



# THE PERSONALITY OF CHAUCER

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EDWARD WAGENKNECHT

# Personality Of Chaucer

**John Ogilvie**



## Personality Of Chaucer:

**The Personality of Chaucer** Edward Wagenknecht, 1968 Analyzes the works of the great 14th century English poet to present a portrait of Chaucer's views temperament attitudes and faith

**The Personality of Chaucer...** Edward Charles Wagenknecht, 1973

Chaucer's Sexual Poetics Carolyn Dinshaw, 1989 Through an analysis of the poems Chaucer's *Unto Adam His Owne Scriveyn Troilus and Criseyde* the *Legend of Good Women* the *Man of Law's Tale* the *Wife of Bath's Tale* and its Prologue the *Clerk's Tale* and the *Pardoner's Tale* Carolyn Dinshaw offers a provocative argument on medieval sexual constructs and Chaucer's role in shaping them Operating under the assumption that people read and write certain ways based upon society's demands Dinshaw examines gender identity and the effects of a patriarchal society The focal point of Dinshaw's argument is the idea that the literary text can be seen as the female body while any literary activities upon the text are decidedly male Through a series of six provocative essays Dinshaw argues that Chaucer was not only aware that gender is a social construction but that he self consciously worked to oppose the dominance of masculinity that a patriarchal society places on texts by creating works in which gender identity and hierarchy were more fluid

*Chaucer's General Prologue to the Canterbury Tales* Caroline D. Eckhardt, Dorothy E. Smith, 1990-01-01 This annotated international bibliography of twentieth century criticism on the Prologue is an essential reference guide It includes books journal articles and dissertations and a descriptive list of twentieth century editions it is the most complete inventory of modern criticism on the Prologue

**Chaucer's Influence Upon King James I of Scotland as Poet ...** Henry Wood, 1879

**Observation on the Language of Chaucer's Legend of Good Women** John Matthews Manly, 1893

*Chaucer's Troilus and Criseyde and the Critics* Alice R. Kaminsky, 1980

**Observations on the Language of Chaucer's Troilus** George Lyman Kittredge, 1894

*The Foundations of English Literature* Fred Lewis Pattee, 1899

**The Imperial Dictionary** Ogilvie, 1863

The Saturday Review of Politics, Literature, Science and Art, 1880

*Characteristics of English poets* William Minto, 1874

*The Imperial Dictionary* John Ogilvie, 1861

**The Imperial Dictionary, English, Technological, and Scientific** John Ogilvie, 1856

**Literary Character** Elizabeth Fowler, 2003 Drawing on central texts of medieval and early modern England Fowler demonstrates that literary characters are created by assembling social persons from throughout culture Her perspective allows her to offer strikingly original readings of works by Chaucer Langland Skelton and Spenser and to reformulate and resolve several classic interpretive problems In so doing she reframes accepted notions of the process and the consequences of reading Developing insights from law theology economic thought and political philosophy Fowler's book replaces the traditional view of characters as autonomous individuals with an interpretive approach in which each character is seen as a battle of many archetypes

A Supplement to the Imperial Dictionary John Ogilvie, 2025-07-20 Reprint of the original first published in 1855 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition

in order to preserve their cultural heritage      *THE JOURNAL OF EDUCATION* ,1881      **An Analysis of Chaucer's and Boccaccio's Presentation of the Relationship Between the Characters Pandarus, Troilus and Criseyde in Boccaccio's *Il Filostrato*** Nicole Knuppertz,2007-08 Seminar paper from the year 2005 in the subject English Language and Literature Studies Literature grade 1.3 University of Cologne English Department course Medieval English Literature Chaucer and his Contemporaries language English abstract The story of Troilus and Criseyde has been told many times by different authors during the centuries Within this term paper a closer look will be taken at the works of Geoffrey Chaucer's *Troilus and Criseyde* and Giovanni Boccaccio's *Il Filostrato* to illustrate that the story of Troilus and Criseyde can be interpreted from two different angles Whereas Giovanni Boccaccio focuses on the consequences of the relationship between Troilus and Criseyde within his work Chaucer seems to be much more focused on the development of love in general using the story of Troilus and Criseyde as a metaphor Therefore Chaucer uses the relationship between Troilus and Criseyde to present in what way the perception of love can change from happiness into sorrow To be able to narrow down and define the intentions of Boccaccio and Chaucer the central aspect will be laid on the presentation of the relationship between Troilus Criseyde Pandarus Since the relationship between Troilus and Criseyde would neither start nor find its fulfilling without the inference of Pandarus the character of Pandarus gains a specific position within the relationship of Troilus and Criseyde Furthermore an analysis of the relationship between these three characters might give an answer in what way both Chaucer and Boccaccio represent their attitude towards the central theme of love By concentrating on the marriage between the characters it is furthermore possible to analyse which position Pandarus inherits and in what way he uses or abuses it Consequently the question needs to be solved why Chaucer represents Pandarus as Criseyde's uncle whereas he is only Criseyde's cousin within Boccaccio's poem Therefore the role of Pandarus      **The Chronology of Chaucer's Writings** Koch,1890      **A Supplement to the Imperial Dictionary, English, Technological, and Scientific** John Ogilvie,1855

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