

Popol-Vuh  
Anónimo

# Estudio literario

*por Fabio Silva Vallejo*

- El Popol-Vuh como libro sagrado
- Contenido y propósito
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- Significaciones e interpretaciones
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EDITORIAL

# Popol Vuh Estudio Literario Paperback

**Ulrich Köhler**



### **Popol Vuh Estudio Literario Paperback:**

*The Mayan Languages* Judith Aissen, Nora C. England, Roberto Zavala Maldonado, 2017-05-12 The Mayan Languages presents a comprehensive survey of the language family associated with the Classic Mayan civilization AD 200-900, a family whose individual languages are still spoken today by at least six million indigenous Maya in Mexico, Guatemala, Belize, and Honduras. This unique resource is an ideal reference for advanced undergraduate and postgraduate students of Mayan languages and linguistics. Written by a team of experts in the field, *The Mayan Languages* presents in depth accounts of the linguistic features that characterize the thirty-one languages of the family, their historical evolution, and the social context in which they are spoken. *The Mayan Languages* provides detailed grammatical sketches of approximately a third of the Mayan languages, representing most of the branches of the family. It includes a section on the historical development of the family as well as an entirely new sketch of the grammar of Classic Maya as represented in the hieroglyphic script. It provides detailed state-of-the-art discussions of the principal advances in grammatical analysis of Mayan languages, includes ample discussion of the use of the languages in social, conversational, and poetic contexts. Consisting of topical chapters on the history, sociolinguistics, phonology, morphology, syntax, semantics, discourse, structure, and acquisition of the Mayan languages, this book will be a resource for researchers and other readers with an interest in historical linguistics, linguistic anthropology, language acquisition, and linguistic typology. Publication Tulane University. Middle American Research Institute, 1961

**Catalogue: Authors** Peabody Museum of Archaeology and Ethnology. Library, 1963 **Publications** Tulane University. Middle American Research Institute, 1967 **The Ancient Spirituality of the Modern Maya** Thomas Hart, 2008-04-16 The myth and ceremony of Maya beliefs have been sustained for over five hundred years in spite of massacres, persecution, and discrimination. **Studies in Middle American Economics** Tulane University. Middle American Research Institute, 1967

**Middle American Research Records**, 1951 **The Mayas**, 1991 *Ten Years of Middle American Archaeology* Robert Wauchoppe, 1961 **Altamerikanistik** Ulrich Köhler, 1990 **Anales de literatura hispanoamericana**, 1976

**Literarische Begegnungen mit dem Fremden** Carina Welly, 2004 Auch in den heutigen Zeiten eines zunehmenden Fernreisetourismus beziehen viele Menschen ihre Kenntnisse über ferne Länder und fremdartige Kulturen überwiegend auf medial vermitteltem Wege. Insbesondere die Bildmedien befördern dabei häufig die Vorstellung von autochthoner Folklore und exotischer Natur. Auch literarische Werke können jedoch Bilder von fremden Ländern, Menschen und Kulturen entwerfen, und so die zumeist sehr einseitigen bildmedial vermittelten Darstellungen kultureller Fremdheit ergänzen bzw. korrigieren. In diesem interkulturellen Kontext kann Literatur aus zwei Perspektiven betrachtet werden: Sie kann zum einen selbst als Medium interkultureller Vermittlung dienen, indem sie kulturelle Alterität abbildet und an die Leser vermittelt. Zum anderen können literarische Werke, zumal in einem internationalen Rezeptionskontext, gewissermaßen stellvertretend für die Kultur aus der sie hervorgegangen sind, als Objekt interkultureller Vermittlung angesehen werden. Die vorliegende Studie nähert sich der

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*The Maya's Own Words* Thomas Ballantine Irving, 1985

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**Handbook of Latin American Studies**, 1944 Contains scholarly evaluations of books and book chapters as well as conference papers and articles published worldwide in the field of Latin American studies Covers social sciences and the humanities in alternate years

Images of Power Jens Andermann, William Rowe, 2006 In Latin America where even today writing has remained a restricted form of expression the task of generating consent and imposing the emergent nation state as the exclusive form of the political was largely conferred to the image Furthermore at the moment of its historical demise the new postmodern forms of sovereignty appear to rely even more heavily on visual discourses of power However a critique of the iconography of the modern state form has been missing This volume is the first concerted attempt by cultural historical and visual scholars to address the political dimension of visual culture in Latin America in a comparative perspective spanning various regions and historical stages The case studies are divided into four sections analysing the formation of a public sphere the visual politics of avant garde art the impact of mass society on political iconography and the consolidation and crisis of territory as a key icon of the state

*Ensayos de literatura colombiana* Asociación de Colombianistas Norteamericanos. Reunión, Raymond L. Williams, 1985

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