

PERSONALITY IN GREEK EPIC, TRAGEDY, AND PHILOSOPHY

The Self in Dialogue



CHRISTOPHER GILL

CLARENDON



PAPERBACKS

Personality In Greek Epic Tragedy And Philosophy The Self In Dialogue

Christopher Gill



Personality In Greek Epic Tragedy And Philosophy The Self In Dialogue:

Personality in Greek Epic, Tragedy, and Philosophy Christopher Gill, 1996 This is a major study of conceptions of selfhood and personality in Homer Greek tragedy and philosophy The focus is on norms of personality in Greek psychology and ethics The key thesis is that to understand Greek thinking of this type we need to counteract the subjective and individualistic aspects of our own thinking about the self The book defines an objective participant conception of personality symbolized by the idea of the person as an interlocutor in a series of types of psychological and ethical dialogue The book is both an original contribution to the history of ideas of personality and the self and also offers sustained analysis and new interpretations of a number of important topics in Greek philosophy and literature These topics include Homeric decision making the problematic hero in Homer's Iliad and Greek tragedy monologues of self division in Greek poetry the tripartite division of the soul and ethical education in Plato's Republic Aristotle's ideas about being yourself and meeting the claims of others Greek philosophical thinking about what it means to be fully human or divine The book is shaped as a response to recent work in the philosophy of mind ethics personhood as well as in classical scholarship Clear and non technical with all Greek translated the book brings out the continuing importance of ancient Greek thinking for contemporary study of ideas of personality and selfhood

Die Philosophie Marc Aurels Marcel van Ackeren, 2011-10-27 Dieses zweibändige Werk bietet erstmals eine umfassende Interpretation der Philosophie Marc Aurels Anders als die wenigen bestehenden Interpretationen die sich entweder auf Form oder Inhalt konzentrieren werden hier sowohl formale Aspekte als auch das ganze Spektrum der Themen und Argumente dargestellt Dabei wird die These zugrunde gelegt dass Marc Aurel mit den Selbstbetrachtungen den ersten erhaltenen Selbstdialog geschrieben hat Die Abfassung des vorrangig selbstdialogischen Textes kann zugleich auch stoische philosophische Praxis sein Band 1 untersucht allgemeine formale Charakteristika und ihre philosophische Bedeutung wie die Sprachwahl den Aufbau des Textes das formal besondere erste Buch literarische Gattungselemente stilistische und rhetorische Aspekte und besonders intensiv den Charakter der Selbstbetrachtungen als Selbstdialog Band 2 untersucht in Anlehnung an die stoische Teilung der Philosophie die Positionen Begriffe und Argumente Analysiert werden daher besonders Marc Aurels Auffassung von der Physik dem richtigen Vernunftgebrauch und seine Ethik Die bislang eher vernachlässigten sozialen und politischen Aspekte werden dabei in den Kontext seiner stoischen Philosophie gesetzt

Rhetorik der Verunsicherung Marcel Humar, 2016-12-05 Die Forschung zu den platonischen Frühdialogen hat vielfach festgestellt dass der platonische Sokrates eine Rhetorik einsetzt die auf Aporie Verunsicherung und Irritation seiner Gesprächspartner zielt Eine detaillierte Analyse der rhetorischen Strategien die Verunsicherung induzieren stellt jedoch bisher ein Desiderat dar Die Untersuchung nimmt die frühen Dialoge Platons hinsichtlich dieser rhetorischen Strategien die Verunsicherung auslesen hervor in den Blick Durch eine eingehende Analyse des Wortfeldes aber auch verschiedener Formen der Bildersprache wird zuvor erschlossen wie Irritation und Verunsicherung in den Dialogen ausgedrückt wird Im Hauptteil

der Analyse ausgewählter Sequenzen zeigt sich dass Platon seinen Sokrates bei der Verunsicherung seiner Gesprächspartner ein breites Spektrum an rhetorischen Figuren einsetzen lässt wie etwa Figuren der Häufung und Wiederholung den Vergleich das Beispiel das Paradox aber auch Ironie und Suggestion Damit adressiert der Band neben Altertumswissenschaftlern auch Interessierte der Literaturwissenschaft sowie der rhetorischen Textanalyse Visions and Faces of the Tragic Paul M. Blowers, 2020 This study presses beyond the pervasive early Christian aversion to pagan theatrical art in all its forms and investigates the growing critical engagement with the genre of tragedy by Christian authors especially in the post Constantinian era **The Play of Character in Plato's Dialogues** Ruby Blondell, 2002-06-27 This book attempts to bridge the gulf that still exists between literary and philosophical interpreters of Plato by looking at his use of characterization Characterization is intrinsic to dramatic form and a concern with human character in an ethical sense pervades the dialogues on the discursive level Form and content are further reciprocally related through Plato's discursive preoccupation with literary characterization Two opening chapters examine the methodological issues involved in reading Plato as drama and a set of questions surrounding Greek character words especially ethos including ancient Greek views about the influence of dramatic character on an audience The figure of Sokrates qua Platonic hero also receives preliminary discussion The remaining chapters offer close readings of select dialogues chosen to show the wide range of ways in which Plato uses his characters with special emphasis on the kaleidoscopic figure of Sokrates and on Plato's own relationship to his dramatic hero

Die Philosophie der Antike: Pt. 1. Sophistik, Sokrates, Sokratik, Mathematik, Medizin , 2007 *Die Philosophie der Antike: Platon* Michael Erler, 1983 Encyclopedia of Applied Ethics , 2012-01-10 The Encyclopedia of Applied Ethics Second Edition Four Volume Set addresses both the physiological and the psychological aspects of human behavior Carefully crafted well written and thoroughly indexed the encyclopedia helps users whether they are students just beginning formal study of the broad field or specialists in a branch of psychology understand the field and how and why humans behave as we do The work is an all encompassing reference providing a comprehensive and definitive review of the field A broad and inclusive table of contents ensures detailed investigation of historical and theoretical material as well as in depth analysis of current issues Several disciplines may be involved in applied ethics one branch of applied ethics for example bioethics is commonly explicated in terms of ethical legal social and philosophical issues Editor in Chief Ruth Chadwick has put together a group of leading contributors ranging from philosophers to practitioners in the particular fields in question to academics from disciplines such as law and economics The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media Concise entries ten pages on average provide foundational knowledge of the field Each article will feature suggested readings pointing readers to additional sources for more information a list of related websites a 5 10 word glossary and a definition paragraph and cross

references to related articles in the encyclopedia Newly expanded editorial board and a host of international contributors from the US Australia Belgium Canada France Germany Ireland Israel Japan Sweden and the United Kingdom The 376 chapters are divided into 4 volumes each chapter falling into a subject category including Applied Ethics Bioethics Computers and Information Management Economics Business Environmental Ethics Ethics and Politics Legal Medical Ethics Philosophy Theories Social and Social Media

Die Wahl des Lebens in der antiken Literatur Andrea Harbach, 2010 Diese Dissertation befasst sich mit dem Thema der Wahl des Lebens und seiner Entwicklung im Laufe der Zeit und in verschiedenen literarischen Gattungen in der antiken griechischen und lateinischen Literatur von Homer bis zur Zweiten Sophistik In einem Überblick über verschiedene Wahl-Mythen werden die wesentlichen Merkmale des Motivs der Lebenswahl herausgearbeitet Zentral dafür ist die Entstehung des Mythos von Herakles Wahl zwischen Arete und Kakia in der Prägung durch den Sophisten Prodikos Das Motiv wird insbesondere von Dichtern aufgegriffen um ihre Entscheidung zwischen literarischen Optionen wie insbesondere in gleichen Gattungen darzustellen dies wird untersucht an Texten von Vergil Properz Ovid Silius Italicus und Lukian die eine solche poetologische Wahl darstellen Abschliessend werden antike Ansätze aufgezeigt das Konzept der Lebenswahl und seine Mythen zu hinterfragen wie sie sich bei Homer Platon Philostratos und Horaz finden

Wiener Studien Karl Schenkl, Wilhelm von Hartel, Friedrich Marx, Edmund Hauler, Hans Friedrich August von Arnim, Ludwig Radermacher, 2007 Zeitschrift für klassische Philologie und Patristik

Dialektische Tugenden Rolf Geiger, 2006 In den Platonischen Dialogen wird immer wieder auch darüber diskutiert ob das von Sokrates bevorzugte dialektische Gespräch in dem einer fragt und der andere antwortet die richtige Form der philosophischen Auseinandersetzung ist Dabei wird erörtert welche Ziele man mit einem solchen Gespräch verfolgt und wie ein solches Gespräch geführt werden muss um diese Ziele zu erreichen So ist es für dialektische Gespräche wesentlich dass allen Aussagen aus denen sich eine Argumentation zusammensetzt eine Zustimmung entweder gegeben oder verweigert wird Diese Zustimmungen müssen jedoch bestimmten Bedingungen genügen um als aussagekräftige und wahrheitszutragliche Zustimmungen gelten zu können Deshalb werden in den Platonischen Dialogen nicht nur die Zustimmungen im dialektischen Gespräch dargestellt sondern auch die besonderen Merkmale beschrieben durch die sie zu qualifizierten oder unqualifizierten Zustimmungen werden Die Gesprächsteilnehmer müssen bestimmte dialektische Regeln beachten und besondere dialektische Tugenden besitzen Das vorliegende Buch bietet eine umfassende Analyse dieser Selbstthematisierungen des dialektischen Gesprächs

Odysseus, Hero of Practical Intelligence Jeffrey Barnouw, 2004

Die Philosophie der Stoa Maximilian Forschner, 2018 Die Stoa zählt zu den wichtigsten philosophischen Schulen der Antike Ihr kommt aber nicht nur eine historisch geistesgeschichtliche Bedeutung zu bis heute ist das Denken der Stoa in der aktuellen philosophischen Diskussion relevant Maximilian Forschner gehört zu den renommiertesten Kennern der Stoa und ihrer Gedankenwelt Sein großes neues Standardwerk präsentiert die Summe seiner Beschäftigung mit der Stoa es arbeitet die Forschung der letzten Jahrzehnte auf

und ist zugleich quellennah angelegt Im Anschluss an eine Skizze zur Geschichte der stoischen Schule behandelt Forscher in systematischem Zugriff die gro en Themenfelder der stoischen Philosophie die Logik die Physik und die Ethik der Stoa Beigegeben ist eine ausf hrliche Bibliographie zur Stoa auf aktuellem Stand die nicht nur die Sekund rliteratur sondern auch die Fragment und Textausgaben zu den einzelnen Autoren der stoischen Schule sowie bersetzungen und Kommentare ausweist

Substantialit t und Personalit t Berthold Wald, 2005 Neuzeitliche Theorien der Person gehen zumeist von Personmerkmalen aus die unmittelbar aus der Selbsterfahrung und der gegenseitigen Anerkennung gewonnen sind Weitergehende seinsphilosophische Begr ndungen wie sie etwa f r den von Boethius entwickelten substanzontologischen Personbegriff kennzeichnend sind gelten als unausweisbar John Locke Immanuel Kant oder aber als kategorial verfehlt Max Scheler Martin Heidegger Als Konsequenz aus dem Metaphysikverzicht neuzeitlicher Persontheorien wird dann nicht allein die Identit t von Personen in der Zeit als auch die durchgehende Identit t von Menschsein und Personsein zum Problem oder zu einer erw nschten Option in der bioethischen Diskussion Michael Tooley Peter Singer Die vorliegende Studie untersucht ausgehend von dieser Problemlage die Frage in welcher Weise Selbstbewu tsein Relationalit t und Identit t als Personmerkmale grundlegend f r das Verst ndnis menschlicher Personalit t in Antike und Mittelalter gewesen sind Ansatzpunkte bieten hier bereits die Diskussion um das Personverst ndnis in der altgriechischen Literatur wie auch die politische Philosophie Platons Schwerpunkte der Untersuchung sind die Grundlegung der politischen Philosophie und der Psychologie des Aristoteles in seiner Metaphysik und die christologischen Schriften des Thomas von Aquin im Anschlu an die kritische Rezeption des boethianischen Personbegriffs bei Richard von Sankt Viktor und Bonaventura Mit dem Nachweis da die relevanten Personmerkmale als im Begriff einer Substanz eingeschlossen zu denken sind wird ein koh rentes Gegenmodell zu neuzeitlichen Persontheorien begr ndet das die Identit t von Menschsein und Personsein einschlie t

Argumenta in dialogos Platonis , 2010 Mit der BHR will das Schweizerische Institut in Rom SIR die traditionsreiche seit 1954 bestehende Publikationsreihe unter einem zeitgemass sowie einheitlich gestalteten Erscheinungsbild fortfuhren Inhaltlich handelt es sich vornehmlich um von Institutsmitgliedern verfasste Monographien sowie um Publikationen zu den im SIR veranstalteten wissenschaftlichen Tagungen und Seminaren Das Denken Platons bildet die Grundlage der gesamten abendl ndischen Philosophie Jedoch bietet sein Verstandnis bedeutende Schwierigkeiten diese resultieren aus Platons Wahl einerseits seine Philosophie in die Form des sokratischen Dialogs giessen andererseits Objekte des Denkens postuliert zu haben die sogenannten Ideen welche einen autonomen Seinsbereich bilden Seit der Antike bis heute haben die Interpreten Platons immer wieder neue Strategien entwickelt um die besonderen Schwierigkeiten des Verstehens Platons zu iberwinden zu k nnen Dieses Werk liefert die erste historisch systematische Untersuchung daruber welche Interpretationsgrundsatz d h welche Hermeneutik die Interpreten iber die Jahrhunderte hinweg geleitet hat um eine je neue und andere Deutung des attischen Philosophen zu entwickeln und in einem Kommentar darzulegen Der hier angezeigte erste Band enth lt die

Geschichte der Platon Hermeneutik und Interpretation von den Mittelplatonikern bis zum Beginn des 19. Jahrhunderts Der zweite Band wird die Epoche des Historismus und seine Auswirkungen bis in die aktuelle Gegenwart beleuchten

Schicksal, Götter und Handlungsfreiheit in den Epen Homers Efstratios Sarischoulis, 2008 Von den antiken Scholien bis zu den modernen Vertretern der homerischen Forschung gingen die Interpretationen der Epen stets von einer vollständig entwickelten Schicksalsvorstellung aus Demnach gibt es bei Homer eine über alles waltende Schicksalsmacht die häufig in starker Konkurrenz zu der ebenfalls vermuteten Allmacht der Götter gesehen wird Daraus ergibt sich ein scheinbar unüberbrückbarer Widerspruch zwischen zwei postulierten Allmächtigen wobei die Handlungsfreiheit der Menschen bei jedem einzelnen Interpretationsvorschlag nach Belieben eingeschränkt wird Die vorliegende Studie beschreitet einen neuen Weg und zielt auf einen widerspruchsfreien Interpretationsvorschlag der Epen Homers der dem Menschen die Rolle einräumt die ihm gebührt die des Maßstabes aller Dinge im Leben *Platon-Handbuch* Christoph Horn, Jörn Müller, Joachim Söder, 2009-04-03 Die philosophische Tradition Europas besteht aus einer Reihe von Funktionen zu Platon Whitehead Platon ist einer der zentralen Klassiker der westlichen Philosophiegeschichte Das Handbuch bietet einen konzisen Überblick über Werk und Themen es stellt Problemfelder z.B. Ontologie Kosmologie Ästhetik Moralphilosophie und Begriffe wie Idee Tugend Seele Wahrheit dar Ein umfangreiches Kapitel widmet sich wichtigen Stationen der Wirkungsgeschichte z.B. Neukantianismus Analytische Platon Rezeption *Character Description and Invective* Ivo Volt, 2007 **Pandora's Senses** Vered Lev Kenaan, 2008 The notorious image of Pandora haunts mythology a woman created as punishment for the crimes of man she is the bearer of hope yet also responsible for the Earth's desolation She binds together perpetuating dichotomies that underlie the most fundamental aspects of the Western canon beauty and evil body and soul depth and superficiality truth and lie Speaking in multiplicity Pandora emerges as the first sign of female complexity In this compelling study Vered Lev Kenaan offers a radical revision of the Greek myth of the first woman She argues that Pandora leaves a decisive mark on ancient poetics and shows that we can unravel the profound impact of Pandora's image once we recognize that Pandora embodies the very idea of the ancient literary text Locating the myth of the first woman right at the heart of feminist interrogation of gender and textuality Pandora's Senses moves beyond a feminist critique of masculine hegemony by challenging the reading of Pandora as a one-dimensional embodiment of the misogynist vision of the feminine Uncovering Pandora as a textual principle operating outside of the feminine Lev Kenaan shows the centrality of this iconic figure among the poetics of such central genres as the cosmological and didactic epic the Platonic dialogue the love elegy and the ancient novel Pandora's Senses innovates our understanding of gender as a critical lens through which to view ancient literature *Classical and Modern Literature*, 1997

Personality In Greek Epic Tragedy And Philosophy The Self In Dialogue Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Personality In Greek Epic Tragedy And Philosophy The Self In Dialogue**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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