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Shaihu Umar A Historical Novel About Slavery In Africa

Mary Wren Bivins



Shaihu Umar A Historical Novel About Slavery In Africa:

Shaihu Umar: Slavery in Africa Sir Abubakar Tafawa Balewa, 1989 Northern Nigeria just before the turn of the century a time of unrest and civil war when the trans Saharan slave trade still flourished Against this turbulent backdrop is set the story of the Hausa a black African people who practice the Islamic religion This great African family saga written by the first Federal Prime Minister of Nigeria focuses on the struggles of young Umar and his mother and describes Umar s dramatic journey across the desert with a slave caravan Rich in adventure it also provides a rare and vivid glimpse into the lives of women and children in a black Islamic society and their survival in a troubled age Slavery and Muslim Society in Africa Allan George Barnard Fisher, Humphrey J. Fisher, 1970 The work had its origins as a presentation of Sahara und Sudan the monumental travelogue of Gustav Nachtigal a German physician who travelled in various African countries between 1869 and 1874 His references to slavery form a thread running through this book **Slavery in the History of Muslim Black Africa** Humphrey J. Fisher, 2001 Fisher s account explains how slaves came to serve as currency goods eunuchs soldiers and in some cases as statesmen Jacket Shaihu Umar: Slavery in Africa Sir Abubakar Tafawa Balewa, 1989 A family saga written by the first Federal Prime Minister of Nigeria It focuses on the struggles of Umar and his mother and describes Umar s dramatic journey across the desert with a slave caravan It provides a glimpse into the lives of women and children in a black Islamic society Pre-Colonial Africa in Colonial African Narratives Donald R. Wehrs, 2016-04-08 In his study of the origins of political reflection in twentieth century African fiction Donald Wehrs examines a neglected but important body of African texts written in colonial English and French and indigenous Hausa and Yoruba languages He explores pioneering narrative representations of pre colonial African history and society in seven texts Casely Hayford s Ethiopia Unbound 1911 Alhaji Sir Abubakar Tafawa Balewa s Shaihu Umar 1934 Paul Hazoum s Doguicimi 1938 D O Fagunwa s Forest of a Thousand Daemons 1938 Amos Tutuola s The Palm Wine Drinkard 1952 and My Life in the Bush of Ghosts 1954 and Chinua Achebe s Things Fall Apart 1958 Wehrs highlights the role of pre colonial political economies and articulations of state power on colonial era considerations of ethical and political issues and is attentive to the gendered implications of texts and authorial choices By positioning Things Fall Apart as the culmination of a tradition rather than as its inaugural work he also reconfigures how we think of African fiction His book supplements recent work on the importance of indigenous contexts and discourses in situating colonial era narratives and will inspire fresh methodological strategies for studying the continent from a multiplicity of perspectives **Sudanic Africa** , 1994 A journal of historical sources *The International Journal of African Historical Studies* , 1994 Literatures in African Languages B. W. Andrzejewski, S. Pilaszewicz, W. Tyloch, 1985-11-21 Although African literatures in English and French are widely known outside Africa those in the African languages themselves have not received comparable attention In this book a number have been selected for survey by fourteen specialist writers providing the reader with an introduction to this very wide field and a body of reference material

which includes extensive bibliographies and biographical information on African authors Theoretical issues such as genre divisions are discussed in the essays and the historical social and political forces at work in the creation and reception of African literature are examined Literature is treated as an art whose medium is language so that both the oral and written forms are encompassed This book will be of value not only to readers concerned with the cultures of Africa but to all those with an interest in the literary phenomena of the world in general *Weltgeschichte* Jürgen Osterhammel, 2008

Weltgeschichte bildet einen der dynamischsten Bereiche der internationalen Geschichtswissenschaft und einen der vielgestaltigsten Diese Anthologie zeigt mit Texten vor allem aus der jüngeren welthistorischen Forschung und Diskussion die thematische und methodische Bandbreite dieses Feldes In seiner Einleitung arbeitet Jürgen Osterhammel sieben Grundmotive der heutigen Beschäftigung mit *Weltgeschichte* heraus und verbindet sie mit einer Analyse der vorgestellten Studien die er in ihren historiographischen Kontext einbettet Dabei schürt er keine programmatischen Grabenkämpfe vielmehr beweist der Band Skeptikern wie sich *Weltgeschichte* sinnvoll schreiben lässt und welche Fragestellungen und Forschungsansätze durch eine globale Dimension gewinnen können Eine Auswahlbibliographie und ein Register runden die Sammlung ab **Shaihu Umar** Sir Abubakar Tafawa Balewa, 1967 *Slavery in Africa* Suzanne Miers, Igor Kopytoff, 1977

This collection of sixteen short papers together with a complex and very much longer introductory essay by the editors on African Slavery as an Institution of Marginality constitutes an impressive attempt by anthropologists and historians to explore describe and analyze some of the various kinds of human bondage within a number of precolonial African societies It is important to note that in spite of the precolonial emphasis of the volume all of the essays are based at least partly on anthropological or ethnohistorical field research carried out since 1959 All but one have been augmented greatly by more conventional historical research in published as well as archival sources And although the volume's focus is upon the structures and conditions of servitude within the several African societies described many of the essays illustrate and some discuss the conceptual as well as the practical difficulties of separating the institutions and customs of domestic African slavery from those of the European dominated commercial slave trade in which many of the societies participated from JSTOR <http://www.jstor.org> May 24 2013 *Telling Stories, Making Histories* Mary Wren Bivins, 2007-03-30 Through reconstruction of oral testimony folk stories and poetry the true history of Hausa women and their reception of Islam's vision of Muslim in Western Africa have been uncovered Mary Wren Bivins is the first author to locate and examine the oral texts of the 19th century Hausa women and challenge the written documentation of the Sokoto Caliphate The personal narratives and folk stories reveal the importance of illiterate non elite women to the history of jihad and the assimilation of normative Islam in rural Hausaland The captivating lives of the Hausa are captured shedding light on their ordinary existence as wives mothers and providers for their family on the eve of European colonial conquest **Domestic Slavery in West Africa with Particular Reference to the Sierra Leone Protectorate, 1896-1927** John Grace, 1975 *Zeitschrift für*

Kulturaustausch ,1978 **Advanced Studies in Language and Literature** ,1999 *The Muslim World Book Review*
 ,1995 **Social Experience in African Literature** Oladele Taiwo,1986 This volume brings together essays first published
 in literary journals world wide in the seventies and eighties on writers of some classics of African and World Literature in the
 contemporary period now considered household names Achebe Mwangi Rotimi Soyinka and Tutuola Critics discuss themes
 and literary movements including women s literature language and the problems of communication in African literature the
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 consistent literary and historical context and to judge the writers successes in their treatment of contemporary African
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Slave Trade in the Nineteenth Century David Carl Tambo,1974

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