

SEX WARS

Sex is what divides us. The very word comes from the Latin *sexare*, to cut. From the Garden of Eden to the Equal Rights Amendment the battle has raged, its only rules the basic Laws of Masculinity.

First Law: When in doubt, blame the woman.

What started out as a biological necessity — the creation of two sexes — quickly became man's instrument of domination and suppression. War has always been a man's game says Mark Orkin, and on the way to the battlefield, women got off at the wrong exit.

Orkin has written another brilliantly funny book in this, the history of the male/female conflict down through the ages. It is funny but true; please yourself how seriously you take it.

Mark M. Orkin is a lawyer and the author of *Canadian, Eh?* and of *Speaking Canadian English and Speaking Canadian French*.

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Sex Wars A Humorous Look At Sexism Down Through History

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Sex Wars: A Humorous Look at Sexism Down Through History ,2005 **Sex Wars** Mark M. Orkin,1978 The Publishers Weekly ,2007 **Canadiana** ,1978 **Subject Catalog** Library of Congress,1979 **In Search of Canadian Materials** ,1979 *Subject Catalog* , 1979 Library of Congress,1979 **Canadian Materials** ,1979 An awareness list for school resource centres of print and nonprint materials *Library of Congress Catalogs* Library of Congress,1980

National Union Catalog ,1979 Includes entries for maps and atlases Connie Willis's Science Fiction Carissa Turner Smith,2022-10-31 In spite of Connie Willis s numerous science fiction awards and her groundbreaking history as a woman in the field there is a surprising dearth of critical publication surrounding her work Taking Doomsday Book as its cue this collection argues that Connie Willis s most famous novel along with the rest of her oeuvre performs science fiction s task of cognitive estrangement by highlighting our human inability to read the times correctly and yet also affirming the ethical imperative to attempt to truly observe and record our temporal location Willis s fiction emphasizes that doomsdays happen every day and they risk being forgotten by some even as their trauma repeats for others However disasters also have the potential to upend accepted knowledge and transform the social order for the better and this collection considers the ways that Willis pairs comic and tragic modes to reflect these uncertainties **Book Review Digest** ,2008 *A Divine Comedy: The Complete Story of Tom Spotted Tail Augustine Stearns in One Volume* Cecil Donald Leighton, Jr.,2025-04-29 A Divine Comedy is the compilation of True and One in one volume True is the author s debut novel a suburban American Indian coming of age story set in Tours France in 1985 whose theme is self discovery True is the author s debut novel a suburban American Indian coming of age story set in Tours France in 1985 whose theme is self discovery Despite being influenced by a number of 20th century classics in this genre of literature such as F Scott Fitzgerald s This Side of Paradise Evelyn Waugh s Brideshead Revisited John Knowles Paragon and Bret Easton Ellis Less Than Zero Cecil Donald Leighton Jr s coming of age novel is strikingly different in that it memorializes what it was like to attend Stanford University and study abroad in France as an assimilated mixed blood Lakota Catholic preppy in the mid 1980 s In True the main character of Tom Spotted Tail Augustine Stearns a child of de jure desegregation and the federal American Indian policy of relocation from reservations to seven U S cities is forced to face and address through the prism of his ethnic identity gentleman s education and Catholic faith the pressing issues of his day concerning race class religion nationality sexuality and AIDS especially as they relate to his everyday experience moral formation and personal relationships In the course of his Stanford in Tours studies weekend clubbing day trips to Paris collegiate friendships sexual temptations and falling in love not to mention his Grand Tour of Italy and other travels Tom journeys inward and in the process comes face to face with what it means to be true In the course of this classic 1980 s tale of money sex and fast living set in Los Angeles and cities across Europe the main character Tom Spotted Tail Augustine Stearns a Stanford undergraduate home for Christmas Break from his studies in France finds himself

tempted and seduced by all that glitters but is not gold Despite his sincere faith repentance frequenting of the sacraments and marriage to a brilliant blonde co ed from Napa Valley Tom repeatedly falls from grace Under the seductive power of the world the flesh and the devil Tom is led deeper and deeper into a Dantean woods of melancholic isolation and sin spiritual correction and suffering but also ultimately unmerited love and redemption In the completion of his interior journey and life as both sinner and saint Tom discovers what it means to be one in weakness and in strength in flesh and in spirit in time and in eternity *New York Magazine* ,1993-10-04 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea [The New York Times Book Review](#) ,1995-09 **Khatru Symposium: Women in Science Fiction** Jeanne Gomoll,2009-08-31 Originally published and edited by Jeffrey D Smith in 1975 Khatru 3 4 s symposium on women in science fiction was a detailed conversation among some of the most well known authors of 70s feminist science fiction including Suzy McKee Charnas Samuel R Delany Vonda N McIntyre Joanna Russ James Tiptree Jr before her true identity of Alice B Sheldon was known Kate Wilhelm Chelsea Quinn Yarbro and others The opinions expressed by participants are still radical today This 1993 update of the symposium includes new material by some of the original participants and commentary by others including Pat Murphy Karen Joy Fowler Gwyneth Jones and Jeanne Gomoll Cover by Judith M Weiss illustrations by Georgie Schnobrich *G.K.'s Weekly* ,1925 **The Nation** ,1978 **Chronicles** ,1986 **New Books on Women and Feminism** ,1989

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