

PORPHYRY'S PLACE  
IN THE  
NEOPLATONIC TRADITION

A STUDY IN  
POST-PLOTINIAN NEOPLATONISM

by

ANDREW SMITH



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# Porphyrys Place In The Neoplatonic Tradition A Study In Postplotinian Neoplatonism

**Geoffrey M. Paterson, Joan E. Hardy**



## **Porphyrys Place In The Neoplatonic Tradition A Study In Postplotinian Neoplatonism:**

*Porphyry's Place in the Neoplatonic Tradition* A. Smith, 2012-12-06 This book is a slightly emended version of a dissertation presented at the University of Hull in 1972 I realise only too well the deficiencies of style presentation and material which this involves The title implies a more final note than I had intended in my treatment of Porphyry On reflexion however it seemed the most suited to convey the general purpose of my enquiries A more rounded assessment of Porphyry can come only after some more basic work has been completed An edition of his philosophical fragments to which I am now turning my attention is a prerequisite lowe of course a great deal to all those who have written on Neo platonism I am particularly indebted to Prof Willy Theiler under whose guidance I studied in Bern Conversation with him always resulted in new directions of enquiry and I was constantly stimulated by his breadth of knowledge I must also thank Prof A H Armstrong who has constantly encouraged me and helped me to look more deeply into a number of problems Welcome too was a detailed criticism of Part Two by Dr R T Wallis Their criticism and advice have not always been followed and the responsibility for the faults and weak nesses of this book rests on myself **Porphyrios, "Contra Christianos"** Matthias Becker, 2015-11-13 Die Sammlung Selektion und Anordnung der Fragmente und Testimonien der porphyrianischen Schrift Gegen die Christen entstanden nach 270 271 n Chr gestaltet sich seit ber 100 Jahren schwierig Nicht alle Texte die Adolf von Harnack 1916 und andere dieser Schrift zugeordnet haben k nnen Porphyrios sicher zugewiesen werden Die vorliegende neue Sammlung bietet nicht nur einen aktualisierten Bestand von 132 Texten welcher die neuesten Forschungsergebnisse aufgreift sondern auch eine Textzusammenstellung die erstmals zwischen authentischen Fragmenten und Testimonien einerseits und Dubia andererseits unterscheidet Die Partien des anonymen Hellenen aus dem Apokritikos des Makarios Magnes welche in alle bisherigen Ausgaben von Contra Christianos aufgenommen wurden sind aus dem Textbestand ausgeschieden Durch die deutsche bersetzung und Erstkommentierung werden die berlieferten Textbruchst cke vollst ndig erschlossen Zudem wird Contra Christianos in den gr eren Zusammenhang einer Konkurrenz zwischen paganen Platonikern und Christen eingebettet und als Zeugnis einer Bedrohungskommunikation des Porphyrios interpretiert Middle Platonism and Neoplatonism Stephen Gersh, 1986 English and Latin Includes bibliographies and index *Proclus and his Legacy* Danielle Layne, David D. Butorac, 2017-02-06 This volume investigates Proclus own thought and his wide ranging influence within late Neoplatonic Alexandrine and Byzantine philosophy and theology It further explores how Procline metaphysics and doctrines of causality influence and transition into Arabic and Islamic thought up until Richard Hooker in England Spinoza in Holland and Pico in Italy John Dillon provides a helpful overview of Proclus thought Harold Tarrant discusses Proclus influence within Alexandrian philosophy and Tzvi Langermann presents ground breaking work on the Jewish reception of Proclus focusing on the work of Joseph Solomon Delmedigo 1591 1655 while Stephen Gersh presents a comprehensive synopsis of Proclus reception throughout Christendom The volume also presents works from notable scholars

like Helen Lang Sarah Wear and Crystal Addey and has a considerable strength in its presentation of Pseudo Dionysius Proclus transmission and development in Arabic philosophy and the problem of the eternity of the world It will be important for anyone interested in the development and transition of ideas from the late ancient world onwards **Paroles d'Apollon** Aude Busine,2005-12-01 This book deals with the making and the reuses of the divine words which were ascribed to Apollo from the 2nd to the 6th centuries AD and which have now become available in both epigraphical and literary sources The larger part has been issued by the sanctuaries of Claros and Didyma This comprehensive and historical approach analyses the oracles of Apollo according to the various contexts ancient authors used to resort to the sacred words The first part of the book examines in the context of the Graeco Roman city states the oracular texts in relation to the sanctuaries where they had originally been produced The second part explores the different ways in which the Apollinian oracles were reappropriated by pagan and Christian authors for philosophical polemical and apologetic purposes This study of the sacred texts reveals in an original manner the cultural political and religious life of pagans and Christians in the Roman Empire **The Power of Religion in Late Antiquity** Andrew Cain,2016-09-17 Late Antiquity witnessed a dramatic recalibration in the economy of power and nowhere was this more pronounced than in the realm of religion The transformations that occurred in this pivotal era moved the ancient world into the Middle Ages and forever changed the way that religion was practiced The twenty eight studies in this volume explore this shift using evidence ranging from Latin poetic texts to Syriac letter collections to the iconography of Roman churches and Merovingian mortuary goods They range in chronology from the late third through the early seventh centuries AD and apply varied theories and approaches All converge around the notion that religion is fundamentally a discourse of power and that power in Late Antiquity was especially charged with the force of religion The articles are divided into eight sections which examine the power of religion in literature theurgical power over the divine emperors and the deployment of religious power limitations on the power of the ecclesiastical hierarchy the use of the cross as a symbol of power Rome and its transformation as a center of power the power of religion in the barbarian west and religious power in the communities of the east This kaleidoscope of perspectives creates a richly illuminating volume that add a new social and political dimension to current debates about religion in Late Antiquity *The Mysticism of Saint Augustine* John Peter Kenney,2005-09-19 Augustine's vision at Ostia is one of the most influential accounts of mystical experience in the Western tradition and a subject of persistent interest to Christians philosophers and historians This book explores Augustine's account of his experience as set down in the Confessions and considers his mysticism in relation to his classical Platonist philosophy John Peter Kenney argues that while the Christian contemplative mysticism created by Augustine is in many ways founded on Platonic thought Platonism ultimately fails Augustine in that it cannot retain the truths that it anticipates The Confessions offer a response to this impasse by generating two critical ideas in medieval and modern religious thought firstly the conception of contemplation as a purely epistemic event in contrast to classical Platonism secondly the tenet that

salvation is absolutely distinct from enlightenment

**The Bloomsbury Handbook of Plato** Gerald A. Press, Mateo Duque, 2022-10-06 This essential reference text on the life thought and writings of Plato uses over 160 short accessible articles to cover a complete range of topics for both the first time student and seasoned scholar of Plato and ancient philosophy It is organized into five parts illuminating Plato's life the whole of the Dialogues attributed to him the Dialogues literary features the concepts and themes explored within them and Plato's reception via his influence on subsequent philosophers and the various interpretations of his work This fully updated 2nd edition includes 19 newly commissioned entries on topics ranging across comedy tragedy Xenophon metatheatre gender musical theory animals Orphism political theory religion time Hellenistic philosophy and post Platonic ancient commentaries It also features revisions to the majority of articles from the 1st edition including 8 which have been completely re-written and 12 which have had the references substantially revised Reflecting the growing diversity of Plato scholarship across the world this edition includes contributions from a wide range of scholars who enrich the field and provide students and scholars with a vital resource for study and reference

*The Bloomsbury Companion to Plato* Gerald A. Press, 2015-12-17 Plato mathematician philosopher and founder of the Academy in Athens is together with his teacher Socrates and his student Aristotle universally considered to have laid the foundations of Western philosophy The Bloomsbury Companion to Plato provides a comprehensive and accessible study guide to Plato's thought Written by a team of leading experts in the field of ancient philosophy this companion covers five major areas Plato's life and his historical philosophical and literary context synopses of all the dialogues attributed to Plato the most important features of the dialogues the key themes and topics apparent in the dialogues Plato's enduring influence and the various interpretative approaches applied to his thought throughout the history of philosophy Covering every aspect of Plato's thought in over 140 entries The Bloomsbury Companion to Plato is an engaging introduction to Plato and an essential resource for anyone working in the field of ancient philosophy

**All From One** Pieter d'Hoiné, Marije Martijn, 2016-12-01 Proclus 412-485 A.D. was one of the last official successors of Plato at the head of the Academy in Athens at the end of Antiquity before the school was finally closed down in 529 As a prolific author of systematic works on a wide range of topics and one of the most influential commentators on Plato of all times the legacy of Proclus in the cultural history of the west can hardly be overestimated This book introduces the reader to Proclus life and works his place in the Platonic tradition of Antiquity and the influence his work exerted in later ages Various chapters are devoted to Proclus metaphysical system including his doctrines about the first principle of all reality the One and about the Forms and the soul The broad range of Proclus thought is further illustrated by highlighting his contribution to philosophy of nature scientific theory theory of knowledge and philosophy of language Finally also his most original doctrines on evil and providence his Neoplatonic virtue ethics his complex views on theology and religious practice and his metaphysical aesthetics receive separate treatments This book is the first to bring together the leading scholars in the field and to present a state of the art of

Proclean studies today In doing so it provides the most comprehensive introduction to Proclus thought currently available  
*Die philosophische Lehre des Platonismus* ,2002      **Die philosophische Lehre des Platonismus: 1. Bausteine 151-168** Heinrich Dörrie,2002      **Studies on Porphyry** George E. Karamanolis,Anne D. R. Sheppard,University of London. Institute of Classical Studies,2007 As the study of later ancient philosophy has developed in recent years it has offered new insights into both the continuing vigour of the Greco Roman philosophical tradition and the interaction of that tradition with the new cultures of Christianity and of the Arab community This volume addresses a key figure in this interaction Porphyry 234 c 305 AD was not only the greatest pupil of Plotinus and editor of his work but also a significant philosopher in his own right Many aspects of Porphyry s work have been re appraised in recent years in the light of renewed interest in Neoplatonism as in later ancient philosophy in general New editions and translations of Porphyry s works have appeared enabling up to date discussion of issues such as his loyalty to the views of Plotinus his attitude to Aristotle his relationship to the culture of his time and his afterlife in later Platonist commentators on Aristotle in the Christian fathers and in the Arabic tradition A distinguished international group of scholars address these topics in this volume Andrew Smith Steven Strange Riccardo Chiaradonna Richard Sorabji Anne Sheppard Peter Lautner George Karamanolis Mark Edwards Gillian Clark and Peter Adamson The papers were all given at a conference held at the Institute of Classical Studies in July 2004

Neoplatonism After Derrida Stephen Gersh,2006 This volume deals with the relation between Derrida and Neoplatonism ancient patristic medieval presenting that relation in the form not only of the actual reading of Neoplatonism by Derrida but also of a hypothetical reading of Derrida by Neoplatonism      Birth of the Symbol Peter T. Struck,2014-03-10 Nearly all of us have studied poetry and been taught to look for the symbolic as well as literal meaning of the text Is this the way the ancients saw poetry In Birth of the Symbol Peter Struck explores the ancient Greek literary critics and theorists who invented the idea of the poetic symbol The book notes that Aristotle and his followers did not discuss the use of poetic symbolism Rather a different group of Greek thinkers the allegorists were the first to develop the notion Struck extensively revisits the work of the great allegorists which has been underappreciated He links their interest in symbolism to the importance of divination and magic in ancient times and he demonstrates how important symbolism became when they thought about religion and philosophy They see the whole of great poetic language as deeply figurative he writes with the potential always even in the most mundane details to be freighted with hidden messages Birth of the Symbol offers a new understanding of the role of poetry in the life of ideas in ancient Greece Moreover it demonstrates a connection between the way we understand poetry and the way it was understood by important thinkers in ancient times      **Iamblichus' De Mysteriis** Emma C. Clarke,2001 This book redefines our interpretation of Iamblichus theurgy and religiosity as revealed in his only complete surviving work the De Mysteriis Clarke argues that the existence and operation of the supernatural or the miraculous is the sine qua non of this work and yet this is often overlooked by Iamblichus philosophical interpreters The argument is developed through the

examination of numerous religious practices described by Iamblichus most importantly those of animal sacrifice oracular consultation divine possession and the ritual observation of the luminous divine epiphanies The book seeks to understand Iamblichus position within the framework of rather than through the eyes of other Neoplatonists Emma Clarke is the chief editor of the only modern English translation of the *De Mysteriis* and in this book she breaks new ground in a growing area of interest Neoplatonism Aristotle and Neoplatonism in Late Antiquity H. J. Blumenthal, 1996 Most philosophical writing in late antiquity took the form of commentaries most frequently on the works of Plato and Aristotle The commentators tended to proceed on the assumption that there was a Platonist philosophy to which Aristotle and they themselves subscribed This led them to use their expository writings as a means of expressing their own Neoplatonist philosophy *Hermathena* , 1998

*On Epictetus Handbook 27-53* Simplicius, 2002 The *Enchiridion* or Handbook of the first century AD Stoic Epictetus was used as an ethical treatise both in Christian monasteries and by the sixth century pagan Neoplatonist Simplicius Simplicius chose it for beginners rather than Aristotle's *Ethics* because it presupposed no knowledge of logic We thus get a fascinating chance to see how a pagan Neoplatonist transformed Stoic ideas The text was relevant to Simplicius because he too like Epictetus was teaching beginners how to take the first steps towards eradicating emotion although he is unlike Epictetus in thinking that they should give up public life rather than acquiesce if public office is denied them Simplicius starts from a Platonic definition of the person as rational soul not body ignoring Epictetus further whittling down of himself to just his will or policy decisions He selects certain topics for special attention in chapters 1 8 27 and 31 Things are up to us despite Fate Our sufferings are not evil but providential attempts to turn us from the body Evil is found only in the human soul But evil is parasitic Proclus term on good The gods exist are provident and cannot be bought off With nearly all of this the Stoics would agree but for quite different reasons and their own distinctions and definitions are to a large extent ignored This translation of the Handbook is published in two volumes This is the second volume covering chapters 27 53 the first covers chapters 1 26 Bloomsbury Publishing *Index to Theses Accepted for Higher Degrees by the Universities of Great Britain and Ireland and the Council for National Academic Awards* Geoffrey M. Paterson, Joan E. Hardy, 1971

## **Porphyrys Place In The Neoplatonic Tradition A Study In Postplotinian Neoplatonism** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the energy of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Porphyrys Place In The Neoplatonic Tradition A Study In Postplotinian Neoplatonism**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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