

# 25 Common House Plants



Spider Plant



Norfolk Island Pine



Inch Plant



Snake Plant



Chinese Money Plant



Arrowhead Plant



Corn Plant



Jade Plant



Cast Iron Plant



Pothos



English Ivy



Moth Orchid



Calathea



Rubber Tree



ZZ Plant



Dumb Canes



Heart-Leaf Philodendron



Wax Plant



Australia Umbrella Tree



Fiddle-Leaf Fig



Goldfish Plant



Weeping Fig



Widow's Thrill



Swiss Cheese Plant



Ponytail Palm Plant

# Plants For People

**Sintayehu Gobeze**



## Plants For People:

*Plants, People and Practices* Jay Sanderson, 2017-05-18 Article 14 Protection Independent of Measures Regulating Production Certification and Marketing      **Plants, People, and Culture** Michael J. Balick, Paul Alan Cox, 2020-08-19 Is it possible that plants have shaped the very trajectory of human cultures Using riveting stories of fieldwork in remote villages two of the world's leading ethnobotanists argue that our past and our future are deeply intertwined with plants Creating massive sea craft from plants indigenous shipwrights spurred the navigation of the world's oceans Today indigenous agricultural innovations continue to feed clothe and heal the world's population One out of four prescription drugs for example were discovered from plants used by traditional healers Objects as common as baskets for winnowing or wooden boxes to store feathers were ornamented with traditional designs demonstrating the human ability to understand our environment and to perceive the cosmos Throughout the world the human body has been used as the ultimate canvas for plant based adornment as well as indelible design using tattoo inks Plants also garnered religious significance both as offerings to the gods and as a doorway into the other world Indigenous claims that plants themselves are sacred is leading to a startling reformulation of conservation The authors argue that conservation goals can best be achieved by learning from rather than opposing indigenous peoples and their beliefs KEY FEATURES An engrossing narrative that invites the reader to personally engage with the relationship between plants people and culture Full color illustrations throughout including many original photographs captured by the authors during fieldwork New to this edition Plants That Harm a chapter that examines the dangers of poisonous plants and the promise that their study holds for novel treatments for some of our most serious diseases including Alzheimer's and substance addiction Additional readings at the end of each chapter to encourage further exploration Boxed features on selected topics that offer further insight Provocative questions to facilitate group discussion Designed for the college classroom as well as for lay readers this update of *Plants People and Culture* entices the reader with firsthand stories of fieldwork spectacular illustrations and a deep respect for both indigenous peoples and the earth's natural heritage      **Plants for the People** Erin Lovell Verinder, 2020-03-01 This ebook has a fixed layout and is best viewed on a widescreen full colour tablet Plants are our past Plants are our future We are diminished if we can't celebrate plants properly understand their powers and harness their energy to heal ourselves *Plants for the People* is an exploration of the plant world through the eyes of a master herbalist weaving ancient wisdom with a modern approach to plant medicine This is a beginner's guide to using plants to restore vitality and a general sense of wellbeing with recipes for easy to make teas tinctures syrups balms and baths Throughout there are golden tips and tonics for addressing common ailments such as bloating bad skin lack of energy winter coughs and colds jangling nerves and many other present day complaints An evolution of herbal medicine books of the past *Plants for the People* is a modern presentation of an ancient craft This is plant medicine's time to shine

*American Gardening* ,1895

**Chambers's Encyclopaedia** ,1883

Friendly leaves, ed. by mrs. J. Mercier Girls'

friendly society,1882      **Antibacterial activity of four plant species used in traditional medicine practice of South Omo Zone, Southern Ethiopia** Sintayehu Gobeze,2021-01-27 Master s Thesis from the year 2019 in the subject Biology Micro and Molecular Biology grade 4 Arba Minch University course Medical Microbiology language English abstract The aim of this study was to determine the antibacterial activity of crude extracts of four medicinal plants *A. pirottae*, *G. schweinfurthii*, *K. begoniifolia* and *U. leptocladon* against ATCC and MDR clinical isolates of bacteria Based on ethnobotanical data four plants were collected from different areas of South Omo through several field trips followed by taxonomic identification Leaves *A. pirottae*, *K. begoniifolia* and *U. leptocladon* and root *G. schweinfurthii* parts of plants specimens were subjected to extraction process using six different organic solvents through maceration and subsequent filtration The resultant crude extracts were screened for primary in vitro antibacterial activity against ATCC bacterial strains using agar well diffusion assay The plants that showed the highest activity indices were further screened against MDR bacterial isolates MIC was performed on the most active plant extract Results of antibacterial activities were analyzed using statistical software SPSS for Windows version 20 The antibacterial activity significantly varied among the plant species type of solvents used for the extraction and strains of bacteria tested Ethyl acetate and ethanol was highly effective for extracting antibacterial principles irrespective of plant species The results of primary screening revealed that two plants *K. begoniifolia* and *U. leptocladon* were highly active against ATCC strains The results of the extended screening showed that among the two plants ethyl acetate extract of *U. leptocladon* efficiently inhibited the growth of MDR bacterial isolates The MIC values of *U. leptocladon* were varied in inhibiting MDR bacteria tested The overall findings of this study demonstrated that all the four plants have antibacterial activities in varying degrees *U. leptocladon* showed the widest and highest spectrum of antibacterial activities as per agar well diffusion assay and analysis of MIC However further ongoing and in depth studies are mandatory in order to prove and understand in vivo efficacy mechanism of action and toxicological profile of these plants In many regions of the world particularly Ethiopia the vast majority of traditional medicines are plant based However these plants were neglected and scarcely explored Therefore screening of plants used in traditional medicine could provide the chance of discovering antimicrobials that fight against infectious diseases      *A Text-book of Human Physiology* Leonard Landois,1892      **Selections from People's Republic of China Magazines** ,1974      *Littell's Living Age* Eliakim Littell,Robert S. Littell,1889      *People's Raj* ,1983      *Mrs. Loudon's First Book of Botany* Mrs. Loudon (Jane),1870      *The Garden* ,1874      *A Practical Guide to the English Kinder-garten (children's Garden)* Johannes Ronge,Bertha Ronge,1879      *Public Opinion* ,1889      *Ames Library Pamphlet Collection* ,1875 A collection of monographs related to Indian history and civilization as well as the British experience in India from the 18th through the 20th centuries includes some non Indic material      **Ji xie gong cheng shi** ,1917      *Plants as Persons* Matthew Hall,2011-05-06 Plants are people too No but in this work of philosophical botany Matthew Hall challenges readers to reconsider the moral standing of plants arguing that they are other than human persons Plants

constitute the bulk of our visible biomass underpin all natural ecosystems and make life on Earth possible Yet plants are considered passive and insensitive beings rightly placed outside moral consideration As the human assault on nature continues more ethical behavior toward plants is needed Hall surveys Western Eastern Pagan and Indigenous thought as well as modern science for attitudes toward plants noting the particular resources for plant personhood and those modes of thought which most exclude plants The most hierarchical systems typically put plants at the bottom but Hall finds much to support a more positive view of plants Indeed some indigenous animisms actually recognize plants as relational intelligent beings who are the appropriate recipients of care and respect New scientific findings encourage this perspective revealing that plants possess many of the capacities of sentience and mentality traditionally denied them      **God Forsaken** Frederic Breton, 1895      **Life and Labour of the People in London: Streets and population classified** Charles Booth, 1892

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