

# **SEXY DRESSING ETC.**

**Essays on  
the Power  
and Politics  
of Cultural  
Identity**

**DUNCAN  
KENNEDY**

# Sexy Dressing Etc

**Ulrich R. Haltern**



## **Sexy Dressing Etc:**

*Sexy Dressing, Etc* Duncan Kennedy, 1993 Radicalism after Communism In the United States of America where even liberalism is under deep suspicion And what can a privileged white male have to say about it after the civil rights and women's movements In this book Duncan Kennedy argues that an American radicalism is both possible and desirable One base for radical politics is the big institutional workplace where multicultural coalitions around issues like affirmative action can upset frozen hierarchies But another is popular culture whence his emphasis on phenomena like sexy dressing Law provides the background for all kinds of group struggles Kennedy argues and law is never neutral This theme of Critical Legal Studies Kennedy is one of its founders runs throughout the book He shows how legal rules tilt the playing field making it look as though oppressively unequal outcomes are just what everyone deserved Cultural identity is one of Kennedy's main concerns He provides a new postcolonial reading of American national character as well as responses to black liberation theory and radical feminism Kennedy asserts that cultural identity is contingent and fluid at the same time that it is inescapable and that within it individuals operate as free agents The system exercises less control over life than we may think small scale resistance is always at least a possibility worth trying In a key chapter Kennedy considers sexy dressing and sexual violence He argues that the sexual abuse done by some men to some women is a way for all men to keep all women down If pleasure and danger are used to keep women subordinate must we renounce the erotic if we are to overcome domination Kennedy argues that practices like sexy dressing have multiple meanings some fitting into the false script according to which women invite abuse but others foreshadowing the eroticization of female autonomy Throughout Kennedy keeps popular culture and local institutional practice in play with an array of American and European theory His aim is to wed the rebelliousness irony and irrationalism of cultural modernism and postmodernism to the earnestness of political correctness The result is a refreshing alternative both to the stalemate of mainstream politics and to the self isolation of the radical fringe

**Sexy Dressing Etc** Duncan Kennedy, 1995-08-11 Kennedy argues that American radicalism is possible and desirable One base for radical politics is the institutional workplace another is popular culture hence sexy dressing Kennedy's aim is to wed the rebelliousness irony and irrationalism of cultural modernism and postmodernism to the earnestness of political correctness

*Male-to-Female Crossdressing in Early Modern English Literature* Simone Chess, 2016-04-14 This volume examines and theorizes the oft ignored phenomenon of male to female MTF crossdressing in early modern drama prose and poetry inviting MTF crossdressing episodes to take a fuller place alongside instances of female to male crossdressing and boy actors crossdressing which have long held the spotlight in early modern gender studies The author argues that MTF crossdressing episodes are especially rich sources for socially oriented readings of queer gender that crossdressers' genders are constructed and represented in relation to romantic partners communities and broader social structures like marriage economy and sexuality Further she argues that these relational representations show that the crossdresser and his/her allies

often benefit financially socially and erotically from his/her queer gender presentation a corrective to the dominant idea that queer gender has always been associated with shame containment and correction By attending to these relational and beneficial representations of MTF crossdressers in early modern literature the volume helps to make a larger space for queer gender/queer male bodied and queer feminine representations in our conversations about early modern gender and sexuality

**A Critique of Adjudication [fin de Siècle]** Duncan Kennedy, 2009-06-01 A major statement from one of the foremost legal theorists of our day this book offers a penetrating look into the political nature of legal and especially judicial decision making It is also the first sustained attempt to integrate the American approach to law an uneasy balance of deep commitment and intense skepticism with the Continental tradition in social theory philosophy and psychology At the center of this work is the question of how politics affects judicial activity and how in turn lawmaking by judges affects American politics Duncan Kennedy considers opposing views about whether law is political in character and if so how He puts forward an original distinctive and remarkably lucid theory of adjudication that includes accounts of both judicial rhetoric and the experience of judging With an eye to the current state of theory legal or otherwise he also includes a provocative discussion of postmodernism Ultimately concerned with the practical consequences of ideas about the law A Critique of Adjudication explores the aspects and implications of adjudication as few books have in this century As a comprehensive and powerfully argued statement of a critical position in modern American legal thought it will be essential to any balanced picture of the legal political and cultural life of our nation

Europarecht und das Politische Ulrich R. Haltern, 2005 English summary European citizens remain largely indifferent towards the Union Legal scholars are wrong to funnel the Union's social legitimacy deficit to empirical sociology or to ignore it altogether because questions of identity are intimately linked to the law Engaging in a cultural study of European law Ulrich Haltern argues that the crisis in social acceptance can be traced back to the texture of EU law While national law has a rich fabric of cultural resources to rely on EU law appears less ours The way these two bodies of law imagine the political is entirely different as can be shown with respect to the free movement of goods the judicial system fundamental rights and Union citizenship As it turns out the European Court is following the Commission's lead and is taking the Union from a political psychology of interest and reason to a dimension of collective will thus approximating the imagination of the political in the EU and in nation states German description Die Mehrzahl der Bürger Europas steht der europäischen Integration gleichgültig gegenüber Dieser Dichotomie müssen sich Juristen annehmen denn Fragen der bürgerlichen Identität und der sozialen Legitimation sind eng mit dem Recht verbunden Ulrich Haltern macht anhand einer kulturtheoretischen Analyse des Rechts die Unterschiede zwischen der Imagination des Politischen im Nationalstaat und in der Europäischen Union sichtbar Die Unterschiede spiegeln sich im Recht Recht ist nicht gleich Recht Diese theoretische Erkenntnis wird an der europäischen Rechtspraxis in den Bereichen des Warenverkehrs des Rechtsschutzes der Grundrechte und der Unionsbürgerschaft erprobt Dabei wird deutlich dass der EuGH die Union aus ihrer

Fixierung zwischen Interesse und Vernunft zunehmend in den Bereich kollektiven Willens und damit nationalstaatlicher Imagination des Rechts und des Politischen führt **Gender Nonconformity and the Law** Kimberly A.

Yuracko, 2016-01-28 When the Civil Rights Act of 1964 was passed its primary target was the outright exclusion of women from particular jobs Over time the Act's scope of protection has expanded to prevent not only discrimination based on sex but also discrimination based on expression of gender identity Kimberly Yuracko uses specific court decisions to identify the varied principles that underlie this expansion Filling a significant gap in law literature this timely book clarifies an issue of increasing concern to scholars interested in gender issues and the law *Laws and Societies in Global Contexts* Eve

Darian-Smith, 2013-01-31 This text promotes a more global sociolegal perspective that engages with multiple laws and societies and diverse sociolegal systems based on very different historical and cultural traditions interacting on multiple local national and global levels The approach to global legal pluralism seeks to provide a framework for envisioning new global governance regimes that move beyond state based solutions to deal with trenchant transnational challenges Cultural

Analysis, Cultural Studies, and the Law Austin D. Sarat, Jonathan Simon, 2003-07-03 This interdisciplinary collection demonstrates the purchase of cultural studies frameworks for thinking about legal questions beyond the reach of the Law Economics framework **Future of Liberation Theology** Ivan Petrella, 2006-06-28 There is a notion amongst some

academics that Latin American Liberation Theology has had its day a dream killed off by the Nicaraguan and Salvadoran revolutions the 1989 demise of socialism and the end of history claims of the champions of capitalism However in this book Petrella proves this to be an ill conceived notion and shows that this theology can be reinvented to bring its preferential option for the poor into the real world The actualisation of historical projects is possible by adopting the methods developed by the Brazilian champion of critical legal studies Robert Unger Doing so will entail the rejection of these theologians unitary concepts of a despised and rejected capitalism and a canonized and accepted socialism Petrella argues for a reconstruction of these concepts and those of democracy and property too He closely analyses the differences in democracy and capitalism as practised across the USA and Europe in support for the reconstruction of these concepts bringing about far reaching suggestions for the future of liberation theology *Review of Constitutional Studies*, 1993 Dress Sense Donald Clay

Johnson, Helen Bradley Foster, 2007-11 Dress Sense explores the importance of the senses and emotions in the way people dress and how they attach value and significance to clothing Inspired by the work of Joanne B Eicher contributors offer different multi disciplinary perspectives on this key and unexplored topic in dress and sensory anthropology The essays present historical contemporary and global views from British imperial dress in India to revolutionary Socialist dress Issues of body and identity are brought to the fore in the sexual power of Ghanaian women's waistbeads the way cross dressers feel about their clothing and how the latest three dimensional body scanning technology affects people's perception of themselves and their bodies For students and researchers of dress and anthropology Dress Sense will be invaluable in understanding the

cross cultural emotional and sensual experience of dress and clothing      Left Legalism/Left Critique Wendy Brown, Janet Halley, 2002-11-22 A reader aimed at revitalizing left legal and political critique      *Florida Journal of International Law*, 2004      Mass Culture and Electronic Media Marjorie Ford, Jon Ford, 1999 The Streamlines series of brief inexpensive single theme readers is designed to help students write increasingly thoughtful analytic essays as their understanding of a subject grows Mass Culture and Electronic Media offers extended exploration of media issues and includes an introduction to the topic headnotes questions and writing assignments The reader begins with an introduction to the variety of issues surrounding the media the collected essayists approaches to these issues and possible student approaches      Engineering Femininity Laurie Ann Morgan, 1995      **International Studies in Philosophy**, 1974      Michigan Law Review, 2002  
    *Journal of Palestine Studies*, 2004      **The Publishers Weekly**, 1993      *The American Scholar* William Allison Shimer, 1994

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