



Shaker Villages

Stacy C. Kozakavich



Shaker Villages:

The Shaker Communities of Kentucky James W. Hooper, 2006 The Shaker Communities of Kentucky Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations The Shaker Communities of Kentucky Pleasant Hill and South Union presents the lives struggles and achievements of a remarkable people The chronicle spans Shaker beginnings in England and relocation to America the Great Awakening in America followed by the Kentucky Revival Shaker beginnings in Kentucky and the establishment of the South Union and Pleasant Hill Shaker villages The Shaker central ministry sent missionaries to Kentucky from New York in 1805 after hearing about the Kentucky Revival which culminated with the Cane Ridge Revival of 1801 Their efforts resulted in the establishment of villages in Kentucky Ohio and Indiana Pleasant Hill and South Union were among the most successful and enduring of all the Shaker villages This volume provides a striking visual portrayal of Shaker life by means of rare vintage images including beliefs and worship relationships with other believers and the world and their highly regarded workmanship Gradual decline resulted in the closing of both villages but restorations have turned both sites into popular destinations

The Shakers of Union Village Cheryl Bauer, 2007 Collection of photographs of the early years of the Shaker established Union Village

The Archaeology of Utopian and Intentional Communities Stacy C. Kozakavich, 2023-01-24 This volume describes and discusses historical archaeologists contributions to our understanding of intentional communities throughout American history Structured according to the scale of methodological focus from settlement patterns and landscape to the built environment to artifact studies the case studies presented in this volume will give readers a thorough introduction to archaeological research to date in this field

The Americas Trudy Ring, Noelle Watson, Paul Schellinger, 2013-11-05 This five volume set presents some 1 000 comprehensive and fully illustrated histories of the most famous sites in the world Entries include location description and site details and a 3 000 to 4 000 word essay that provides a full history of the site and its condition today An annotated further reading list of books and articles about the site completes each entry The geographically organized volumes include Volume 1 The Americas 1 884964 00 1 Volume 2 Northern Europe 1 884964 01 X Volume 3 Southern Europe 1 884964 02 8 Volume 4 Middle East Africa 1 884964 03 6

Volume 5 Asia Oceania 1 884964 04 4 *Three Villages* William Dean Howells, 1884 *Neither Plain Nor Simple* David R. Starbuck, 2004

Canterbury Shaker Village located in Canterbury New Hampshire just northeast of Concord has seen more archeological research than any other Shaker community David R Starbuck has been digging there for over a quarter of a century Beginning in 1978 Starbuck and his team mapped some 600 acres of the village preparing sixty one base maps as well as dozens of drawings of foundations and mill features Accompanying the maps were several hundred archeological site reports describing the history and present condition of every field dump foundation wall path and orchard within the community These documents offered the first comprehensive look at both the built and natural environment of any Shaker village This above ground study with much updating forms the second part of this volume Through the 1980s grant funding was available chiefly for above ground recording and only rarely for excavating Still from the beginning Starbuck and his team speculated about what types of unexpected artifacts might be found if excavations were conducted in the Shaker dumps or in the nicely manicured lawns behind the village s communal dwellings With the 1992 death of Sister Ethel Hudson the community s last surviving member it seemed clear that Canterbury Shaker Village represented an unparalleled opportunity to use archeology as a cross check on surviving nineteenth century historical records and visitors accounts The Canterbury Shakers constitute one of the very best test cases for historical archeology precisely because they were a society that tightly controlled their internal descriptions of themselves Because we know what the Shakers expected of themselves we can use excavations to determine whether they actually lived up to their own ideals Excavations into various dumps began in 1994 In the Second Family blacksmith shop foundation for example Starbuck discovered thousands of pipe wasters evidence that the Canterbury Shakers manufactured red earthenware tobacco pipes for sale to the World s People The Shakers hog house contained numerous ceramics and glass bottles at another dump almost a hundred stoneware bottles for beer or ginger beer were unearthed along with whisky flasks perfume bottles and false teeth These new artifacts contradict the popular image of the Shakers as plain simple and otherworldly thereby challenging existing paradigms about the nature of Shaker society Starbuck s findings suggest that Shaker consumption practices were highly complex and that Shakers were perhaps more human than previously imagined *Neither Plain nor Simple* which brings together the original site maps with his most recent findings will serve as the definitive archeological investigation of the Canterbury Shakers and their lifeways and function as a model for similar archeological studies of communal societies **Irenæus Letters** Samuel Irenæus Prime, 1880 **Shaker Villages** Kevin Lippert, 2021-05-07 An illustrated survey of the Shaker Villages in the United States including visitor information maps historic and contemporary photographs and brief histories of each site **The Shaker** , 1871

American Communities William Alfred Hinds, 1878 **Shaker Design** Jean M. Burks, 2008 An exploration of 200 years of Shaker design and spirituality with new attention to Shaker influence on contemporary design Reaching an apogee of 6 000 members in the years just before the Civil War the Shaker movement was the most extensive enduring and successful

utopian society ever established in America Leaving Manchester England in 1776 to avoid persecution the Shakers crossed the Atlantic and during the next 50 years established 19 villages from Maine to Kentucky The Shakers were guided by the principles of utility honesty and order in both their work and worship and this belief system influenced the physical expression of the goods they produced for use at home and for sale outside their communities This lovely book presents a wide array of extraordinarily fine examples of Shaker furniture household objects textiles religious drawings and items made to sell to the world s people non Shakers The book s expert contributors discuss Shaker design in relation to the furniture they constructed the products they sold their gift drawings and spirituality and their rejection of American Fancy design The book also considers the powerful inspiration Shaker design has provided for diverse modern and contemporary designers including George Nakashima Roy McMakin Thomas Moser and Scandinavian furniture makers Published in association with the Bard Graduate Center for Studies in the Decorative Arts Design and Culture Exhibition Schedule Bard Graduate Center for Studies in the Decorative Arts Design and Culture March 13 June 15 2008 **The Shaker Manifesto** ,1878 Includes music **Hancock Shaker Village, the City of Peace** Amy Bess Williams Miller,1984 *Irenæus Letters* Samuel Irenæus Prime,1883 **Shaker Villages** Nancy O'Keefe Bolick,Sallie G. Randolph,1993 Discusses the origin and growth of the Shaker movement in America the way of life of the Shakers and the decline in their numbers **Shaker Life, Art, and Architecture** Scott T. Swank,1999 In this pioneering study historian Scott T Swank reveals the links between the daily life of the Shakers and their art and architecture 250 illustrations 150 in color *Shaker* ,1890 Includes music **The Shaker Village** Raymond Bial,2021-12-14 The Shaker faith is estimated to have had a total of fewer than 20 000 members across its 250 year history yet more than 100 000 people visit the various Shaker villages and museums scattered across the eastern United States every year We are still fascinated with the world of the Shakers and authentic examples of Shaker architecture furniture and crafts are prized wherever they remain In *The Shaker Village* author and photographer Raymond Bial brings readers the history of the Shaker religion and an examination of the Shaker way of life which was based on cooperation and self sufficiency Each Shaker village was built with the goal of creating a heaven on earth for its inhabitants The Shaker people were among the first in America to apply science and new learning directly to traditional farming and homekeeping They invented or improved significantly upon designs of many farm and household items including some still used today the flat broom the slotted spoon the circular saw and the idea of selling gardening seeds in packets Although each Shaker community was self supporting the Shakers success at applying their core values simplicity utility and tranquility carried Shaker villages to a point of abundance they were able to export their beautiful furniture delicious foods and superior wares to the outside world where they have been appreciated ever since *The Shaker Village* is generously illustrated with Bial s evocative photographs of buildings and artifacts from the Shaker Village of Pleasant Hill Kentucky one of the largest and best preserved Shaker sites The Shaker movement reached its peak in the mid nineteenth century Membership began to drop

with the onset of the Civil War and as the new promise of industrialization began to take hold in America Shaker numbers steadily dwindled Although the Shaker religion has all but departed The Shaker Village captures a revelatory glimpse of a legacy that still resounds with modern Americans *Music of the Shakers from Union Village, Ohio* Donald Edwin Christenson, 1988 Man in the Northeast, 1984

Unveiling the Magic of Words: A Review of "**Shaker Villages**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Shaker Villages**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Shaker Villages Introduction

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