

# Whitehead's Process Metaphysics as a New Link between Science and Metaphysics

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## ABSTRACT

Against the separation of metaphysics and science (advocated for by Plato and his followers); and against the rejection of metaphysics in favour of science (the Logical Positivists), this work argues that 'a new link' between metaphysics and science is all the more necessary for man to better understand nature. This is precisely what Whitehead's process metaphysics purports to do. But why is 'a new link' necessary? It is necessary because Aristotle (and his followers) already established a link ('an old link') by making metaphysics the foundation of all the sciences. Yet, Aristotelian metaphysics is a substance-based metaphysics while Whitehead's metaphysics takes process and especially the category of relation seriously. Whitehead's Process metaphysics prioritizes process over permanence, becoming over being, relation over substance. Why does Whitehead have such preference for process metaphysics over classical metaphysics? The answer, as shall be shown in this paper, lies in science with the demise of Newtonian science and the rise of Einsteinian science based on the theory of relativity. In an era when the concept of *dépassement de la métaphysique* has become such a dominant feature of modern and postmodern thought, it is therefore our point of interest to find out why Whitehead (who situates himself within this period) takes up metaphysics as the foundation of his philosophizing. Why does Whitehead embark on reconciling science and metaphysics when all his contemporaries are dissociating themselves from the former? These questions will be the main concern of my research in this paper.

**Key words:** Process Metaphysics, actual entity, eternal objects, Creativity, Concrescence, Prehension

## 1. The scientific 'Sources' of Process metaphysics

The proper understanding of a philosopher's thought requires a clear appreciation of the problems and issues with which he was concerned, and of the context in which they presented themselves to him. This certainly is a most important requirement for understanding the metaphysics of Alfred North Whitehead. Whitehead's background was an unusual one for a speculative metaphysician. He was educated as a mathematician and a physicist and wrote much on physics and its philosophy. He began his writing in process and metaphysics only when he joined Harvard University at the age of 63.

Viewed chronologically, it is evident that Whitehead's earliest philosophical preoccupation was with the philosophical problems of modern science which had become acute with the new developments that had taken place at the beginning of the 20<sup>th</sup> century. His writings at this time were devoted exclusively to these problems.<sup>1</sup> These works include: *The Organization of Thought 1917*, *An Enquiry Concerning the Principles of Natural Knowledge 1919*, and *The Concept of Nature 1920*. It is therefore indubitable that in his

later writings his concern with the problems of modern science and its philosophy played a significant part. Here we have among others *Science and the Modern World 1925* and *Process and Reality: An Essay in Cosmology, 1929*. Whitehead's devotion to metaphysics came later. Javier Moenserrat explains that when Whitehead began with metaphysics, he already had an image of the world in his mind. The critical factor that caused him to crossover into metaphysics is the idea that science had turned traditional metaphysics head over heels and that it was necessary to create a new metaphysics that's congruent with it. He justified this assertion with Whitehead's view that science demands a transformation of the world in order to make it "modern": it is science that makes the world modern requiring both a metaphysics and religion that are "modern".<sup>2</sup>

This explains why Whitehead began the preface to his *Science and the Modern World* by noting that the human intuitions of science, aesthetics, ethics, and religion each make a positive contribution to the worldview of a community. In each historical period, any one or combination of these intuitions may receive emphasis and

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<sup>1</sup>NECLERC L, *Whitehead's Metaphysics: An Introductory Exposition* (London, 1958) online version at <http://www.questia.com/readers/action/open/10305739#1> (page consulted on the 8<sup>th</sup> of August 2011).

<sup>2</sup>MONSERRAT J, *Alfred n. Whitehead on Process Philosophy and Theology: Cosmos and Kenosis of Divinity in Pensamiento*, vol. 64 (2008), num. 242 p. 824.

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**The Mind of Whitehead** Roland Faber, 2023-02-07 If one believes the French philosopher Gilles Deleuze Alfred North Whitehead's work is one of the most important events in the exploration of the universes of thought in recent times Whitehead's text confronts us with the feeling of existing in a world that cannot be defined by any creed or method but offers us unexpected friends ideas ideas that

unleash and alleviate play and mitigate despair swim in the rough waters but without effort let go of us if we cannot fathom them For adventurers who risk the encounter with Whitehead's text its treasures feel like balm on the overheated burning sensation of wounds of division A way out A new way A revolution not of violent overturning but of gentle reorientation in which compassionate thinking breathes It is not about systems but permeated with musical rhythms and harmonics composing significance with impermanence It does not arrive at a promised land but perhaps is a harbinger of things to come sensing a universe that will surprise our descendants It does not reveal a mind in which we can live but one that challenges all rest

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**American Book Publishing Record**, 1984-04      **Hegel Bibliographie** Kurt Steinhauer, 1998      *Books in Series*, 1985 Vols for 1980 issued in three parts Series Authors and Titles      *Book Review Digest*, 1984 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications Book Review Digest provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences

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