

# POPULISM

A Psychohistorical  
perspective

JAMES M. YOUNGDALE

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*POPULISM: A psychohistorical perspective*

# Populism A Psychohistorical Perspective

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## **Populism A Psychohistorical Perspective:**

*Populism* James M. Youngdale, 1975 Populism according to Dr James Youngdale was a pivotal force in the watershed separating nineteenth century petty capitalism and laissez faire liberalism from twentieth century progressivism It was not Youngdale asserts merely a heightened expression of middle class disillusionment and rebelliousness as Richard Hofstadter contends nor was it a glorious chapter in the struggle for human rights as Norman Pollack idealizes it Youngdale's own view of populism as reflecting a shift in social and economic attitudes is in the vein of William Appleman Williams interpretation of American history Extending from the Civil War through the 1930s Dr Youngdale's study focuses on the developments in the upper midwestern states particularly the rise of the Minnesota Farmer Labor Party the most significant and successful attempt to organize a populist third party movement in the United States But this book is more than a forceful and thoroughgoing study of populism It is equally an exposition of the author's theory of history as a process of overlapping paradigms From a synthesis of Thomas Kuhn's concept of paradigm revolutions and Alfred Adler's goal oriented psychology Dr Youngdale proposes a new version of psychohistory that sees people striving for psychic homeostasis in a world of competing paradigms Capable of a broad application this model is offered particularly as a needed methodology for the field of American studies Jacket **The Journal of Psychohistory**, 1983 Die Neue Rechte in den USA Petra

Beckmann-Schulz, 2013-03-08 Die Idee zu dieser Arbeit ist Ende 1984 entstanden als Ronald Reagan Symbolfigur für ein konservatives und selbstbewusstes Amerika gerade in seine zweite Amtsperiode gewählt wurde Es sollte ursprünglich darum gehen den amerikanischen Neokonservatismus generell in seinen historischen Entstehungszusammenhängen und gesellschaftlichen Leitbildern zu erklären Am John F Kennedy Institut Berlin wurde 1985 dann das Dissertationsthema konkretisiert und konzeptionalisiert Auch die Grundzüge der methodischen Vorgehensweise eine Kombination aus theoretischer qualitativer und quantitativer Analyse wurden während dieser Zeit erarbeitet Eine weitere wichtige Station war Washington D C wo ich 1986 bei der Federal Election Commission FEC in der Library of Congress und bei verschiedenen Komitees und Instituten Daten und Sekundärliteratur sammelte sowie Interviews mit Repräsentanten des National Conservative Political Action Committee NCPAC des Free Congress Political Action Committee und des Gun Owners of America Campaign Committee GOACC durchführen konnte Das Datenmaterial wurde 1987 im Institut für ökonomische und soziologische Analyse politischer Systeme sowie im Zentralinstitut für sozialwissenschaftliche Forschung beides Berlin ausgewertet **The Psychohistory Review**, 1988 Populismus und Sozialwissenschaften im Amerika der

Jahrhundertwende Ralf Schimmer, 1997 *In Search of Justice*, 2024-12-09 The Just Polity Norman Pollack, 1987 The Social Credit Phenomenon in Alberta Alvin Finkel, 1989-01-01 In this account of the Social Credit transformation Alvin Finkel challenges earlier works which focus purely on Social Credit monetary fixations and religiosity **The Church of God** Mickey Crews, 1990 This book delves into the remarkable rise of the Church of God a Pentecostal denomination born in the

rural mountains of Tennessee and North Carolina at the turn of the twentieth century Emerging alongside the Populist movement the church offered a distinct spiritual response to the anxieties of a rapidly changing society The author meticulously traces the church s evolution from its humble beginnings to its current global reach exploring its unique theology strict moral code and the development of its hierarchical structure This journey unveils the intricate interplay between religious fervor social class and cultural context Through vivid accounts of early members experiences the book illuminates the church s appeal as a close knit community offering spiritual empowerment and a sense of belonging It also sheds light on the challenges faced by the church including internal conflicts and external persecution Ultimately this book offers a nuanced understanding of how the Church of God navigated the tensions between tradition and modernity carving out a space for itself in the American religious landscape Its insights into the dynamics of religious communities and the enduring power of faith resonate even today **Davis H. Waite, the Ideology of a Western Populist** John R. Morris,1982

**Die deutsche Modernitätskrise** Christian Schwaabe,2005 Schwaabes neues Buch besch ftigt sich mit der Entwicklung der politischen Kultur im modernen Deutschland Im Mittelpunkt steht die Reaktion auf Modernisierungsprozesse insbesondere das verbreitete Unbehagen an bestimmten Konsequenzen kultureller und gesellschaftlicher Modernit t Diese politisch kulturelle Anpassungskrise u ert sich vor allem in antiliberalen und antiparlamentarischen Vorbehalten und einer hohen Wertsch t zung der nationalen Gemeinschaft Eine zentrale Bedeutung kommt dabei der Tiefenschicht der Mentalit ten zu eine Problem dimension die in vergleichbaren Studien meist nur am Rande thematisiert wird Es wird gezeigt wie diese Modernit tskrise von ihren Anf ngen im Kaiserreich ber ihre Versch rfung in Weimar schlie lich im Januar 1933 kulminierte und wie das Dritte Reich zu einer derart popul ren Diktatur werden konnte Erst der totale Zusammenbruch von 1945 macht den Weg frei f r die nicht zuletzt mentale Auss hnung der Bun desdeutschen mit der Idee und der Wirklichkeit einer offenen Gesellschaft Populism in the Western United States, 1890-1900 David B. Griffiths,1992 **Lebenslagen, Lebensläufe,**

**Lebensstile** Peter A. Berger,Stefan Hradil,1990 **Federal Practice and Procedure** Charles Alan Wright,1969

*Psychohistorical Inquiry* William J. Gilmore-Lehne,1984 Personality Theories, Research & Assessment Raymond J. Corsini,Anthony J. Marsella,1983 **National Union Catalog** , Includes entries for maps and atlases **Knights of the Plow** Thomas A. Woods,1991 Knights of the Plow analyzes the ideological origins of the Grange It traces the incubation adn the birth of a radical farm organization during the economic and social upheaval in rural America in the 1850s and 1860s primarily through the life and ideas of Grange founder Oliver Kelley and his early Minnesota and Illinois Associates Based on intensive research in newspapers and unpublished archival sources and on the material culture and symbolism of Grange ritual this book depicts the tumultuous early years of the Grange from the perspective of its most important organizer

*North Country Anvil* ,1982 American Studies in Scandinavia ,1986

## Whispering the Techniques of Language: An Emotional Journey through **Populism A Psychohistorical Perspective**

In a digitally-driven world where displays reign supreme and instant connection drowns out the subtleties of language, the profound strategies and mental subtleties hidden within words often get unheard. However, nestled within the pages of **Populism A Psychohistorical Perspective** a captivating fictional treasure blinking with organic thoughts, lies a fantastic journey waiting to be undertaken. Published by a talented wordsmith, that wonderful opus attracts readers on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the material of every word. Within the mental depths of the moving review, we can embark upon a honest exploration of the book is key themes, dissect their interesting publishing style, and fail to the effective resonance it evokes deep within the recesses of readers hearts.

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### **Table of Contents Populism A Psychohistorical Perspective**

1. Understanding the eBook Populism A Psychohistorical Perspective
  - The Rise of Digital Reading Populism A Psychohistorical Perspective
  - Advantages of eBooks Over Traditional Books
2. Identifying Populism A Psychohistorical Perspective
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Populism A Psychohistorical Perspective
  - User-Friendly Interface
4. Exploring eBook Recommendations from Populism A Psychohistorical Perspective
  - Personalized Recommendations
  - Populism A Psychohistorical Perspective User Reviews and Ratings

- Populism A Psychohistorical Perspective and Bestseller Lists
- 5. Accessing Populism A Psychohistorical Perspective Free and Paid eBooks
  - Populism A Psychohistorical Perspective Public Domain eBooks
  - Populism A Psychohistorical Perspective eBook Subscription Services
  - Populism A Psychohistorical Perspective Budget-Friendly Options
- 6. Navigating Populism A Psychohistorical Perspective eBook Formats
  - ePub, PDF, MOBI, and More
  - Populism A Psychohistorical Perspective Compatibility with Devices
  - Populism A Psychohistorical Perspective Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Populism A Psychohistorical Perspective
  - Highlighting and Note-Taking Populism A Psychohistorical Perspective
  - Interactive Elements Populism A Psychohistorical Perspective
- 8. Staying Engaged with Populism A Psychohistorical Perspective
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Populism A Psychohistorical Perspective
- 9. Balancing eBooks and Physical Books Populism A Psychohistorical Perspective
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Populism A Psychohistorical Perspective
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Populism A Psychohistorical Perspective
  - Setting Reading Goals Populism A Psychohistorical Perspective
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Populism A Psychohistorical Perspective
  - Fact-Checking eBook Content of Populism A Psychohistorical Perspective
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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