

Shakerism, Or, The Romance of Religion

JOSEPH M PHILLIPPI



Shakerism The Romance Of A Religion

J. M. Phillippi



Shakerism The Romance Of A Religion:

Shakerism Joseph Martin Phillippi, 1912 **Shakerism** J. M. Phillippi, 2014-03 This Is A New Release Of The Original 1912 Edition **Shakerism** J. M. Phillippi, 2003-05 CONTENTS Shaker Theology and Worship Shaker Growth and Expansion Shaker Life and Customs Shaker Persecution Shaker Covenant Shaker Decadence Shaker Successors **Shakerism or the Romance of a Religion** J. M. Phillippi, 2015-06-25 Excerpt from Shakerism or the Romance of a Religion When about eight years of age I first heard of the Shakers In the village of Midway Fulton County Illinois the Methodist Church was divided into north and south branches because of the prominence of the slavery question This resulted in two church buildings Preachers for the southern Methodist Church frequently came from the South One of these whose name is not recalled tall and slender wearing a full beard came from Georgia to make an address at his church He tarried one Sunday night in the home of the writer a mile and a half distant In a way now forgotten the subject of the Shakers was introduced I well remember the account he gave of this unique religious sect and the description of its services particularly the religious customs and the dance From that day until becoming acquainted with Mr Granville Hixson foreman of the linotype department of the United Brethren Publishing House Dayton Ohio I never heard the name Shakers mentioned Although a society existed within six miles of Dayton during my Seminary course and the one at Union Village was conducting its affairs in its own peculiar way twenty five miles distant from Dayton no mention ever was made of either of these societies in my hearing About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works SHAKERISM OR THE ROMANCE OF A Joseph Martin 1869 Phillippi, 2016-08-29 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Shakerism, Or The Romance of a**

Religion ... A. W. Ballinger, 1923* **"Wo keine Regierung existiert, gibt es keinen Gott"** Tanja Kasischke, Tanja Martina Kasischke, 2008 Die Arbeit zitiert die protestantische Religionsgemeinschaft der Shaker United Society of Believers eine zunächst in England ansässige radikalisierte Quäker Gruppe die 1774 nach Amerika immigrierte Wo keine Regierung existiert gibt es keinen Gott das suggeriert eine nachhaltige Thematisierung des Zusammengehens von Kirche und Nation im sogenannten antebellum Vorbürgerkriegszeit Amerika zwischen 1780 und 1860 Die Reflexion dieser Wechselseitigkeit die in der Verfassung gleichzeitig auf den Vordergrund stand hier galt die Trennung von staatlicher Ordnung und theologischen Doktrinen bestimmte offensichtlich alle gesellschaftlichen und regionalen Dimensionen der jungen Nation denn die Shaker stellten nur ein kleines Segment des in der antebellum ra entstehenden religiösen Feldes der Vereinigten Staaten dar Ihr Porträt reflektiert das zivilreligiöse Verständnis in den Jahrzehnten zwischen Revolution und Bürgerkrieg **Shakers, Mormons, and Religious Worlds** Stephen C. Taysom, 2010-11-22 Among America's more interesting new religious movements the Shakers and the Mormons came to be thought of as separate and distinct from mainstream Protestantism Using archives and historical materials from the 19th century Stephen C Taysom shows how these groups actively maintained boundaries and created their own thriving but insular communities Taysom discovers a core of innovation deployed by both the Shakers and the Mormons through which they embraced their status as outsiders Their marginalization was critical to their initial success As he skillfully negotiates the differences between Shakers and Mormons Taysom illuminates the characteristics which set these groups apart and helped them to become true religious dissenters **The American Religious Experience** Lynn Bridgers, 2006-01-19 The American Religious Experience offers a short accessible introduction to American religious history by an award winning writer Recognizing the inter denominational inter religious and multi cultural perspectives that all contribute to the American religious landscape this book explores the tension between the central dominant streams of American Christianity and those groups relegated to the periphery On the edges of the American mainstream we find the histories of groups rooted in visionary traditions emotionalized forms of religious practice and ever expanding ethnic and racial perspectives The complexity of the religious scene in the United States now ongoing tensions between identity and diversity and the many voices that inform American religious practice today grow directly out of the dynamic history that unfolds in these pages **Interpreting Religion at Museums and Historic Sites** Gretchen Buggeln, Barbara Franco, 2018-08-22 Interpreting Religion at Museums and Historic Sites encourages readers to consider the history of religion as integral to American culture and provides a practical guide for any museum to include interpretation of religious traditions in its programs and exhibits Combining both theoretical essays and practical case studies from a wide cross section of the field the book explores how museums are finding new ways to connect with audiences about this important aspect of American history This book explores the practical and interpretive problems that museums encounter when they include religion in their interpretation How do we make sure visitors don't think the museum is taking the side of any particular

religious group or proselytizing or crossing church state boundaries How do we spin out a rich story with the available artifact base What are the opportunities and perils of telling particular religious stories in a multicultural context These and other questions are addressed in a series of interpretive essays and case studies that capture the experimental and innovative religion programming that is beginning to find a place in American history museums An introduction by Gretchen Buggeln places the subject of religion and museums in the intellectual context of national and international scholarship Case studies cover a range of topics and venues that include outdoor museums historic houses and exhibits interpretive issues of secular and sacred contexts and interpretive techniques like dialogue music and first person accounts A concluding essay suggests a publicly oriented historiography of religion for American museums and historic sites

A Concise History of the United Society of Believers Called Shakers Charles Edson Robinson,1893 *The Edward Deming Andrews Memorial Shaker Collection* Henry Francis du Pont Winterthur Museum,1987

The New Larned History for Ready Reference, Reading and Research Josephus Nelson Larned,1924 *Die Shaker* Karl Mang,1974 *Religious Books, 1876-1982* ,1983 *The Encyclopedia of American Religions* J. Gordon Melton,1978 *The Shaker Manifesto* ,1878 Includes music

Shakerism and Feminism Marjorie Procter-Smith,1991 *The Business of Tourism* Philip Scranton,Janet F. Davidson,2007 The Business of Tourism transports readers from the foundations of mass leisure travel in 1860s Egypt to contemporary religious sight seeing in Branson Missouri from the Stalinist Soviet Union to post Soviet Cuba This collection of ten essays explores the enterprises institutions and technologies of tourist activity

Shaking the Faith Elizabeth A. De Wolfe,2016-09-27 In the first half of the 19th century Mary Marshall Dyer 1780 1867 was at the center of an aggressive anti Shaker movement an informal yet effective group joined by their desposal of Shakerism and their determination to thwart the new faith With her husband and their five children Dyer had been a Shaker for two years but as her husband grew increasingly attracted to Shakerism Dyer s own commitment waned and when she announced she was leaving the sect and requested the return of her children neither her husband nor the Shaker authorities would relinquish them Distraught angry and alone Dyer turned her anguish into action and embarked on a fifty year campaign against the Shakers A linchpin of anti Shaker activity Dyer wrote numerous articles against the sect as well as five books and was the centerpiece of the Shakers counterattack The American public especially in New England where the Shaker movement was based followed the debate with great interest not least because it offered titillating details into the mysterious sect but also because Dyer s experiences reflected profound changes in the family religion and gender that Americans faced in the years prior to the Civil War In this compelling book De Wolfe suggests that while neither the Shakers nor Dyer would agree the latter a mother without children and a wife without a husband and the former a celibate communal sect that disavowed the marriage bond shared similar positions on the margins of society

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