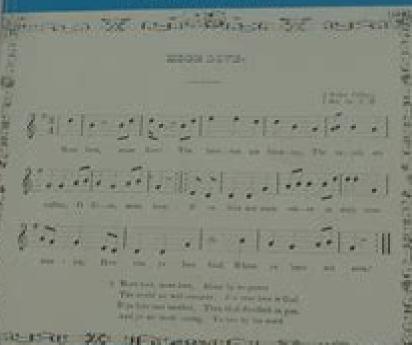
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Shaker Adventure

Ian Pickup

Shaker Adventure:

The Shaker Experience in America Stephen J. Stein, 1992-01-01 The first general history of the Shakers from their origins in 18th century England to the present day Drawing on written and oral testimony by Shakers over the past two centuries Stein offers a full and often revisionist account of the movement 57 illustrations Städte in Utopia Hanno-Walter "Wo keine Regierung existiert, gibt es keinen Gott" Tanja Kasischke, Tanja Martina Kasischke, 2008 Die Kruft,1989 Arbeit zitiert die protestantische Religionsgemeinschaft der Shaker United Society of Believers eine zun chst in England ans ssige radikalisierte Qu ker Gruppe die 1774 nach Amerika immigrierte Wo keine Regierung existiert gibt es keinen Gott das suggeriert eine nachhaltige Thematisierung des Zusammengehens von Kirche und Nation im sogenannten antebellum Vorb rgerkriegszeit Amerika zwischen 1780 und 1860 Die Reflexion dieser Wechselseitigkeit die in der Verfassung gleichzeitig au en vor stand hier galt die Trennung von staatlicher Ordnung und theologischen Doktrinen bestimmte offensichtlich alle gesellschaftlichen und regionalen Dimensionen der jungen Nation denn die Shaker stellten nur ein kleines Segment des in der antebellum ra entstehenden religi sen Feldes der Vereinigten Staaten dar Ihr Portr t reflektiert das zivilreligi se Verst ndnis in den Jahrzehnten zwischen Revolution und Brgerkrieg Neither Plain Nor Simple David R. Starbuck, 2004 Canterbury Shaker Village located in Canterbury New Hampshire just northeast of Concord has seen more archeological research than any other Shaker community David R Starbuck has been digging there for over a quarter of a century Beginning in 1978 Starbuck and his team mapped some 600 acres of the village preparing sixty one base maps as well as dozens of drawings of foundations and mill features Accompanying the maps were several hundred archeological site reports describing the history and present condition of every field dump foundation wall path and orchard within the community These documents offered the first comprehensive look at both the built and natural environment of any Shaker village This above ground study with much updating forms the second part of this volume Through the 1980s grant funding was available chiefly for above ground recording and only rarely for excavating Still from the beginning Starbuck and his team speculated about what types of unexpected artifacts might be found if excavations were conducted in the Shaker dumps or in the nicely manicured lawns behind the village's communal dwellings With the 1992 death of Sister Ethel Hudson the community's last surviving member it seemed clear that Canterbury Shaker Village represented an unparalleled opportunity to use archeology as a cross check on surviving nineteenth century historical records and visitors accounts The Canterbury Shakers constitute one of the very best test cases for historical archeology precisely because they were a society that tightly controlled their internal descriptions of themselves Because we know what the Shakers expected of themselves we can use excavations to determine whether they actually lived up to their own ideals Excavations into various dumps began in 1994 In the Second Family blacksmith shop foundation for example Starbuck discovered thousands of pipe wasters evidence that the Canterbury Shakers manufactured red earthenware tobacco pipes for sale to the World's People The Shakers hog house contained

numerous ceramics and glass bottles at another dump almost a hundred stoneware bottles for beer or ginger beer were unearthed along with whisky flasks perfume bottles and false teeth These new artifacts contradict the popular image of the Shakers as plain simple and otherworldly thereby challenging existing paradigms about the nature of Shaker society Starbuck's findings suggest that Shaker consumption practices were highly complex and that Shakers were perhaps more human than previously imagined Neither Plain nor Simple which brings together the original site maps with his most recent findings will serve as the definitive archeological investigation of the Canterbury Shakers and their lifeways and function as a model for similar archeological studies of communal societies 1844: Religious Movements: Religious movements Jerome Leslie Clark, 1996 These volumes are set forth in the hope that it will give the reader a deeper insight into the atmosphere of reform which permeated the time in which arose the Millerite Movement the seedbed of the Seventh day Adventist Church Such an atmosphere made people receptive to change and provided the attitude of mind which made the widespread dissemination of new ideas possible Surely it was in the providence of God that the great Second Advent The Shaker adventure Marguerite Fellows Melcher, 1965 Movement arose at such a time The Adventures of **Oliver Twist** Charles Dickens, 1872 The Shakers Robley Edward Whitson, 1983 In presenting this collection of Shaker texts the author contends that Shakerism has been generally misunderstood and consequently undervalued as a source of The life and adventures of Martin Chuzzlewit, and American notes useful insights into the divine human relationship **Antiques** ,1970-07 **The Sex Problem** William T. Bruner.1977 Charles Dickens, 1894 The Shaker ,1871 The Shaker Garden Seed Industry Margaret Van Alen Frisbee Sommer,1972 World Cocktail Adventures Loni Carr, Brett Gramse, 2022-08-03 A fun fully illustrated cocktail book with a travel twist Bulletin ,1957 The Adventures of Harry Marline David Dixon Porter, 1885 Official Gazette of the United States Patent Office USA Patent Office, 1872 Vagabond Adventures Ralph Keeler, 1870 Art and Artists ,1975 The Northeastern Reporter, 1894 Includes the decisions of the Supreme Courts of Massachusetts Ohio Indiana and Illinois and Court of Appeals of New York May July 1891 Mar Apr 1936 Appellate Court of Indiana Dec 1926 Feb 1927 Mar Apr 1936 Courts of Appeals of Ohio

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