

PETER OF AILLY: CONCEPTS AND INSOLUBLES

[illegible]

Peter Of Ailly Concepts And Insolubles An Annotated Translation From Latin

Hülsen



Peter Of Ailly Concepts And Insolubles An Annotated Translation From Latin:

Logic and Reality in the Philosophy of John Stuart Mill G. Scarre, 2012-12-06 Nobody reads Mill today wrote a reviewer in Time magazine a few years ago One could scarcely praise Mr Melvin Maddocks who penned that remark for his awareness of the present state of Mill studies for of all nineteenth century philosophers who wrote in English it is J S Mill who remains the most read today Yet it would not be so far from the truth to say that very few people pay much serious attention nowadays to Mill's writings about logic and metaphysics as distinct from those on ethical and social issues despite the fact that Mill put enormous effort into their composition and through them exerted a considerable influence on the course of European philosophy for the rest of his century But the only sections of A System of Logic 1843 and An Examination of Sir William Hamilton's Philosophy 1865 to which much reference is now made comprise only a small proportion of those very large books and the prevailing assumption is that Mill's theories about logical and metaphysical questions are with few exceptions of merely antiquarian interest Bertrand Russell once said that Mill's misfortune was to be born at the wrong time Russell 1951 p 2 It can certainly appear that Mill chose an inauspicious time to attempt a major work on logic *The Medieval Heritage in Early Modern Metaphysics and Modal Theory, 1400-1700* R.L. Friedman, L.O. Nielsen, 2013-04-17 On the most basic level the articles brought together in the present volume aim to contribute to the charting of the often subtle links between the medieval and early modern periods in the fields of metaphysics philosophical theology and modal theory In selecting this line of inquiry the volume is consciously intended to offer support for the stance that in the higher or speculative sciences no sharp divide exists between the later Middle Ages on the one hand and the Renaissance and early modern period on the other In adopting such an approach one emphasizing historical continuity instead of discontinuity the volume can be seen as challenging at least two related sets of convictions concerning the intellectual life of the period 1400-1700 First prominent Renaissance and early modern thinkers portrayed their own intellectual projects and accomplishments as radical breaks with the scholasticism characteristic of the Middle Ages and also dominant in their own time the volume to no small extent takes as its point of departure a reluctance or at least a hesitation to accept these bold claims Second a large part of nineteenth and twentieth century historiography has taken the Renaissance and early modern claims of fundamental innovation at face value in emphasizing the continuity that exists between the thought of the medieval and of the early modern periods the volume is part of an attempt to offer a more balanced view of the intellectual production of the later period **Zur Semantik anaphorischer Pronomina** Hülsen, 2021-11-01 The semantics of anaphoric pronouns or relative grammaticalia played an important role in the treatises of both grammarians and logicians in the middle ages However only very recently has the theme again received comparable attention in transformational grammar and the analytic school of linguistic philosophy under the influence of Geach Here philosophers of language take particular interest in the question of how far these expressions can be seen as colloquial counterparts of the bound variables known from predicate logic This work shows

that scholastic theories of suppositio relativorum underwent a development in the 14th century and that the theories which gradually emerged anticipated in important ways the insights of recent linguistic philosophy This thesis is illustrated by editions of selected texts of the logicians of the new continental universities of Vienna and Prague of the end of the 14th and the beginning of the 15th centuries and make it clear that the often asserted decline of scholasticism had not yet set in in the period after Ockham and Buridan

Routledge History of Philosophy Volume III John Marenbon,2003-09-02 The philosophy discussed in this volume constitutes the intellectual and philosophical ideas of the medieval era from Aquinas and Anselm the intellectual philosophy of the Judaic and Arabic traditions the Twelfth Century Renaissance and the philosophical ideas associated with the emergence of the universities This volume provides a broad and scholarly introduction to the major authors and issues involved in the philosophical discourse of the medieval era as well as some original interpretations of the philosophical writings addressed It includes a glossary of technical terms and a chronological table of philosophical and other cultural events

Medieval Philosophy John Marenbon,2003 This volume provides a scholarly introduction to authors and issues involved in the philosophical discourse of the medieval era

Augustus De Morgan and the Logic of Relations Daniel D. Merrill,1990-11-30 The middle years of the nineteenth century saw two crucial developments in the history of modern logic George Boole's algebraic treatment of logic and Augustus De Morgan's formulation of the logic of relations The former episode has been studied extensively the latter hardly at all This is a pity for the most central feature of modern logic may well be its ability to handle relational inferences De Morgan was the first person to work out an extensive logic of relations and the purpose of this book is to study this attempt in detail Augustus De Morgan 1806-1871 was a British mathematician and logician who was Professor of Mathematics at the University of London now University College from 1828 to 1866 A prolific but not highly original mathematician De Morgan devoted much of his energies to the rather different field of logic In his *Formal Logic* 1847 and a series of papers *On the Syllogism* 1846-1862 he attempted with great ingenuity to reformulate and extend the traditional syllogism and to systematize modes of reasoning that lie outside its boundaries Chief among these is the logic of relations De Morgan's interest in relations culminated in his important memoir *On the Syllogism IV and on the Logic of Relations* read in 1860

Gottfried Wilhelm Leibniz Gottfried Wilhelm Freiherr von Leibniz,2006-12-14 Remembered mainly as a logician and mathematician Leibniz also endeavored to resolve political and religious conflicts of his day by bringing opponents into negotiation The dialectical Leibniz who emerges from the texts here translated commented and interpreted is certainly not the familiar one The book sheds new light on the familiar yet incomplete image of Leibniz providing further reason for cherishing and cultivating the heritage of a truly great man

International Books in Print, 1995 Barbara Hopkinson,[Anonymus AC01401231],1995 **Southwest Philosophical Studies** ,1996 *Franciscan Studies* ,1984 Issues for 1941-44 include the Report of the 23rd-26th annual meeting of the Franciscan Educational Conference *Studies in Post-medieval Semantics* E. J. Ashworth,1985 **Subject Guide to**

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Arts & Humanities Citation Index ,1989 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world s leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals Studies in Philosophy and the History of Philosophy John Kenneth Ryan,1987 *Commentateurs d'Aristote au moyen-âge latin* Charles H. Lohr,1988 **Cahiers de L'Institut Du Moyen-âge Grec Et Latin** ,1987 Bulletin de philosophie médiévale International Society for the Study of Medieval Philosophy,1985 *Library of Congress Catalogs* Library of Congress,1981 *Subject Catalog* Library of Congress,1980-10

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