

SEXUAL PARADOX

An abstract painting featuring a warm, orange-toned background. Overlaid on this are various blue and white shapes, including what appear to be stylized human figures in motion, possibly dancing or running. The style is expressive and somewhat chaotic, with visible brushstrokes and a sense of dynamic energy.

CREATIVE TENSIONS
IN OUR LIVES
AND IN OUR
CONGREGATIONS

CELIA ALLISON HAHN

Sexual Paradox Creative Tensions In Our Lives And In Our Congregations

Ying Liu



Sexual Paradox Creative Tensions In Our Lives And In Our Congregations:

Sexual Paradox Celia A. Hahn,1991 Presents an alternative to current sexual stereotypes showing how creative use of male female tension can be of benefit in the workplace in personal life and in the congregation Equal to the Task Ruth Haley Barton,1998-05-26 Ruth Haley Barton takes a balanced look at men and women in partnership pointing out practical models of gender equality in relationships work and ministry The Word Before the Powers Charles L. Campbell,2002-01-01 In this examination of the ethical significance of preaching Charles Campbell provides both fresh insights into the relationship between preaching and ethics and a challenging moral vision for the contemporary church Moving beyond a narrow focus on moral decision making or social issues sermons Campbell argues that a particular ethic nonviolent resistance is inherent in the practice of preaching and shapes the moral life of the church In the face of the powers the fundamental ethical task of preaching involves building up the church as a community of resistance Employing three dimensions of character ethics vision practices and virtues Campbell demonstrates the concrete ways in which preachers may undertake this task *The Stained-glass Ceiling* Sally B. Purvis,1995-01-01 The author documents the evolving leadership and day to day realities for two Atlanta congregations that appointed women senior pastors *Public Practice, Private Law* Gary Chartier,2016-04-07 Marriage is ordinarily a public practice supported by as well as supportive of society But it need not fall within the purview of the state Public Practice Private Law articulates a conception of marriage as a morally rich and important institution that ought to be subject to private rather than legislative or judicial ordering It elaborates a robust understanding of marriage that captures what both different sex and same sex couples might see as valuable about their relationships It explains why sexual ethics won't yield a normative model of marriage and why the kind of marital love worth wanting can It goes on to show how an understanding of marriage as rooted in demanding commitments can allow for divorce before arguing that the state should cease to sponsor marriages It concludes by suggesting that both state and non state institutions should acknowledge the marriages of same sex couples **Preaching Jesus** Charles L. Campbell,2006-09-01 The post liberal cultural linguistic theology of the Yale School has been one of the most important theological developments in the United States during the latter twentieth century In this unique book which combines theological analysis and homiletical reflection Charles Campbell examines post liberal theology as it is embodied in the work of Hans Frei and develops the implications of this theological position for the theory and practice of preaching Arguing that the trouble with homiletics today is fundamentally theological Campbell offers Frei's theological position as a means for enriching the Christian pulpit and renewing the church **Plenty Good Room** Marcia Y. Riggs,2008-12-01 I offer this book as an outgrowth of my faith journey in the African American Church and as an ethicist who is deeply concerned about the distorted relationship between the professed theological and ethical beliefs and moral practices with respect to gender in that church I am concerned with the way that we interpret our beliefs about justice in particular in order to match

our sexual gender oppressive practices while maintaining that we received such interpretation by way of the Bible and or church tradition Marcia Y Riggs In *Plenty Good Room Women Versus Male Power in the Black Church* Riggs discusses African American church life as a case study for ethical reflection about sexual ethics and clergy ethics the prevailing silence about sexuality in the black church as well as the fact that sexuality is generally a taboo in the Christian tradition The author feels that sexism has been perpetrated by misuse of the Scriptures and by circumscribing the role of women and seeks to transform current discourse about sexual behavior and clergy misconduct from a concentration on formulating policy to re train Riggs offers both descriptive analysis and normative proposals for transforming the moral life of the African American church the way of being and doing characteristic of the African American church in the areas of Sexual gender relations Clergy ethics Ministerial ethics Ecclesial practices Riggs begins each chapter with a scenario and ends each chapter with dialogue questions for further group reflection **New Books on Women and Feminism** ,1991 Cathedral Age ,1991

Daughters of Sarah ,1992 Women & Men Carol Penner,1998 Men and women writers tackle subjects of importance to the church today including such topics as what the Bible has to say about gender ways to create homes and relationships that value men and women equally the intersection of gender and race and how to raise children in nonsexist ways Discussion questions follow each chapter From Role to Identity John C. B. Webster,1997 Changing socio economic conditions of Dalit Christian women study relates to the Madras diocese of the Church of South India The Promise of Partnership James D. Whitehead,Evelyn Eaton Whitehead,1993 In a comprehensive and practical model for ministry in today s parish the authors draw on their experience and scholarship to provide tools that will enable clergy and their congregations to build productive working relationships in their parishes Winner of the Catholic Press Association Book Award *Spiritual Awakening* John W. Ackerman,1994 Ackerman parish pastor spiritual director and consultant on spiritual formation provides an excellent guide for clergy desiring a congregation wide approach to developing spirituality rooted in the life of the congregation A six week program focuses on developing individuals spirituality in small groups and includes leader training and course plans Practical suggestions assist in developing the corporate spirituality of congregations **Index to Book Reviews in Religion** ,1993 *The Ecumenical Review* ,1992 Just Good Friends Elizabeth Stuart,1995 A great deal has been written about homosexuality and Christianity Although generally there is a conscious move towards understanding and incorporating the experiences of gay men and women the Church s response has been to treat homosexuality as a problem within sexual ethics However a growing number of gay and lesbian Christians influenced by liberation movements within and outside the Church are claiming a place in the Church and finding a voice in theological and ecclesiastical discourse Elizabeth Stuart suggests that gay people may have some important insights to contribute to theological reflection about sexuality marriage and celibacy most notably in the understanding of friendship to include our most intimate and committed relationships This is not a book about whether Christians should accept or affirm gay people and their relationships That

debate goes on Dr Stuart s concern here is to ask supposing lesbian and gay people were equal in the sight of God what then might heterosexual people learn from them What new and creative ways of relating might emerge to the benefit of the whole community Elenchus of Biblica ,1993 *The publishers weekly* ,1991 **American Book Publishing Record** ,2007

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