

SHAFTESBURY
Enthusiasmus
Moralisten



Shaftesbury Ein Brief Ueber Den Enthusia

Universität Halle-Wittenberg

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Melancholie und Aufklärung Hans-Jürgen Schings, 2016-12-13 *Glückseligkeit* Stefanie Arend, 2019-02-04 Die aufregende Geschichte der Glückseligkeit von der Antike bis zur Aufklärung Die Aufklärung darf geradezu als das Zeitalter der Glückseligkeit bezeichnet werden Diese wurde als Eudaimonie in der Antike beschrieben und besprochen und fand Aufnahme in das Christentum In der Aufklärung wurde europaweit um sie gerungen Im deutschsprachigen Raum wurde ihre Karriere durch Übersetzungen befördert Die Studie macht erstmals nachvollziehbar wie und unter welchen Bedingungen die Aufklärer in der Auseinandersetzung mit Antike und Moderne immer wieder neue Versuche unternahmen um die Glückseligkeit zu erklären Dass sich die Glückseligkeit nicht auf einen Nenner bringen lässt zeigt der Blick auf wegweisende moralphilosophische Annahmen Aristoteles Thomas von Aquin Thomas Hobbes Christian Wolff Christian Thomasius literarisch ambitionierte Prosa an der Schnittstelle zur Philosophie Seneca Shaftesbury La Mettrie sowie lyrisches Fragment und Drama Lessing In diesen Quellen werden diachron und synchron Unterschiede und Zusammenhänge deutlich gemacht und ein Narrativ der Glückseligkeit spürbar das ihrer Faszination über die Jahrtausende Nahrung verlieh Auch für die Aufklärer war Glückseligkeit nicht einfach der Lohn der Tugend Die Philosophie Shaftesburys im Gefüge der mündigen Vernunft der frühen Neuzeit Ludwig von Bar, 2007

Shaftesbury und das deutsche Geistesleben Christian Friedrich Weiser, 1916 **Die Philosophie des Grafen von Shaftesbury** Gideon Spicker, 1872 *Die Philosophie des Grafen von Shaftesbury (etc.)* Gideon Spicker, 1872

Aufklärung 37: Voltaire Martin Mulsow, Gideon Stiening, Friedrich Vollhardt, 2025-11-26 Voltaire gilt schon im 18. Jahrhundert als eine Symbolfigur der europäischen Aufklärung Die Rezeption seines Lebens und seiner Schriften zielte zu den bestimmenden Einflüssen auch auf die deutschsprachigen Aufklärer Die Beiträge des vorliegenden Bandes versuchen die Facetten dieser Rezeptionsprozesse zu dokumentieren auch durch die Berücksichtigung bislang vergessener Autoren und Texte Dabei zeigt sich dass die zwischen bewundernder Zustimmung und widerwilliger Ablehnung schwankende Aufnahme Voltaires bei deutschsprachigen Autoren der Europäisierung der Aufklärung machtvolle Impulse verlieh *Ein Brief über den Enthusiasmus* Anthony Ashley Cooper Earl of Shaftesbury, 1909 *Ästhetische Religiosität und Kunstreligion in den Philosophien von der Aufklärung bis zum Ausgang des deutschen Idealismus* Ernst Müller, 2015-04-28 Neuere Ästhetiken wenden sich verstärkt der Aufklärungsepoche zu Mit ihren Ästhetiken soll statt der Kunstästhetik Wahrnehmung statt des Schönen das Erhabene statt der Vernunft das je ne sais quoi rehabilitiert werden Dabei wird ein zentrales Moment im historischen Selbstverständnis sowohl der Aufklärung wie ihrer Gegner zum blinden Fleck ihr Verhältnis zu Theologie und Religion Der Autor schreibt eine Geschichte der Ästhetik von der Entstehung der Ästhetik bis zum Ende der Kunstperiode die den Gegensatz zwischen theologisch motivierten ästhetischen Denken und der Lösung der Ästhetik von der Religion als zentrales dialektisches Motiv des umstrittenen Ästhetikbegriffs in seiner gesellschaftlichen Dimension herausarbeitet Begriffs- und problemgeschichtlich rekonstruiert er die Ästhetikgeschichte entlang einer das 18. Jahrhundert durchziehenden Bruchlinie

die mit dem Gegensatz zwischen Nachahmungsthetik und Ästhetisierung von Offenbarungswahrheiten beginnt **Pope und Shaftesbury** Paul Vater, 1897 *Die Bedeutung antiker Theorien für die Genese und Systematik von Kants Philosophie* Ulrike Santozki, 2006 Diese erste Gesamtbearbeitung zum Thema untersucht historisch philologisch die Voraussetzungen von Kants Wissen über die Antike und über bloße Rezeptionsgeschichte hinaus die Bedingungen unter denen antike Theorien Eingang in sein Denken finden können Gegen ein Verständnis Kants als eines Platonikers wird der hellenistischen Philosophie die entscheidende Rolle für sein Denken zugesprochen Konstanzen und Umbrüche seines Antikeverständnisses werden im Durchgang durch sein Werk herausgearbeitet und ihre Bedeutung für die Forschung beurteilt *Herder nach seinem Leben und seinen Werken dargestellt: Die ersten sieben Weimarer Jahre (Eintritt in Weimar, neue Verhältnisse, neue Menschen. Schriftstellerische Tätigkeit in den Jahren 1777 bis 1779. Die Theologischen Briefe und die Ebräische Poesie. Freundschaften und Feindschaften ; Herder auf dem Höhepunkt seines Wirkens (Die Ideen zur Philosophie der Geschichte. Die Gespräche über Spinoza. Die ersten drei Sammlungen Zerstreuter Blätter. Amtliche Tätigkeit und Aussichten auf Veränderung. Die italienische Reise) ; Nach der italienischen Reise (Neuer Anfang in Weimar. Unter dem Einfluss der Zeitereignisse. Zurückwendung zur Theologie. Veränderte Stellung zur zeitgenössischen Dichtung. Der Kampf gegen die Kantsche Philosophie. Die letzten Lebensjahre)* Rudolf Haym, 1885 **Dissertationen** Universität Halle-Wittenberg, 1894

Das Genie und die Transzendenz Uwe Hoyer, 1995 Im Mittelpunkt dieser Abhandlung stehen die theologisch relevanten theoretischen Schriften von J M R Lenz Diese werden im geistesgeschichtlichen Zusammenhang auf ihre theologischen und ästhetischen Voraussetzungen hin analysiert Der Autor geht von der These aus dass sich die Religionskritik innerhalb der Aufklärung als Offenbarungskritik ausdrückt Die Analyse zeigt dass sich Lenz der falschen Alternative von Offenbarung und Vernunftwahrheit verweigert Jenseits der zeitgenössischen Substituierungsversuche seien sie nun durch die Orthodoxie oder die Verstandesaufklärung vermittelt bleiben seine Gedanken einer hermeneutisch theologischen Kritik der Vernunft verpflichtet Lenz öffnet seine verstehende Aneignung des Glaubens in eine geschichtstheologische Konzeption in die alle seine anthropologischen und damit auch geniesthetischen Versuche eingebettet bleiben **Herder nach seinem Leben und seinen Werken** Rudolf Haym, 1885 **Allgemeine Zeitschrift für Philosophie** ,1983 **Rhetorik** ,1985

Worauf kann man sich noch berufen? Michael W. Fischer, Erhard Mock, Helmut Schreiner, 1987 Resonanz in englisch und französisch **East and West** Japanese Association for Legal and Social Philosophy. Annual Conference, Japanese Association for Legal and Social Philosophy, 1987 *Philosophische Ästhetik* Hans Peter Balmer, 2009

Shaftesbury Ein Brief Ueber Den Enthusia: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the captivating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoovers "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Shaftesbury Ein Brief Ueber Den Enthusia : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids captivating storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and thrilling novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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