



Portable Kristeva

Albert A Gayle



Portable Kristeva:

The Portable Kristeva Julia Kristeva, 2002-05-29 As a linguist Julia Kristeva has pioneered a revolutionary theory of the sign in its relation to social and political emancipation as a practicing psychoanalyst she has produced work on the nature of the human subject and sexuality and on the new maladies of today's neurotic The Portable Kristeva is the only fully comprehensive compilation of Kristeva's key writings The second edition includes added material from Kristeva's most important works of the past five years including *The Sense and Non Sense of Revolt* *Intimate Revolt* and *Hannah Arendt* Editor Kelly Oliver has also added new material to the introduction summarizing Kristeva's latest intellectual endeavors and updating the bibliography

Paulinische Schriftrezeption Florian Wilk, Markus Öhler, 2017-02-13 Die paulinische Rezeption der Heiligen Schrift stellt die Forschung bis heute vor ein Grundproblem Wie lassen sich ihre unterschiedlichen Ausprägungen in den Texten des Paulus und seiner Schüler erklären Um diese Frage einer Antwort zuzuführen vereint der vorliegende Band Studien zu den traditions geschichtlichen und biographischen Grundlagen des paulinischen Schriftgebrauchs zu seinen vielfältigen brieflichen Äußerungen und zu seinen Wirkungen in späteren Schriften des Neuen Testaments Den analytischen Rahmen bilden Beiträge zur Methodik der paulinischen Schriftrezeption sowie zur Reflexion ihrer hermeneutischen Implikationen Mit Beiträgen von Stefan Alkier Lukas Bormann Jan Dochhorn Jörg Frey Richard B Hays Bart J Koet Markus Lang David Lincicum Markus Öhler Stanley E Porter Mark A Seifried J Ross Wagner und Florian Wilk

Tillich and the Abyss Sigridur Gudmarsdottir, 2016-09-07 This book examines Paul Tillich's theological concept of the abyss by locating it within the context of current postmodern antifoundalist discussions and debates surrounding feminism gender and language Sigridur Gudmarsdottir develops these tropes into a constructive theology arguing that Tillich's idea of the abyss can serve as a necessary means of deconstructing the binaries between the theoretical and the practical in producing nihilistic relativism and the safe foundations of knowledge divine as well as human How does one search for a map and method through an abyss In his writings Tillich expressed the ambiguity and groundlessness of being the depth structure of the human condition and the reality of God as an abyss The more we gaze into this abyss the more we encounter the faults in our various foundations This book outlines how Tillich's concept of the abyss creates greater opportunities for complexity and liminality and opens up a space where life and death destruction and construction fecundity and horror womb and tomb can coincide

The Cruellest of All Mothers Mary Dunn, 2015-10-01 In 1631 Marie Guyart stepped over the threshold of the Ursuline convent in Tours leaving behind her eleven year old son Claude against the wishes of her family and her own misgivings Marie concluded God was dearer to me than all that Leaving him therefore in His hands I bid adieu to him joyfully Claude organized a band of schoolboys to storm the convent begging for his mother's return Eight years later Marie made her way to Quebec where over the course of the next thirty three years she opened the first school for Native American girls translated catechisms into indigenous languages and served some eighteen years as superior of the first Ursuline convent in

the New World She would also maintain over this same period an extensive and intimate correspondence with the son she had abandoned to serve God The Cruellest of All Mothers is fundamentally an explanation of Marie de l'Incarnation's decision to abandon Claude for religious life Complicating Marie's own explication of the abandonment as a sacrifice carried out in imitation of Christ and in submission to God's will the book situates the event against the background of early modern French family life the marginalization of motherhood in the Christian tradition and seventeenth century French Catholic spirituality Deeply grounded in a set of rich primary sources The Cruellest of All Mothers offers a rich and complex analysis of the abandonment

The Oxford Handbook of the History of Phenomenology Dan Zahavi, 2018-06-04 This Oxford Handbook offers a broad critical survey of the development of phenomenology one of the main streams of philosophy since the nineteenth century It comprises thirty seven specially written chapters by leading figures in the field which highlight historical influences connections and developments and offer a better comprehension and assessment of the continuity as well as diversity of the phenomenological tradition The handbook is divided into three distinct parts The first part addresses the way phenomenology has been influenced by earlier periods or figures in the history of philosophy The second part contains chapters targeting prominent phenomenologists How was their work affected by earlier figures how did their own views change over time and what kind of influence did they exert on subsequent thinkers The contributions in the third part trace various core topics such as subjectivity intersubjectivity embodiment spatiality imagination etc in the work of different phenomenologists in order to explore how the notions were transformed enriched and expanded up through the century This volume will be a source of insight for philosophers students of philosophy and for people working in other disciplines of the humanities social sciences and sciences who are interested in the phenomenological tradition It is an authoritative guide to how phenomenology started how it developed and where it is heading

Theatre Symposium, Vol. 30 Chase Bringardner, 2023-05-09 Illustrates how theatre's engagement with politics changes over time

Making It Like a Man Christine Ramsay, 2011-10-07 Making It Like a Man Canadian Masculinities in Practice is a collection of essays on the practice of masculinities in Canadian arts and cultures where to make it like a man is to participate in the cultural sociological and historical fluidity of ways of being a man in Canada from the country's origins in nineteenth century Victorian values to its immersion in the contemporary post modern landscape The book focuses on the ways Canadian masculinities have been performed and represented through five broad themes colonialism nationalism and transnationalism emotion and affect ethnic and minority identities capitalist and domestic politics and the question of men's relationships with themselves and others Chapters include studies of well known and more obscure figures in the Canadian arts and culture scenes such as visual artist Attila Richard Lukacs writers Douglas Coupland Barbara Gowdy Simon Chaput Thomas King and James De Mille filmmakers Clement Virgo Norma Bailey John N Smith and Frank Cole as well as familiar and not so familiar tokens of Canadian masculinity such as the hockey hero the gangsta rapper the immigrant farmer and the drag king Making

It Like a Man is the first book of its kind to explore and critique historical and contemporary masculinities in Canada with a special focus on artistic and cultural production and representation It is concerned with mapping some of the uniquely Canadian places and spaces in the international field of masculinity studies and will be of interest to academic and culturally informed audiences *Das Dilemma des weiblichen Ich* Renata Cornejo,2006 Encountering Choran Community Emily Hinnov,2009-07 Through a transnational perspective Emily M Hinnov s Encountering Choran Community Literary Modernism Visual Culture and Political Aesthetics in the Interwar Years identifies and describes modernist choran community as a previously understudied key counter narrative to Modernism s engagement with early twentieth century master narratives Hinnov uses the term choran community in order to emphasize the almost sacred nature of the experience represented in common by select modernist texts photographs and photo texts produced in the interwar period As Hinnov describes choran community comes about as a result of the choran moment or textual instant when characters and or readers re cognize their connection with a larger inherently unified whole Whether in a visual verbal or hybrid text the stasis of the choran moment contains the potent possibility of communal awareness or choran community in the future as well as the present The textual choran communities presented here consequently offset the sexist racist and classist solipsism of imperialist or fascist master narrative Emily N Hinnov is Assistant Professor of English at Bowling Green State University Firelands College **Julia Kristeva's Ethical and Political Thought** Sara Beardsworth,Mary Beth Mader,2004

Feminism and Psychoanalysis ,2001 Each bibliography includes a comprehensive list of the theorist s works and critical studies of these works in English Each bibliography contains approximately 600 to 900 entries Books journal articles essays within edited books in the manner of Essay and General Literature and dissertations are included References are provided from a wide variety of disciplines and bibliographic sources The primary purpose of each bibliography is to provide access to the widely reprinted primary works in English and the critical literature in a great variety of books and journals The topical bibliographies include the authoritative works on the subject and are arranged in useful categories The lively part of the modern post modern debate is generally taking place in alternative and left journals journals always included in the literature search in the compiling of the bibliographies **I Am the Other** Maria A. Ferreira,2005-02-28 The idea of human cloning has fascinated writers and philosophers for centuries and has been dramatized in myths and fiction This volume traces these fictional illustrations of human cloning from some of the earlier manifestations to more contemporary responses Using a feminist and psychoanalytic perspective this book examines parthenogenesis and other related fantasies and argues that cloning could be an important tool in helping women achieve a more egalitarian status Ferreira contemplates the new psychological implication for humanity that will arise as a result of the development and application of genetic engineering and the possible implementation of human cloning This is one of the first books wholly devoted to a specifically literary analysis of the many issues surrounding the fantasy of human cloning which could in fact become a reality at any moment It

makes it a timely contribution to the controversial political social ethical cultural and philosophical debate on cloning and its numerous ramifications *Amerikanisches Erzählen nach 2000* Sebastian Domsch,2008 Den Schwerpunkt bilden Untersuchungen zu formalen inhaltlichen oder kulturellen Trends Diese werden anhand exemplarischer Texte dargestellt Gleichzeitig ist dieser Band ein Handbuch mit wissenschaftlich fundierten Analysen zur Literatur des 21. Jahrhunderts *Thought Lines: An anthology of student research* ,1998 **Symboltheorien** Eckard Rolf,2006 Symboltheorien liegen vor wenn der Symbolbegriff in Anspruch genommen wird Auf diesen Begriff bezieht man sich in unterschiedlichen Theoriekontexten im sprachtheoretischen erkenntnistheoretischen kunsttheoretischen zeichentheoretischen bewusstseinstheoretischen und gesellschaftstheoretischen Kontext Behandelt werden 38 Aufsätze Die Darstellung erstreckt sich von Aristoteles bis Searle **Ironies of Art/tragedies of Life** Liliana Sikorska,2005 In Plato's Symposium Socrates says that the true poet must be tragic and comic at the same time and the whole of human life must be felt as a blend of tragedy and comedy The present collection of essays investigates the presence of comic and tragic elements in Irish literature The works by Irish authors be they classical or contemporary capture the struggles of the lives of individuals and communities in Ireland Irish literature in various ways deals with the tragic and complex past of the country as well as an equally interesting present The irony of the art is always subliminally filled with tragic overtones Irish literature most commonly presents life's ironies as inseparably linked with the personal tragedies of the characters In literature life is sometimes described sometimes reflected in a distorted mirror In reality just as Plato claims Irish literature appears as a blend of tragedy and comedy **No Borders** Emma Bell,2012 **Gottfried Benn's Medical Exotics** Kirk Charles Allison,2000 **Europe Since 1914** John M. Merriman,J. M. Winter,2006 Presents alphabetized articles on approximately eight hundred topics related to the history of Europe from the Bolshevik Revolution to the European Union covering political social cultural military scientific and economic aspects and includes maps a chronology and illustrations *New Literature on Women* ,1997

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