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Personal Recollections Of The Anarchist Past

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Personal Recollections of the Anarchist Past George Cores, 2002-01-01 Written in 1947 and then laid aside these are recollections from the inside of the anarchist movement 1883 1939 by a forgotten veteran **Transatlantic Anarchism** during the Spanish Civil War and Revolution, 1936-1939 Morris Brodie, 2020-04-08 Between 1936 and 1939 the Spanish Civil War showcased anarchism to the world News of the revolution in Spain energised a moribund international anarchist movement and activists from across the globe flocked to Spain to fight against fascism and build the revolution behind the front lines Those that stayed at home set up groups and newspapers to send money weapons and solidarity to their Spanish comrades This book charts this little known phenomenon through a transnational case study of anarchists from Britain Ireland and the United States using a thematic approach to place their efforts in the wider context of the civil war the anarchist movement and the international left The French Anarchists in London, 1880-1914 Constance Bantman, 2013 Depicts the social and political lives of the few hundred French anarchists exiled in London between 1880 and 1914 and focuses on their transnational political activism suspected terrorist activities the police surveillance they were subjected to and the epoch making changes in immigration and asylum law which their presence eventually led to **Revolution** Kathy E. Ferguson, 2023-01-20 While the stock image of the anarchist as a masked bomber or brick thrower prevails in the public eye a more representative figure should be a printer at a printing press In Letterpress Revolution Kathy E Ferguson explores the importance of printers whose materials galvanized anarchist movements across the United States and Great Britain from the late nineteenth century to the 1940s Ferguson shows how printers whether working at presses in homes offices or community centers arranged text ink images graphic markers and blank space within the architecture of the page Printers extensive correspondence with fellow anarchists and the radical ideas they published created dynamic and entangled networks that brought the decentralized anarchist movements together Printers and presses did more than report on the movement they were constitutive of it and their vitality in anarchist communities helps explain anarchism s remarkable persistence in the face of continuous harassment arrest assault deportation and exile By inquiring into the political material and aesthetic practices of anarchist print culture Ferguson points to possible methods for cultivating contemporary political resistance Living in sin Ginger Frost, 2013-07-19 Living in sin is the first book length study of cohabitation in nineteenth century England based on research into the lives of hundreds of couples Common law marriages did not have any legal basis so the Victorian courts had to wrestle with unions that resembled marriage in every way yet did not meet its most basic requirements The majority of those who lived in irregular unions did so because they could not marry legally Others chose not to marry from indifference from class differences or because they dissented from marriage for philosophical reasons This book looks at each motivation in turn highlighting class gender and generational differences as well as the reactions of wider kin and community Frost shows how these couples slowly widened the definition of legal

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