

Shakespeare and the nature of man: Lowell lectures, 1942

Spencer, Theodore

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Shakespeare And The Nature Of Man Lowell Lectures 1942

Stephen Greenblatt



Shakespeare And The Nature Of Man Lowell Lectures 1942:

Shakespeare and the Nature of Man Theodore Spencer, 2003-01-01 **The Critical Reception of Shakespeare's Antony and Cleopatra from 1607 to 1905** Michael Steppat, 1980-01-01 Shakespearean Tragedy John Drakakis, 2014-06-06 Shakespearean Tragedy brings together fifteen major contemporary essays on individual plays and the genre as a whole Each piece has been carefully chosen as a key intervention in its own right and as a representative of an influential critical approach to the genre The collection as a whole therefore provides both a guide and explanation to the various ways in which contemporary criticism has determined our understanding of the tragedies and the opportunity for assessing the wider issues such criticism raises The collection begins by considering the impact of social semiotics on approaches to the tragedies before moving on to deal in turn with the various forms of Marxist criticism New Historicism Cultural Materialism Feminism Psychoanalysis and Poststructuralism *Hesitant Heroes* Theodore Ziolkowski, 2018-05-31 Why Theodore Ziolkowski wonders does Western literature abound with figures who experience a crucial moment of uncertainty in their actions In this highly original and engaging work he explores the significance of these unlikely heroes for literature and history From Aeneas who wavered momentarily before plunging his sword into Turnus's chest to Hamlet Orestes Parzival Wallenstein and others including Kafka's Josef K Ziolkowski demonstrates that characters private uncertainty reveals a classic opposition of binary forces He describes how Aeneas for example was forced to choose between the ancient code of blood vengeance and the new civic virtues of law and justice Ziolkowski asserts that the indecision of the characters reflects the tensions that authors observed in their own societies Drawing on the insights of Hegel and Freud he analyzes the ways in which these tensions represent turning points in cultural history In stark contrast to Aeneas Josef K temporized for a year before his executioners thrust a knife into his heart For Ziolkowski the centuries separating Virgil and Kafka are ones in which the notion of the hero was transformed almost to the point of total inversion He sheds light on this transformation and a corresponding change in literary form Einsamkeit bei Shakespeare und in der Renaissance-Tradition Elke Schartmann, 1990 **Wiener Beiträge zur englischen Philologie**, 1965 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1973 English Shakespeareana, Nash - Zukofsky Birmingham Shakespeare Library, 1971 *Books and Pamphlets, Including Serials and Contributions to Periodicals* Library of Congress. Copyright Office, 1949 *Der Zeitbegriff in der elisabethanischen Literatur* Erwin Anton Stürzl, 1965 **Signs Taken for Wonders** Franco Moretti, 2005 A compelling analysis of the relations between high and mass culture from tragedy and horror to detective fiction and classical realism Sachgehalt und Wahrheitsgehalt in Shakespeares "The Tempest." Günter Auerbach, 1973 **Der Machtkampf in Shakespeares King Richard III als Konflikt zweier Weltbilder** Bettina Gessner, 1985 **Shakespeare and Ilango as Tragedians** Kasiviswanathan Chellappan, 1985 **Shakespeare and Ilango as Tragedians** K. Chellappan, 1985 **The National Union Catalog, Pre-1956 Imprints**, 1978 **Jahrbuch**

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