Elizabeth, was thus circulated in manuscript form for the benefit of informed and sympathetic readers. Debra Rienstra and Noel Kinnamon claim that scribal publication was best suited to the controversial claims the Psalms implicitly made about religion and literature. Michael Brennan studies the poetic relationship between Ben Jonson and Lady Mary Wroth and traces Jonson's role in Wroth's transition from a private to a public figure in the second decade of the seventeenth century. He shows how a small coterie was instrumental in helping Wroth to enter the sphere of print. In her essay, Victoria Burke examines the history and significance of Anne, Lady Southwell's poetic oeuvre in manuscript. Through a study of the manuscripts, she is able to show that in spite of her claim to modesty. Lady Southwell intended her poetry to be read. In the following essay, Margaret Ezell discusses the reasons why women's manuscripts were published posthumously. Leigh Eicke studies how Jane Barker uses scribal conventions tactically in her (Jacobite) printed texts for political as well as literary purposes, and she thus unearths the interactions that exist between manuscript exchanges and published works. Kathryn King looks at Elizabeth Singer Rowe's move from manuscript to print and back to manuscript: her fascinating essay shows how Rowe, known as the "Pindaric Lady," uses both modes of publication to her own benefit, printing her religious works, but asserting her new social status by circulating works in manuscript among a coterie of elegant readers. Isobel Grundy contrasts the early manuscript writings of Lady Mary Wortley Montagu with those of her daughter and niece to show the emergence, through manuscript, of a nonliterary "teenage" counterculture in the course of the eighteenth century. In the final essay, George Justice looks at Fanny Burney's manuscript play, The Wittings, which her father paradoxically dissuaded her from publishing. In this play, Burney denounced scribal publication as a relic of an oppressive aristocratic culture to be rejected and satirized the coterie of bluestockings around Elizabeth Montagu. Burney's literary ambitions demanded that she rejected the still powerful mode of scribal publication in favor of print and performance for the "public" she claimed she was writing for. The narrative underlying the book ends with the "ambiguous triumph of print" (Love's phrase), but Women's Writing and the Circulation of Ideas forces us to revise our notion of the significance of scribal publication for women.

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James Ellis. Sexuality and Citizenship: Metamorphosis in Elizabethan Erotic Verse.

Toronto and Buffalo: University of Toronto Press, 2003. viii + 292 pp. index. bibl. \$55. ISBN: 0-8020-9-8735-3.

In what seems part of a recent renewal of interest in Ovidian literature, James Ellis's new book focuses its attention on the erotic epyllion, a form that briefly attained cultic status in England in the 1590s. Ellis argues that these poems — which

# <u>Sexuality And Citizenship Metamorphosis In Elizabethan</u> <u>Erotic Verse</u>

**Sarah Carter** 

#### **Sexuality And Citizenship Metamorphosis In Elizabethan Erotic Verse:**

Sexuality and Citizenship Jim Ellis, James Richard Ellis, 2003-01-01 Based for the most part on Ovid's Metamorphoses epyllia retell stories of the dalliances of gods and mortals most often concerning the transformation of beautiful youths This short lived genre flourished and died in England in the 1590s It was produced mainly by and for the young men of the Inns of Court where the ambitious came to study law and to sample the pleasures London had to offer Jim Ellis provides detailed readings of fifteen examples of the epyllion considering the poems in their cultural milieu and arguing that these myths of the transformations of young men are at the same time stories of sexual social and political metamorphoses Examining both the most famous Shakespeare s Venus and Adonis and Marlowe s Hero and Leander and some of the more obscure examples of the genre Hiren the Fair Greek and The Metamorphosis of Tabacco Ellis moves from considering fantasies of selfhood through erotic relations with others to literary affiliation political relations and finally to international issues such as exploration settlement and trade Offering a revisionist account of the genre of the epyllion Ellis transforms theories of sexuality literature and politics of the Elizabethan age making an erudite and intriguing contribution to the field **Ovidian** Myth and Sexual Deviance in Early Modern English Literature S. Carter, 2016-02-25 Carter explores early modern culture's reception of Ovid through the manipulation of Ovidian myth by Shakespeare Middleton Heywood Marlowe and Marston With a focus on sexual violence homosexuality incest and idolatry Carter analyses how depictions of mythology represent radical ideas concerning gender and sexuality Early Modern Intertextuality Sarah Carter, 2021-04-20 This book is an exploration of the viability of applying the post structuralist theory of intertextuality to early modern texts It suggests that a return to a more theorised understanding of intertextuality as that outlined by Julia Kristeva and Roland Barthes is more productive than an interpretation which merely identifies source texts The book analyses several key early modern texts through this lens arguing that the period s conscious focus on and prioritisation of the creative imitation of classical and contemporary European texts makes it a particularly fertile era for intertextual reading This analysis includes discussion of early modern creative writers utilisation of classical mythology allegory folklore parody and satire in works by William Shakespeare Sir Francis Bacon John Milton George Peele Thomas Lodge Christopher Marlowe Francis Beaumont and Ben Jonson and foregrounds how meaning is created and conveyed by the interplay of texts and the movement between narrative systems This book will be of interest to undergraduate and postgraduate students of early modern literature as well as early modern scholars *Untutored Lines* William P Weaver, 2012-03-07 Provides a new understanding of the epyllion as a genre exploiting the subversive potential of various educational thresholds such as the transition from grammar to rhetoric The **Oxford History of Poetry in English** Catherine Bates, Patrick Cheney, 2022-03-31 The Oxford History of Poetry in English is designed to offer a fresh multi voiced and comprehensive analysis of poetry from Anglo Saxon culture through contemporary British Irish American and Global culture including English Scottish and Welsh poetry Anglo American colonial and post

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