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SHAKESPEARE

Shakespeare And The Confines Of Art

Wolfgang Weiss



Shakespeare And The Confines Of Art:

Shakespeare and the Confines of Art Philip W. EDWARDS,1968 **Shakespeare and the Confines of Art** Philip Edwards,2013-10-11 First published in 1968 By selective study of certain of the comedies tragedies and sonnets Philip Edwards views Shakespeare s work as a whole and explains why his art developed as it did The work which the author sees Shakespeare striving to create is the perfect fusion of comedy and tragedy and he suggests that we are watching the progress of a mind as acutely conscious as anyone today of the disorder and lack of meaning in the world Nevertheless it remains faithful to the possibility that within the imaginable forms of drama there exists that play which will satisfy the basic human need for reassurance order and control *The Arts of Performance in Elizabethan and Early Stuart Drama* Murray Biggs,1991 **Metamorphosis in Shakespeare's Plays** Elizabeth Truax,1992 Images of metamorphosis characterize Shakespeare s drama on every level Once the image is established by simile metaphor or direct allusion it is then transformed into the stuff of theatre The images are charged with tension excitement and sometimes humour The protagonists assume the posture of the pagan gods heroes and others depicted in literature and the visual arts and attempt to play roles for which they are often ill suited or unprepared After trial and learning they undergo genuine transformations as a result of actions for which they are responsible and learn valuable lessons This is an approach to Shakespeare s use of metamorphosis using *The Taming of the Shrew* *Midsummer Night s Dream* *The Merchant of Venice* *Hamlet* *A Winter s Tale* and others to demonstrate transformations on several levels *Shakespeare's Dramatic Art* Hermann Ulrici,1876

Ästhetik und Philosophie der Kunst / Aesthetics and Philosophy of Art Jürgen Stolzenberg,Karl Ameriks,2007-01-30 The fourth volume of the International Yearbook of German Idealism is devoted to the aesthetics and philosophy of art of classical German philosophy After A G Baumgarten and Kant aesthetics attained an independent systematic form one which remains influential to this day Schelling the Jena Romantics and Schopenhauer bestowed upon aesthetics the status of first philosophy a status that was then criticized by Hegel among others This volume contains an extensive interview with Arthur Danto and Dieter Henrich about the significance of idealist aesthetics and its relation to contemporary art and aesthetic theory Ten other contributions take up the themes of this discussion Detailed comparative studies explore the aesthetic theories of Kant Fichte Schiller Schelling Hegel and Schleiermacher and mine their contemporary relevance **Commentary and Control in Shakespeare's Plays** Peter Bilton,1974 A Dictionary of the English Language Samuel Johnson,1785 New Essays on Shakespeare's Sonnets Hilton Landry,1976 **CRITIQUES AND LECTURES ON SHAKESPEARE S SONNETS**

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