



Protests and Riots

Past, Present and Future Perspectives

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Social Issues, Justice and Status

NOVA

Riots Past And Present

Michael Wertheimer



Riots Past And Present:

History, Memory, and State-Sponsored Violence Berber Bevernage, 2012-11-27 Modern historiography embraces the notion that time is irreversible implying that the past should be imagined as something absent or distant Victims of historical injustice however in contrast often claim that the past got stuck in the present and that it retains a haunting presence History Memory and State Sponsored Violence is centered around the provocative thesis that the way one deals with historical injustice and the ethics of history is strongly dependent on the way one conceives of historical time that the concept of time traditionally used by historians is structurally more compatible with the perpetrators than the victims point of view Demonstrating that the claim of victims about the continuing presence of the past should be taken seriously instead of being treated as merely metaphorical Berber Bevernage argues that a genuine understanding of the irrevocable past demands a radical break with modern historical discourse and the concept of time By embedding a profound philosophical reflection on the themes of historical time and historical discourse in a concrete series of case studies this project transcends the traditional divide between empirical historiography on the one hand and the so called theoretical approaches to history on the other It also breaks with the conventional analytical philosophy of history that has been dominant during the last decades raising a series of long neglected big questions about the historical condition questions about historical time the unity of history and the ontological status of present and past programmatically pleading for a new historical ethics

Violence in America: Historical and Comparative Perspectives: Dynamics of black and white violence Hugh Davis Graham, Ted Robert Gurr, 1969 **Violence and Political Theory** Elizabeth Frazer, Kimberly Hutchings, 2020-04-14 Is politics necessarily violent Does the justifiability of violence depend on whether it is perpetrated to defend or uphold the existing order or perhaps on the way in which it is conducted Is violence simply direct physical harm or can it also be structural symbolic or epistemic In this book Elizabeth Frazer and Kimberley Hutchings explore how political theorists from Niccolo Machiavelli to Elaine Scarry have addressed these issues They engage with both defenders and critics of violence in politics analysing their diverse justificatory and rhetorical strategies in order to draw out the enduring themes of these debates They show how political theorists have tended to evade the central difficulties raised by violence by either reducing it to a neutral tool or identifying it with something quite distinct such as justice or virtue They argue that because violence is necessarily wrapped up with hierarchical and exclusive structures and imaginaries legitimising it in terms of the ends that it serves or how it is perpetrated no longer makes sense This book will be an invaluable resource for students and scholars in areas ranging from the ethics of terror and war to radical and revolutionary political thought Politics, Porn and Protest Isolde Standish, 2011-06-02 **Violence and Memory in Zimbabwean Literature** Tanaka Chidora, 2025-12-01 This book investigates how Zimbabwean literary texts subvert state sponsored amnesia when it comes to the many forms of past and ongoing political violence in Zimbabwe Zimbabwean Literature provides an important space for confronting the past and

reflecting on how violence continues into the present day This violent past was forgotten either through the promise of violence against those who sought to remember or by depicting the violence as a necessary tool of a never ending decolonisation process or by appealing to the logic of letting bygones be bygones For instance by claiming that the five years of the Gukurahundi genocide were a moment of madness Robert Mugabe set a climate of state sponsored amnesia which has persisted through subsequent acts of state violence and into the Mnangagwa era Drawing on key works by Shimmer Chinodya Alexander Kanengoni Yvonne Vera Novuyo Rosa Tshuma Brian Chikwava Chenjerai Hove Panashe Chigumadzi and NoViolet Bulawayo this book investigates how fictional works challenge this state sponsored amnesia in relation both to Gukurahundi and other past and ongoing forms of violence Bringing together iconic literary texts from 1980 to 2022 the book draws a common thread through the texts connected histories and highlights their role in de silencing the past Situated at the interface of memory studies and literary criticism this book will be of interest to researchers across the fields of African literature politics development and history

Teaching Religion and Violence Brian K. Pennington, 2012-05-24 Teaching Religion and Violence is designed to help instructors to equip students to think critically about religious violence particularly in the multicultural classroom

Violence in America: Dynamics of black and white violence Hugh Davis Graham, Ted Robert Gurr, 1969

A complete Collection of the Protests of the Lords with historical Introductions James E. Thorold Rogers, 1875

Handbook of Research on Aestheticization of Violence, Horror, and Power Erdem, M. Nur, Kocabay-Sener, Nihal, Demir, Tuğba, 2020-10-02 Individuals seek ways to repress the sense of violence within themselves and often resort to medial channels The hunger of the individual for violence is a trigger for the generation of violent content by media owners of political power owners of religious power etc However this content is produced considering the individual s sensitivities Thus violence is aestheticized Aesthetics of violence appear in different fields and in different forms In order to analyze it an interdisciplinary perspective is required The Handbook of Research on Aestheticization of Violence Horror and Power brings together two different concepts that seem incompatible aesthetics and violence and focuses on the basic motives of aestheticizing and presenting violence in different fields and genres as well as the role of audience reception Seeking to reveal this togetherness with different methods research analyses and findings in different fields that include media urban design art and mythology the book covers the aestheticization of fear power and violence in such mediums as public relations digital games and performance art This comprehensive reference is an ideal source for researchers academicians and students working in the fields of media culture art politics architecture aesthetics history cultural anthropology and more

History of Chicago: From the fire of 1871 until 1885 Alfred Theodore Andreas, 1886

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explore the international phenomenon of hate crime examining the socio psychological dynamics of these crimes and the settings in which they occur the relationships between offenders and their victims the emotional states of the participants and the legal and law enforcement responses to these crimes The essays address religious racial ethnic and sexual crimes in the United States Latin America Africa Europe and the Middle East The essayists provide historical reviews of the problems and the ways local authorities understand and cope with the dilemmas as well as prognoses about the persistence of hate crime and the measures that can be taken to control and contain it Political Protest in Bengal Hiren Chakrabarti,1992

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