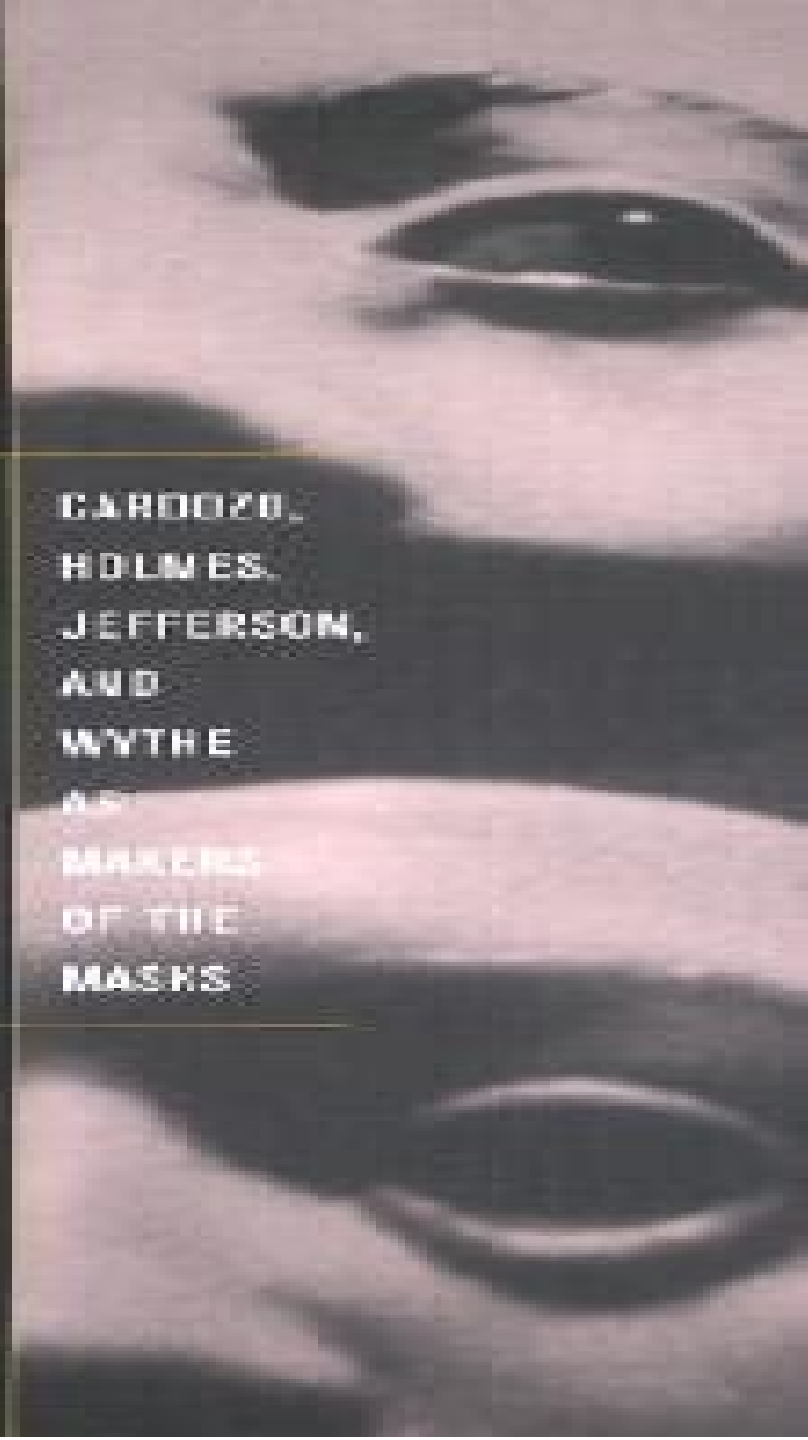


PERSONS AND MASKS OF THE LAW

WITH A NEW PREFACE
JOHN T. NOONAN, JR.

CARDOZO,
HOLMES,
JEFFERSON,
AND
WYTHE
AS
MAKERS
OF THE
MASKS



Persons And Masks Of The Law

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Persons And Masks Of The Law:

Persons and Masks of the Law John Thomas Noonan, 1976 **Persons and Masks of the Law** John Thomas Noonan (Jr.), 1976 Persons and Masks of the Law John T. Noonan, 2002-05-29 Noonan discusses how the concept of property applied to a person is a perfect mask since no trace of human identity remains An auction of slaves in Virginia the takeover of a banana plantation in Costa Rica and an accident on the Long Island Railroad are the famous cases involving these four legal giants The stories of the litigations at three different periods of our history provide a powerful analysis of American law Breaking through the formalism in which jurisprudence is often enshrined Noonan offers a compelling vision of law and a potent call for reform in the education and behavior of lawyers BOOK JACKET **Persons and Masks of the Law** John Thomas Noonan (Jr.), 1975 Persons and Masks of the Law John Thomas Noonan, 1975 **Aesthetics of Law** Kamil Zeidler, Joanna Kamień, 2024-06-05 The aesthetics of law deals with the relationship between law and beauty by searching for aesthetic values in the law itself an internal perspective by finding material related to law in art and culture an external perspective and lastly by demonstrating the impact of legal norms on what can be broadly understood as beauty law as a tool of aestheticization Regarding all these phenomena the aesthetics of law ultimately allows us to see the law more clearly and more profoundly What is more the law does not function nor has it ever functioned separately from its means of expression which are incontrovertibly subject to aesthetic interpretation If we think about law in this way perceiving not only the message but also the manner in which it is conveyed the whole set of means and tools used the perfection and beauty of the form then we will see art in it After all the widely known and still applicable ancient maxim *ius est ars boni et aequi* equates law and art This alone should be an argument for aesthetic reflection on the law a field of endeavour that should never have been abandoned The book's twenty three chapters written by scholars from various countries and three continents are thematically diverse In them we present the manifestations of the aesthetics of law from an external perspective If we accept a definition of the concept of law that is as broad as possible not only as a synonym of a certain formalized normative system but also including the process of its creation legislation its application and interpretation jurisprudence and even teaching on and research into it doctrine we can identify a wealth of aesthetic references in the law A broadly understood aesthetics of law approached solely from an external perspective covers such disciplines as law and literature the aesthetics of legal rhetoric the trial as performance the aesthetics of courthouse architecture law in the fine arts law in film law and music pictorial law symbols of the law and legal symbols symbols of the state and power legal archaeology etc The field of research is therefore wide In addition to topics traditionally and obviously associated with the aesthetics of law such as law and literature law in the fine arts and court rhetoric there are chapters on e.g. legal ethics and trademarks All authors share the belief that beauty in law is important even when it is hidden in a caricature Further they argue for restoring the aesthetics of law to its proper place in philosophical and legal discourse as doing so would yield a host of benefits for the addressees of

law **Persons and Masks of the Law** John T. jr Noonan,1977-09 *Personhood and Identity in American Law* Anna Rutherford Kirkland,2003 *Harvard Law Review* ,1978 *The Inner Experience of Law* David Granfield,1988 The ALSA Forum ,1976 *The People's Law Review* Ralph E. Warner,Ralph Jake Warner,1980 This collection of articles and interviews provides a wide range of information on the history of self help law thoughts on its future and alternative methods of solving legal problems **Earl Warren and the Warren Court** Harry N. Scheiber,2007 Earl Warren and the Warren Court comprises essays written by leading experts from the fields of law history and social science on the most important areas of the Warren Court s contributions in American law In addition Scheiber includes appraisals of the Warren Court s influence abroad written by authorities of legal development in Europe Latin America Canada and East Asia This book offers a unique set of analyses that portray how innovations in American law generated by the Warren Court led to a reconsideration of law and the judicial role_and in many areas of the world to transformations in judicial procedure and the advancement of substantive human rights Also explored within these pages are the personal role of Earl Warren in the shaping of Warren era law and the ways in which his character and background influenced his role as Chief Justice

Michigan Law Review ,1987 *The Masks of Society* John Francis Adams Taylor,1966 Journal of Contemporary Law ,1976 Learning and the Law ,1976 California Law Review ,1986 *Paying the Words Extra* Winnifred Fallers Sullivan,1994 Through her analysis of the Supreme Courts opinions Sullivan reveals distinct and divergent American understandings of the nature of religion the role of religion in public life and the relationship and interaction of law and religion Each of the different discourses about religion represented in the Lynch opinions inadequately represents the nature and diversity of American religions and thus hinders a shared discussion of the First Amendment religion clauses

Community and Alienation Douglas Sturm,1988 Douglas Sturm a major ethical thinker here presents ten intriguing essays that lay the groundwork for a communitarian political theory Drawing on the work of Alfred North Whitehead and Bernard E Meland Sturm brings the implications of process thought especially its principle of internal relations to bear on the interpretation and evaluation of our social and political life He argues that American individualism including its curious transmutations into the forms of corporativism racism and nationalism is a constraint that deprives us of a deeper more complex understanding of ourselves and a richer sense of the goodness of our lives The essays contrast a communitarian political theory with alternative traditions of social thought particularly those forms of individualism generated by Hobbes Locke and Bentham Political realities of power rights and interests are not to be dismissed according to Sturm but they need to be cast within a concept of politics that sustains a community as a whole thus public good and justice are defined as the central principles of public life He isolates alternative theoretical perspectives and demonstrates how they deal with several current social and political dilemmas Sturm applies the principles of the communitarian political theory to a broad range of contemporary concerns the character and legitimacy of the modern business corporation the idea of democratic capitalism

legal realism as the prevailing jurisprudence of the practicing lawyer the scope and focus of bioethics as a discipline In doing so he affirms both the inescapability of public life in our existence and the radical character of the evil that it often creates

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Table of Contents Persons And Masks Of The Law

1. Understanding the eBook Persons And Masks Of The Law
 - The Rise of Digital Reading Persons And Masks Of The Law
 - Advantages of eBooks Over Traditional Books
2. Identifying Persons And Masks Of The Law
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Persons And Masks Of The Law
 - User-Friendly Interface
4. Exploring eBook Recommendations from Persons And Masks Of The Law
 - Personalized Recommendations
 - Persons And Masks Of The Law User Reviews and Ratings
 - Persons And Masks Of The Law and Bestseller Lists
5. Accessing Persons And Masks Of The Law Free and Paid eBooks
 - Persons And Masks Of The Law Public Domain eBooks
 - Persons And Masks Of The Law eBook Subscription Services
 - Persons And Masks Of The Law Budget-Friendly Options

6. Navigating Persons And Masks Of The Law eBook Formats
 - ePub, PDF, MOBI, and More
 - Persons And Masks Of The Law Compatibility with Devices
 - Persons And Masks Of The Law Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Persons And Masks Of The Law
 - Highlighting and Note-Taking Persons And Masks Of The Law
 - Interactive Elements Persons And Masks Of The Law
8. Staying Engaged with Persons And Masks Of The Law
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Persons And Masks Of The Law
9. Balancing eBooks and Physical Books Persons And Masks Of The Law
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Persons And Masks Of The Law
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Persons And Masks Of The Law
 - Setting Reading Goals Persons And Masks Of The Law
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Persons And Masks Of The Law
 - Fact-Checking eBook Content of Persons And Masks Of The Law
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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