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Karl Jaspers, E. B. Ashton, 2000 Shortly after the Nazi government fell a philosophy professor at Heidelberg University lectured on a subject that burned the consciousness and conscience of thinking Germans Are the German people guilty These lectures by Karl Jaspers an outstanding European philosopher attracted wide attention among German intellectuals and students they seemed to offer a path to sanity and morality in a disordered world Jaspers a life long liberal attempted in this book to discuss rationally a problem that had thus far evoked only heat and fury Neither an evasive apology nor a wholesome condemnation his book distinguished between types of guilt and degrees of responsibility He listed four categories of guilt criminal guilt the commitment of overt acts political guilt the degree of political acquiescence in the Nazi regime moral guilt a matter of private judgment among one s friends and metaphysical guilt a universally shared responsibility of those who chose to remain alive rather than die in protest against Nazi atrocities Karl Jaspers 1883 1969 took his degree in medicine but soon became interested in psychiatry He is the author of a standard work of psychopathology as well as special studies on Strindberg Van Gogh and Nietzsche After World War I he became Professor of Philosophy at Heidelberg where he achieved fame as a brilliant teacher and an early exponent of existentialism He was among the first to acquaint German readers with

the works of Kierkegaard Jaspers had to resign from his post in 1935 From the total isolation into which the Hitler regime forced him Jaspers returned in 1945 to a position of central intellectual leadership of the younger liberal elements of Germany In his first lecture in 1945 he forcefully reminded his audience of the fate of the German Jews Jaspers's unblemished record as an anti Nazi as well as his sentient mind have made him a rallying point center for those of his compatriots who wish to reconstruct a free and democratic Germany *Frauen-Fragen in der deutschsprachigen Literatur seit 1945*, 2025-01-27 *The Question of German Guilt*, Tr. by E.B. Ashton Karl Jaspers, Ernst Basch, 1961

Rückkehrerzählungen Bettina Bannasch, Michael Rupp, 2017-12-11 Ausgehend von exemplarischen Werken deutscher Autorinnen und Autoren nach 1945 loten die BeiträgerInnen den vielstimmigen Resonanzraum aus in dem unterschiedliche Formen der Rückkehr nach Deutschland oder Österreich beschrieben werden Dabei münden in den meist stark autobiografisch geprägten Texten nicht selten die Hoffnungen die in einen Neuanfang gesetzt werden in die schmerzliche Einsicht dass das Land unwiderruflich mit seiner Geschichte verbunden und dass eine Rückkehr in die verlorene Zeit vor der Shoah nicht möglich ist Analysiert werden Texte von Jean Améry Hannah Arendt Sammy Gronemann Hans Mayer Amos Oz Doron Rabinovici Margarete Susman Arnold Zweig u.a. Der Band ist das Ergebnis einer zweijährigen interdisziplinären Zusammenarbeit deutscher und israelischer NachwuchswissenschaftlerInnen Based on exemplary post 1945 works of German Jewish authors the contributions to this volume sound out the polyphonic resonance chamber in which diverse forms of remigration to Germany or Austria are delineated Quite often within these texts most of which are autobiographically influenced the high hopes for a new beginning culminate into the painful realisation that there is just no way back to the lost time before the Shoah The case studies analyze inter alia works of Jean Améry Hannah Arendt Sammy Gronemann Hans Mayer Amos Oz Doron Rabinovici Margarete Susman and Arnold Zweig The present volume is the result of two years of interdisciplinary cooperation by young scholars from Israel and Germany **Deutsche Zeiten** Dan Diner, Yfaat Weiss, Gideon Reuveni, 2012-07-18 Looking at the dislocations in German history in the nineteenth and twentieth century nineteen historians from different generations and with different approaches explore questions of theory and method structure and society biography and everyday culture The focus is on topics in German Jewish history National Socialism sports in particular soccer and the place of German history within modernity With this volume friends and colleagues e.g. Norbert Frey Hans Mommsen and Hans Ulrich Wehler pay tribute to the work of the historian Moshe Zimmermann on the occasion of his retirement **Cinematic Poetics of Guilt** Matthias Grotkopp, 2021-01-18 How do the temporal and dynamic patterns of media forms and practices create complex constructions of meaning identity and value How can we describe the way cinematic images generate and transform the affectively grounded structures that survey confirm or revise a political community's horizon of values Using the exemplary case of feelings of guilt the author develops an approach that makes patterns of audiovisual compositions intelligible as aesthetic modulations of moral feelings A sense of guilt is presented here

as neither an individualistic psychological emotion nor an external social mechanism of control but as a paradigmatic case for understanding politics and history as based upon embodied affectivity and shared relations to the world By taking three distinct examples German Post War cinema Hollywood Western and films on climate change patterns of audiovisual composition and the inherent calculation of affect are analyzed as practices shaping the conditions of possibility of political communities and their historicity **The German Guilt Question After the Second World War** Herbert Frey,1986

Transitional Justice Neil J. Kritz,1995 Foreword Nelson Mandela The Question of German Guilt ... Translated by E.B. Ashton Karl Jaspers,E. B. ASHTON (pseud.),1947 **The Question of German Guilt. Translated by E. B. Ashton Pseud** Karl Jaspers,1947 **Primärbibliographie der Schriften Karl Jaspers'** Christian Rabanus,2000 Guilt and Shame Herbert Morris,1971 *The Collected Works of Eric Voegelin: Hitler and the Germans* Eric Voegelin,1989 **The Collected Works of Eric Voegelin: Hitler and the Germans v.32. The theory of governance and other miscellaneous papers, 1921-1938** Eric Voegelin,1989 Collection of articles and pamphlets on the Jewish question. Germany in particular, and Europe in general ,1869 **The German Patient** Jennifer M. Kapczynski,2008-11-11 A fascinating study of disease as a trope in German debates about the Nazi past **The Spectator** ,1944 **Hitler and the Germans** Eric Voegelin,1999 Annotation Between 1933 1938 Eric Voegelin published four books that expressly stated his opposition to the increasingly powerful Hitler regime As a result he was forced to leave his homeland in 1938 Twenty years later he returned to Germany as a professor of political science at Ludwig Maximilian University Voegelin s homecoming allowed him the opportunity to voice once again his opinions on the Nazi regime its aftermath In 1964 at the University of Munich Voegelin gave a series of memorable lectures on what he considered the central German experiential problem of his time Adolf Hitler s rise to power the reasons for it its consequences for post Nazi Germany For Voegelin these questions demanded a scrutiny of the mentality of individual Germans of the order of German society during after the Nazi period Hitler the Germans published here for the first time offers Voegelin s most extensive detailed critique of the Hitler era Voegelin interprets this era in terms of the basic diagnostic tools provided by the philosophy of Plato Aristotle Judeo Christian culture contemporary German language writers like Heimito von Doderer Karl Kraus Thomas Mann Robert Musil His inquiry uncovers a historiography that was substantially unhistoric a German Evangelical Church that misinterpreted the Gospel a German Catholic Church that denied universal humanity a legal process enmeshed in criminal homicide Hitler the Germans provides a profound alternative approach to the topic of the individual German s entanglement in the Hitler regime its continuing implications This comprehensive reading of the Nazi period has yet to be matched British Zone Review ,1946

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