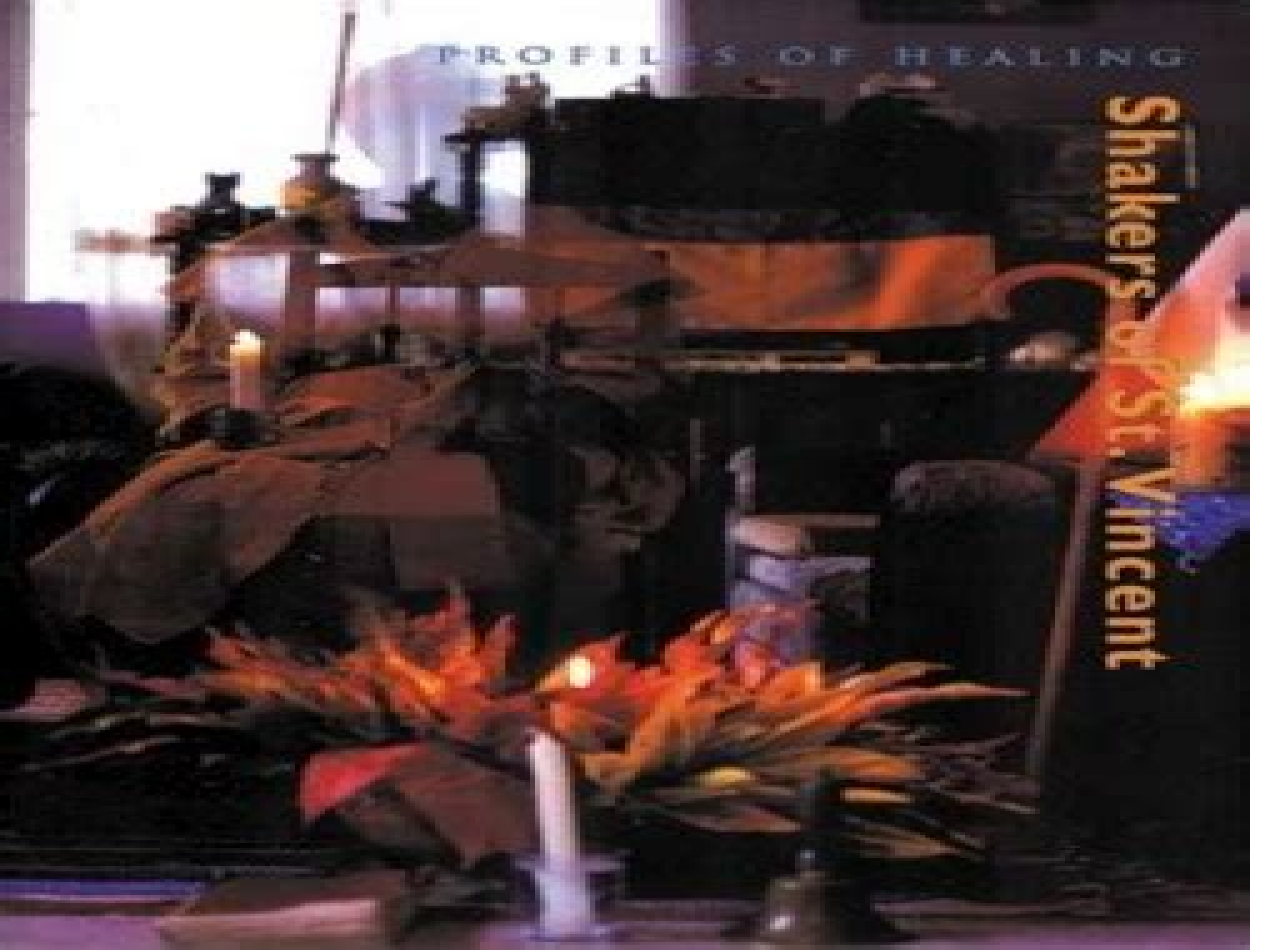


PROFILES OF HEALING

Shakers of St. Vincent



Shakers Of St Vincent

Mart Bax, Adrianus Koster



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Shakers of St. Vincent Bradford Keeney, 2002 *Sacral Grooves, Limbo Gateways* Keith Cartwright, 2013-09-15 We re seeing people that we didn't know exist the director of FEMA acknowledged in the wake of Hurricane Katrina *Sacral Grooves Limbo Gateways* offers a corrective to some of America's institutionalized invisibilities by delving into the submerged networks of ritual performance writing intercultural history and migration that have linked the coastal U S South with the Caribbean and the wider Atlantic world This interdisciplinary study slips beneath the bar of rigid national and literary periods embarking upon deeper more rhythmic and embodied signatures of time It swings low through ecologies and symbolic orders of creolized space And it reappraises pluralistic modes of knowledge kinship and authority that have sustained vital forms of agency such as jazz amid abysses of racialized trauma Drawing from Haitian Vodou and New Orleanian Voudou and from Cuban and South Floridian Santería as well as from Afro Baptist Caribbean Geechee and Bahamian models of encounters with otherness this book reemplaces deep southern texts within the counterclockwise ring stepping of a long Afro Atlantic modernity Turning to an orphan girl's West African initiation tale to follow a remarkably traveled body of feminine rites and writing in works by Paule Marshall Zora Neale Hurston Lydia Cabrera William Faulkner James Weldon Johnson and LeAnne Howe among others Cartwright argues that only in holistic form emergent from gulfs of cross cultural witness can literary and humanistic authority find legitimacy Without such grounding he contends our educational institutions blind and even poison students bringing them to swallow lye like the grandson of Phoenix Jackson in Eudora Welty's *A Worn Path* Here literary study may open pathways to alternative medicines fetched by tenacious avatars like Phoenix or an orphan Kumba or a shell shaking Turtle to remedy the lies our partial histories have made us swallow

From Shakers to Spiritual Baptists Adrian Fraser, 2011 *The Journal of Caribbean History*, 2000 *Dictionary of Caribbean English Usage* Richard Allsopp, Jeannette Allsopp, 2003 This remarkable new dictionary represents the first attempt in some four centuries to record the state of development of English as used across the entire Caribbean region

Spirit Possession and Trances in Cross-cultural Perspectives Mary Katherine Gilliland, 1980 *Shakers of Indiana* Cheryl Bauer, 2008 Indian's little known Shaker community is brought to life in the letters and diaries of Shakers of Indiana A West Union Reader Editor Cheryl Bauer has assembled a collection of rare Shaker documents as well as accounts by William Henry Harrison and other early nineteenth century visitors to the village that began in Knox County in 1808 and closed in 1826 Two hundred years after its founding West Union retains two historic distinctions it was the westernmost major Shaker village in the country and the Shaker community most directly affected by the War of 1812 West Union's complicated relationship with Native America and its position on the edge of the frontier forced the Shakers to Indiana during the early part of the war They returned later to rebuild their community and even expand into Illinois where they operated milling business for a few years Written accounts by the Shakers and their contemporaries recreate the hardships and satisfactions

of life on the Indiana prairie **OSU Research Review** ,1964 A View for Freedom Alphonso Theodore Roberts,2004

Bibliography of New Religious Movements in Primal Societies Harold W. Turner,1977 **Dyn** ,1987 **Power and Prayer** Mart Bax,Adrianus Koster,1993 **"Shaking is No Foolish Play"** Suzanne Youngerman,1983 **Radical Moves**

Lara Putnam,2013-01-07 In the generations after emancipation hundreds of thousands of African descended working class men and women left their homes in the British Caribbean to seek opportunity abroad in the goldfields of Venezuela and the cane fields of Cuba the canal construction in Panama and the bustling city streets of Brooklyn But in the 1920s and 1930s racist nativism and a brutal cascade of antiblack immigration laws swept the hemisphere Facing borders and barriers as never before Afro Caribbean migrants rethought allegiances of race class and empire In *Radical Moves* Lara Putnam takes readers from tin roof tropical dancehalls to the elegant black owned ballrooms of Jazz Age Harlem to trace the roots of the black internationalist and anticolonial movements that would remake the twentieth century From Trinidad to 136th Street these were years of great dreams and righteous demands Praying or jazzing writing letters to the editor or letters home Caribbean men and women tried on new ideas about the collective The popular culture of black internationalism they created from Marcus Garvey s UNIA to reggae dances Rastafarianism and Joe Louis s worldwide fandom still echoes in the present

The Caribbean in the Twentieth Century Bridget Brereton,Teresita Martínez Vergne,René A. Römer,Blanca G. Silvestrini,2004 The major objective of this publication is to provide an account and interpretation of the historical development of the region from around 1930 to the end of the century Within its compass are the turbulent thirties including the Cuban Revolution of 1933 and the labour protests in the British Caribbean of 1934 the strategic position occupied by the region during the Second World War the development of proletarian movements and trade unions and their links with political parties decolonization political evolution in the French and Dutch Caribbean and the turn to the left made in the 1970s by a number of Anglophone Caribbean countries notably Grenada Also examined are the Castro Revolution and its aftermath to the 1990s ethnicity and race consciousness and their effects in uniting or dividing communities and nations international relations and regional co operation changes in social and demographic structures including the role and status of women education migration and urbanization and the beliefs and cultural experiences which underpin Caribbean identity The final chapter provides an overall survey of changes in the quality of life in the Caribbean during the twentieth century

The Spiritual Baptist Faith Patricia Stephens,1999 This study traces the history of the growth of the Spiritual Baptist Faith not only from a historical theoretical viewpoint but also from that of the practitioners who were themselves victims of colonial proscription in the early to middle parts of this century **Wörterbuch der Religionen** Christoph Auffarth,Hans Gerhard Kippenberg,Axel Michaels,2006 *Bi-centennial History of Albany* George Rogers Howell,1886 *Strange but true [collected tracts]*. William Sampson (the Cornish evangelist.),1894 *Religion, Altered States of Consciousness, and Social Change* Erika Bourguignon,1973

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