

SHAKESPEARE REPRODUCED



SHAKESPEARE

Shakespeare Reproduced The Text In History And Ideology

Didier Musso



Shakespeare Reproduced The Text In History And Ideology:

Shakespeare Reproduced Jean E. Howard, Marion F. O'Connor, 1987 Offering a political critique of Shakespeare's writings and the uses they are put to these essays suggest that the activity of criticism is itself a site for political intervention

The Historical and Political Turn in Literary Studies Winfried Fluck, 1995 **Literary Theory** Julie Rivkin, Michael Ryan, 2004-07-23 This anthology of classic and cutting edge statements in literary theory has now been updated to include recent influential texts in the areas of Ethnic Studies Postcolonialism and International Studies A definitive collection of classic statements in criticism and new theoretical work from the past few decades All the major schools and methods that make up the dynamic field of literary theory are represented from Formalism to Postcolonialism Enables students to familiarise themselves with the most recent developments in literary theory and with the traditions from which these new theories derive *Shakespeare's Tragedies and Modern Critical Theory* James Cunningham, 1997 Individual chapters deal with cultural materialism new historicism poststructuralism and feminist criticism The theoretical basis of each critical mode is examined and some representative critiques analyzed Most importantly in each chapter the various interpretations are tested against Shakespeare's texts and the strengths and weaknesses of the different readings are assessed *Great Shakespeareans Set III* Adrian Poole, Peter Holland, 2014-09-11 Great Shakespeareans presents a systematic account of those figures who have had the greatest influence on the interpretation understanding and cultural reception of Shakespeare both nationally and internationally This major project offers an unprecedented scholarly analysis of the contribution made by the most important Shakespearean critics editors actors and directors as well as novelists poets composers and thinkers from the seventeenth to the twentieth century An essential resource for students and scholars in Shakespeare studies **Die**

Darstellung des einfachen Volkes in Shakespeares Dramen Uwe Klawitter, 2004 Die Kontroverse um die ideologiekritische Ausrichtung der shakespeareschen Volksdarstellung hat durch die ideologiekritischen Lesarten des Cultural Materialism und New Historicism neue Impulse erhalten Zur Grundfrage wessen soziale und politische Interessen in der Darstellung begünstigt wurden haben sich allerdings wiederum nur unbefriedigend konträre Positionen herausgebildet Exponenten von Subversion und Herrschaftsaffirmation stehen einander gegenüber Die vorliegende Studie versucht diese Impasse zu überwinden indem sie in kritischer Absetzung von den Methoden der gängigen Ideologiekritik einen betont textzentrierten Zugang wählt In konsequenter Beachtung des Zusammenspiels der verschiedenen Gestaltungselemente in Shakespeares Darstellung der Unterschicht gelingt es in repräsentativ ausgewählten Dramen Argumentationsstrukturen aufzudecken die nicht nur eine klare Bestimmung des jeweils im Text angelegten ideologiekritischen Wirkungspotenzials erlauben sondern Hinweise auf ein aktives ideologisches Engagement liefern **Treason by Words** Rebecca Lemon, 2011-02-23 Under the Tudor monarchy English law expanded to include the category of treason by words Rebecca Lemon investigates this remarkable phrase both as a legal charge and as a cultural event English citizens she shows

expressed competing notions of treason in opposition to the growing absolutism of the monarchy Lemon explores the complex participation of texts by John Donne Ben Jonson and William Shakespeare in the legal and political controversies marking the Earl of Essex's 1601 rebellion and the 1605 Gunpowder Plot Lemon suggests that the articulation of diverse ideas about treason within literary and polemical texts produced increasingly fractured conceptions of the crime of treason itself Further literary texts in representing issues familiar from political polemic helped to foster more free less ideologically rigid responses to the crisis of treason As a result such works of imagination bolstered an emerging discourse on subjects rights Treason by Words offers an original theory of the role of dissent and rebellion during a period of burgeoning sovereign power Gespielte Geschichte Thomas Sorge, 1992 Zahlreiche Renaissance Texte sind von der Sprechhandlung des Fiktionalisierens dadurch geprägt da sie Spuren ihrer Künstlichkeit aufweisen Die vorliegende Arbeit unternimmt es Funktionen dieser Erscheinung im frühneuzeitlichen England zu ermitteln Den Akten des Fiktionalisierens und theatralischen Repräsentierens erwächst ihre modellierende und demystifizierende Kraft gerade auch dadurch da sie den am Kommunikationsprozeß Beteiligten bewußt bleiben indem sie als solche ausgestellt werden Im Kontext der Autoritätskrise der Renaissance Gesellschaft kann diese Signifikationsweise einerseits der Selbstautorisation frühneuzeitlicher Individuen dienen und andererseits die Möglichkeit eröffnen Machtdiskurse zu unterminieren Aktuelle Diskussionen wie die subversion containment Debatte bzw das Verhältnis von Signifikationsweise und Ideologie werden aufgegriffen und weitergeführt

Grundbegriffe der Kulturtheorie und Kulturwissenschaften Ansgar Nünning, 2005-09-20 Er beruht auf einer Auswahl von etwa 150 Eintreagen aus der dritten aktualisierten und erweiterten Auflage des Metzler Lexikon Literatur und Kulturtheorie P v **Fiktion und Geschichte in der anglo-amerikanischen Literatur** Rüdiger Ahrens, Fritz-Wilhelm Neumann, 1998 **Anglistische Forschungen**, 1998 Historismus in den Kulturwissenschaften Otto Gerhard Oexle, Jörn Rüsen, 1996 **Critical Essays on Shakespeare's The Tempest** Virginia Mason Vaughan, Alden T. Vaughan, 1998 Critical essays about William Shakespeare's play The Tempest **Fremde Texte als Spiegel des Eigenen** Monika Reif-Hülser, 2006 Postkoloniale Literaturen haben die Topographie der literarischen Welt verändert Sie haben neue unbekannte Gesellschaften in den Blick gerückt und dadurch zugleich neue Sichtweisen auf die alte anscheinend vertraute Welt eröffnet Dabei sind die Grenzen zwischen dem Eigenen und dem Fremden sowie der kulturell bestimmte Wertekanon erneut in die Diskussion geraten politisch philosophisch ästhetisch ethisch Die Studie versteht das Postkoloniale als ein Programm und eine Praxis im Sinne eines globalen Paradigmenwechsels in dem Themen wie kulturelle Unterdrückung und die Enteignung der Geschichte zentrale Bedeutung erlangen Unter solchen Voraussetzungen besteht die Aufgabe der Intellektuellen und Künstler darin eine Ästhetik des Widerstands zu formulieren **Z. Angl. Am**, 2004 **Die Gabe der Zivilisation** Ulla Haselstein, 2000 **Shakespeare's Late Tragedies** Susanne Lindgren Wofford, 1996 The body unseamed Shakespeare's late tragedies Susanne L Wofford The Jacobean Shakespeare and some observations on the construction of the

tragedies Maynard Mack I Woood Three with My Sword Shakespeare s tragic paradigms Madelon Gohlke Sprengnether
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 London 1906 Barbara Hodgdon "Macbeth" und die Evangelisierung von Schottland Paul Arthur Cantor,1993

Shakespeares Globe Vanessa Schormann,2002 **Metzler Lexikon Literatur- und Kulturtheorie** Ansgar
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