



# JACK TEMPLE KIRBY POQUOSIN

**A  
STUDY  
OF  
RURAL  
LANDSCAPE  
AND  
SOCIETY**

# Poquosin A Study Of Rural Landscape And Society

**Roman Wölfel**



## **Poquosin A Study Of Rural Landscape And Society:**

**Poquosin** Jack Temple Kirby, 1995 *Poquosin A Study of Rural Landscape and Society* **Poquosin** Jack Temple Kirby, 2014-12-01 Jack Temple Kirby charts the history of the low country between the James River in Virginia and Albemarle Sound in North Carolina. The Algonquian word for this country, which means swamp on a hill, was transliterated as poquosin by seventeenth-century English settlers. Interweaving social, political, economic, and military history with the story of the landscape, Kirby shows how Native American, African, and European peoples have adapted to and modified this Tidewater area in the nearly four hundred years since the arrival of Europeans. Kirby argues that European settlement created a lasting division of the region into two distinct zones, often in conflict with each other: the cosmopolitan coastal area open to markets, wealth, and power because of its proximity to navigable rivers and sounds; and a more isolated hinterland whose people and their way of life were gradually and grudgingly subjugated by railroads, canals, and war. Kirby's wide-ranging analysis of the evolving interaction between humans and the landscape offers a unique perspective on familiar historical subjects, including slavery, Nat Turner's rebellion, the Civil War, agricultural modernization, and urbanization. **A Golden Weed** Drew A. Swanson, 2014-08-12 Drew A. Swanson has written an environmental history about a crop of great historical and economic significance: American tobacco. A preferred agricultural product for much of the South, the tobacco plant would ultimately degrade the land that nurtured it, but as the author provocatively argues, the choice of crop initially made perfect agrarian as well as financial sense for southern planters. Swanson, who brings to his narrative the experience of having grown up on a working Virginia tobacco farm, explores how one attempt at agricultural permanence went seriously awry. He weaves together social, agricultural, and cultural history of the Piedmont region and illustrates how ideas about race and landscape management became entangled under slavery and afterward. Challenging long-held perceptions, this innovative study examines not only the material relationships that connected crop, land, and people, but also the justifications that encouraged tobacco farming in the region. Mockingbird Song Jack Temple Kirby, 2009-11-05 The American South is generally warmer, wetter, weedier, snakier, and more insect-infested and disease-prone than other regions of the country. It is alluring to the scientifically and poetically minded alike. With *Mockingbird Song*, Jack Temple Kirby offers a personal and passionate recounting of the centuries-old human-nature relationship in the South. Exhibiting violent cycles of growth, abandonment, dereliction, resettlement, and reconfiguration, this relationship, Kirby suggests, has the sometimes melodious, sometimes cacophonous vocalizations of the region's emblematic avian, the mockingbird. In a narrative voice marked by the intimacy and enthusiasm of a storyteller, Kirby explores all of the South's peoples and their landscapes: how humans have used, yielded to, or manipulated varying environments; and how they have treated forests, water, and animals. Citing history, literature, and cinematic portrayals along the way, Kirby also relates how southerners have thought about their part of Earth as a source of both sustenance and delight. Let Us Now Praise Famous Gullies Paul S. Sutter, 2015-12-15 Providence Canyon State Park

also known as Georgia's Little Grand Canyon preserves a network of massive erosion gullies allegedly caused by poor farming practices during the nineteenth century. It is a park that protects the scenic results of an environmental disaster. While little known today, Providence Canyon enjoyed a modicum of fame in the 1930s. During that decade, local boosters attempted to have Providence Canyon protected as a national park, insisting that it was natural. At the same time, national and international soil experts and other environmental reformers used Providence Canyon as the apotheosis of human and particularly southern land abuse. *Let Us Now Praise Famous Gullies* uses the unlikely story of Providence Canyon and the 1930s contest over its origins and meaning to recount the larger history of dramatic human-induced soil erosion across the South and to highlight the role that the region and its erosive agricultural history played in the rise of soil science and soil conservation in America. More than that, though, the book is a meditation on the ways in which our persistent mental habit of separating nature from culture has stunted our ability to appreciate places like Providence Canyon and to understand the larger history of American conservation.

**Historical Geography**, 2006      **Landscape With Figures** Kent C. Ryden, 2001-11 Kent Ryden does not deny that the natural landscape of New England is shaped by many centuries of human manipulation, but he also takes the view that nature is everywhere, close to home as well as in more remote wilderness in the city and in the countryside. In *Landscape with Figures*, he dissolves the border between culture and nature to merge ideas about nature experiences in nature and material alterations of nature. Ryden takes his readers from the printed page directly to the field and back again. He often bypasses books and goes to the trees from which they are made and the landscapes they evoke, then returns with a renewed appreciation for just what an interdisciplinary, historically informed approach can bring to our understanding of the natural world. By exploring McPhee's *The Pine Barrens* and Ehrlich's *The Solace of Open Spaces*, the coastal fiction of New England surveying and Thoreau's *The Maine Woods*, Maine's abandoned Cumberland and Oxford Canals, and the natural bases for New England's historical identity, Ryden demonstrates again and again that nature and history are kaleidoscopically linked.

Hammer and Hand in the Old South L. Diane Barnes, 2002      *Books from Chapel Hill, 1922-1997* University of North Carolina Press, 1997 *Books From Chapel Hill 1922-1997: A Complete Catalog of Publications From the University of North Carolina Press*      **The Journal of Southern History** Wendell Holmes Stephenson, 2005 Includes section Book reviews      Vernacular Architecture Newsletter, 1995      The North Carolina Historical Review, 2001

*Program and Abstracts* American Folklore Society. Annual Meeting, 1993      *American Environmental History* Carolyn Merchant, 2007 By studying the many ways diverse peoples have changed, shaped, and conserved the natural world over time, environmental historians provide insight into humanity's unique relationship with nature and, more importantly, are better able to understand the origins of our current environmental crisis. Beginning with the precolonial land use practice of Native Americans and concluding with our twenty-first century concerns over our global ecological crisis, *American Environmental History* addresses contentious issues such as the preservation of the wilderness, the expulsion of native peoples from national

parks and population growth and considers the formative forces of gender race and class Entries address a range of topics from the impact of rice cultivation slavery and the growth of the automobile suburb to the effects of the Russian sea otter trade Columbia River salmon fisheries the environmental justice movement and globalization This illustrated reference is an essential companion for students interested in the ongoing transformation of the American landscape and the conflicts over its resources and conservation It makes rich use of the tools and resources climatic and geological data court records archaeological digs and the writings of naturalists that environmental historians rely on to conduct their research The volume also includes a compendium of significant people concepts events agencies and legislation and an extensive bibliography of critical films books and Web sites     *Bibliographie Internationale Des Recensions de la Litt Érature Savante*,1997     *The Cumulative Book Index* ,1996 A world list of books in the English language     *American Studies International*,1997     *Views from the South* Marco Armiero,2006     ***The New Encyclopedia of Southern Culture: Environment*** Charles Reagan Wilson,James G. Thomas (Jr.),Ann J. Abadie,2006 Volume 4 Myth manners and memory This volume addresses the cultural social and intellectual terrain of myth manners and historical memory in the American South Evaluating how a distinct southern identity has been created recreated and performed through memories that blur the line between fact and fiction this volume paints a broad multihued picture of the region seen through the lenses of belief and cultural practice     *A Case Study in the Role of Environmental Values in Conservation* Christopher A. Mankoff,Donald Patrick Albert,2002

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## **Table of Contents Poquosin A Study Of Rural Landscape And Society**

1. Understanding the eBook Poquosin A Study Of Rural Landscape And Society
  - The Rise of Digital Reading Poquosin A Study Of Rural Landscape And Society
  - Advantages of eBooks Over Traditional Books
2. Identifying Poquosin A Study Of Rural Landscape And Society
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Poquosin A Study Of Rural Landscape And Society
  - User-Friendly Interface
4. Exploring eBook Recommendations from Poquosin A Study Of Rural Landscape And Society

- Personalized Recommendations
- Poquosin A Study Of Rural Landscape And Society User Reviews and Ratings
- Poquosin A Study Of Rural Landscape And Society and Bestseller Lists
- 5. Accessing Poquosin A Study Of Rural Landscape And Society Free and Paid eBooks
  - Poquosin A Study Of Rural Landscape And Society Public Domain eBooks
  - Poquosin A Study Of Rural Landscape And Society eBook Subscription Services
  - Poquosin A Study Of Rural Landscape And Society Budget-Friendly Options
- 6. Navigating Poquosin A Study Of Rural Landscape And Society eBook Formats
  - ePub, PDF, MOBI, and More
  - Poquosin A Study Of Rural Landscape And Society Compatibility with Devices
  - Poquosin A Study Of Rural Landscape And Society Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Poquosin A Study Of Rural Landscape And Society
  - Highlighting and Note-Taking Poquosin A Study Of Rural Landscape And Society
  - Interactive Elements Poquosin A Study Of Rural Landscape And Society
- 8. Staying Engaged with Poquosin A Study Of Rural Landscape And Society
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Poquosin A Study Of Rural Landscape And Society
- 9. Balancing eBooks and Physical Books Poquosin A Study Of Rural Landscape And Society
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Poquosin A Study Of Rural Landscape And Society
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Poquosin A Study Of Rural Landscape And Society
  - Setting Reading Goals Poquosin A Study Of Rural Landscape And Society
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Poquosin A Study Of Rural Landscape And Society



- Fact-Checking eBook Content of Poquosin A Study Of Rural Landscape And Society
- Distinguishing Credible Sources

### 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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