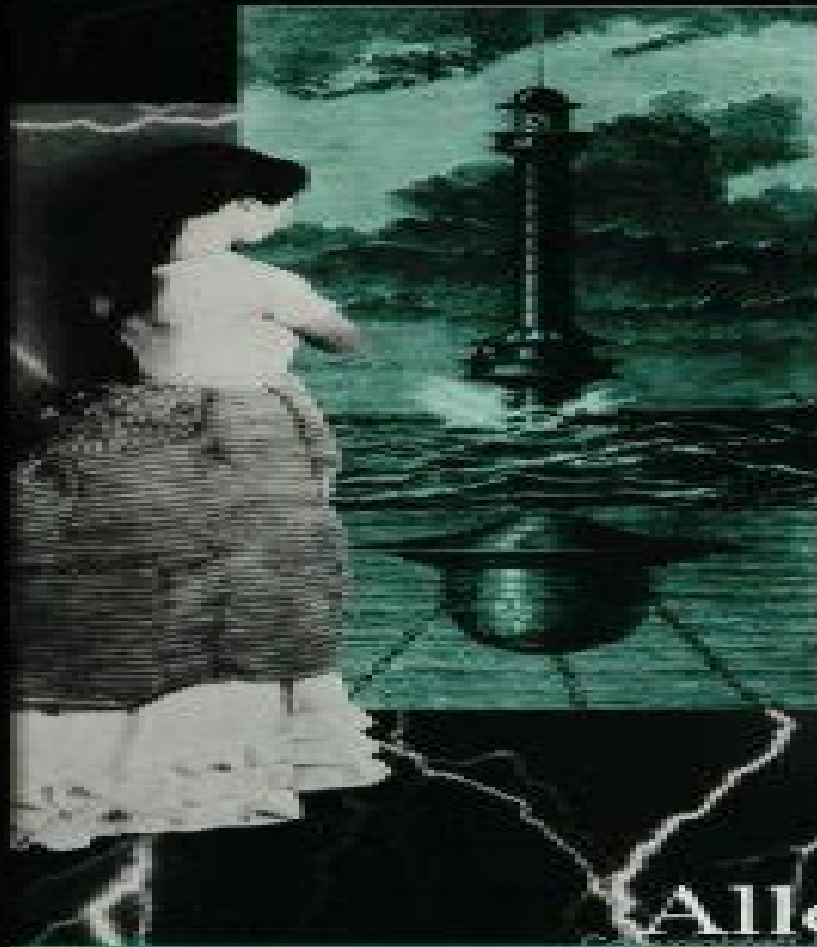


Perverse Desire

and the
Ambiguous
Icon



Allen S. Weiss

Perverse Desire And The Ambiguous Iconous Modernism

Allen S. Weiss



Perverse Desire And The Ambiguous Iconous Modernism:

Perverse Desire and the Ambiguous Icon Allen S. Weiss, 1994-10-28 Perverse Desire and the Ambiguous Icon analyzes the limits of the applicability of psychoanalytic theory to aesthetic discourse and in doing so expands the range of non normative paradigms of spectatorial identification and sexual identity These considerations are based on the epistemological premises that the ideal seldom coincides with the empirical and that identification is always partial fragmented heterogeneous mixed such that total identification would be tantamount to delirium The imagination is but the ephemera of partial objects torn from culture and history the transgression by fragmentation of a contemporary cosmos all too unified and all too controlled to admit the most singular and idiosyncratic phantasms of our desires Thus we must posit an aesthetics where theory and interpretation are juxtaposed to or traced above the effects of the passions where a muscular contraction or spasm is worth as much as a concept It is here at the fragile limit between iconophilia and iconoclasm that the ironies and exigencies of poetic justice reside Modernism and Perversion A. Schaffner, 2015-12-11 Charting the construction of sexual perversions in nineteenth and early twentieth century medical psychiatric and psychological discourse Schaffner argues that sexologists preoccupation with these perversions was a response to specifically modern concerns and illuminates the role of literary texts in the formation of sexological knowledge

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