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Patrick Swinden



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Shakespeare's Patterns of Self-knowledge Rolf Soellner, 1972 The Renaissance evinced a strong interest in self knowledge and the theme is a persistent one in the moral and dramatic literature of the age The ancients slogan nosce teipsum became a universal watchword of men schooled in the paramount importance of coming to know themselves Shakespeare's abiding interest in the concept of self knowledge shows itself in the dramatic patterns of his plays in images ideas themes and character portrayals The recurrence of such motifs as the search for the self and the dangers and rewards of finding oneself as well as the prominence of such ideal or nearly ideal characters as Henry V Duke Vincentio and Prospero testify to the powerful influence humanistic notions of self knowledge exerted on Shakespeare as a writer and thinker But his was a changing and developing art in a restless and dynamic age Professor Soellner suggests that as much as Shakespeare's artistic development which also affects his patterns of self knowledge is part of his natural growth into a mature and incomparable dramatist it is yet analogous to the stylistic and philosophic changes that led from the Renaissance through Mannerism toward the Baroque Mr Soellner examines twelve plays in which self knowledge as the Renaissance understood it figures prominently Mindful that concepts of self knowledge are not independent of cultural contexts and that the definitions in the moral literature of the time were notoriously imprecise and unscientific he recognizes that the meaning of the term in Shakespeare's time must be acquired as Shakespeare acquired it that is contextually Mr Soellner distinguishes three points in Shakespeare's evolution an early stage that culminates in the later histories and the romantic comedies in which the dramatist reflected sometimes almost schematically the humanistic patterns of his time a middle or interim phase that begins with Julius Caesar and includes both Hamlet and the problem comedies and in which Shakespeare experiences certain hesitations and entertains some doubts about the patterns accepted uncritically earlier and the final period of the great tragedies and tragicomic romances in which a growing awareness of the unpredictability of human nature leads to a dynamic synthesis in which what is the quintessence of humanism is fused with a full realization of the weakness of codification and a profound sympathy for the human condition In the last of his great plays the tempests Mr Soellner finds Shakespeare composed a brilliant finale in which are worked many of the patterns that he used in his earlier work The dream of The Tempest that man can control himself limit his power and even resign it voluntarily is totally humanistic and may be utopia But it is one of the happiest expectations of man and represents an irresistible affirmation of his potential greatness Rolf Soellner Shakespeare's Late Plays Jennifer Richards, 2019-08-07 This new collection reflects a resurgence of interest in

Shakespeare's plays performed between 1608 and 1613 Pericles Cymbeline The Winter's Tale The Tempest All is True Henry VIII The Two Noble Kinsmen and Cardenio It offers a broad range of new historicist approaches touching upon key topics in current Shakespearean studies such as kinship relations manliness magic medico politics nationalism rhetoric schism sexuality and staging conventions The plays are explored both individually and within generic thematic and chronological groups Each author combines new research with their experience of teaching the plays offering innovative approaches to some well known works as well as encouraging readers to explore less familiar dramas such as Pericles Cymbeline All is True and The Two Noble Kinsmen The volume is unusual in its coverage of the lost late play Cardenio and considers its significance for our conception of the lateness of these plays This book will fill a large gap in the market for a broad ranging critical introduction to this important and increasingly popular area in Shakespeare's work and is suitable as a textbook for undergraduate graduate and more general readers

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