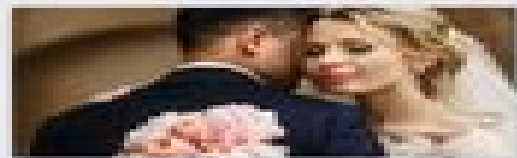


Memories



Personal Heirloom Photo Memories

Ruth M. Van Dyke, Susan E. Alcock



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Michael Pickering, Emily Keightley, 2015-10-12 This book explores how photography and recorded music act as vehicles or catalysts in processes of remembering and how they are regarded treated valued and drawn upon as resources connecting past and present in everyday life It does so via two key concepts vernacular memory and the mnemonic imagination

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The Plain Speaker William Hazlitt,William Carew Hazlitt,1890 **Tennessee Wildlife and Conservationist** ,1988

To Remember the Faces of the Dead Thomas Maschio,1994 As he challenges classical semiological accounts of cultural representation in this ethnography of Melanesian religious phenomenology Thomas Maschio shows that ritual and poetic performance are about the enactment expression and invention of the self Maschio demonstrates how such emotions as

nostalgia anger sadness and grief are creatively transformed during the course of religious performance and expression into a form of cultural memory one that juxtaposes a pattern of cultural meaning with the emotional feeling of plenitude the Melanesian Rauto call makai Evoked during initiation mourning and agricultural rites and figuring prominently in Rauto discourse about the self makai joins personal memory to patterned sets of images and meanings that Westerners would call culture

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