

Sexual  
underworlds  
of the  
Enlightenment

*edited by G. S. Rousseau  
and Roy Porter*



# Sexual Underworlds Of The Enlightenment

**Sabine Kienitz**



## **Sexual Underworlds Of The Enlightenment:**

*Sexual Underworlds of the Enlightenment* George Sebastian Rousseau, Roy Porter, 1987 De onderkant van Verlichting en tolerantie homo sexualiteit pornografie e d o a over Fanny Hill in de sociaal politieke context van de Britse 18e eeuw De relevante artikelen zijn afzonderlijk ontsloten [Sexual Underworlds of the Enlightenment](#) George S. Rousseau, 1988

[Die Aufklärung](#) Damien Tricoire, 2023-03-13 Die Aufklärung ist für das Selbstverständnis der liberalen Demokratie zentral Dieses Buch bietet eine grundlegend neue Erzählung der Aufklärungsgeschichte die sowohl in berühmte Werke von Leibniz Voltaire Rousseau Kant oder auch Adam Smith und klassische Themenfelder politische Theorie Theologie Toleranz als auch in neue Fragenkomplexe Gender Rassismus Kolonialismus einführt Kunst und ideengeschichtliche Aspekte kommen hierbei ebenso zur Geltung wie Fragen der Politik und Sozialgeschichte die die Aufklärung als europäisches wie globales Phänomen fassbar werden lassen Das Ergebnis ist überraschend Anstatt die geistige Wiege der skularen und liberalen Moderne zu sein stand die Aufklärung in der Kontinuität mit der religiösen mittelalterlichen Gedankenwelt **Interpreting Sexual Violence, 1660-1800** Anne Leah Greenfield, 2015-10-06 The essays in this collection explore representations of and responses to sexual violence over the course of the long eighteenth century Contributors examine the underlying ideologies that spawned these representations confronting the social political legal and aesthetic conditions of the day [Children and Sexuality](#) G. Rousseau, 2007-12-14 Children and Sexuality probes the hidden relations between children and sexuality in case studies from the Greeks to the Great War The lives reconstructed here extend from Greek Alcibiades to Lewis Carroll and Baden Powell each recounted with scrupulous vigilance to detail and nuance *Spectacular Flirtations* Gillian Perry, 2007 During the Georgian period there was a remarkable proliferation of seductive visual imagery and written accounts of female performers Focusing on the close relationship between the dramatic and visual arts at this time this beautiful and stimulating book explores popular ideas of the actress as coquette whore celebrity muse and creative agent charting her important symbolic role in contemporary attempts to professionalize both the theatre and the practice of fine art Gill Perry shows how artists such as Gainsborough Reynolds Hoppner or Lawrence produced complex images of female performers as fashion icons coquettes dignified queens or creative artists The result is a rich interdisciplinary study of the Georgian actress Published for the Paul Mellon Centre for Studies in British Art **Kriminelle Körper - gestörte Gemüter** Maren Lorenz, 1999 [Der erotische Leib](#) Hans Peter Duerr, 1997 Nach Nacktheit und Scham Intimität und Obszönität und Gewalt ist Der erotische Leib der vierte und vorletzte Band von Hans Peter Duerrs Auseinandersetzung mit der Zivilisationstheorie Norbert Elias Er versucht nachzuweisen daß die Vorstellung die modernen Menschen hätten ihre animalische Natur auf bessere Weise gehemmt als die vormodernen auf einem falschen Bild sowohl der heutigen westlichen als auch der traditionellen Gesellschaften beruht Ist es der europäischen Gesellschaft gelungen die sexuelle Reizwirkung des weiblichen Körpers im Verlaufe der vergangenen zweitausend Jahre immer stärker einzuschränken und zu modellieren Wurde in den traditionellen Gesellschaften

au erhalb Europas die Domestikation der Erotik des Frauenk rpers in geringerem Ma durchgef hrt als bei uns Diese Fragen zu beantworten hat sich Duerr im wesentlichen auf die Reizwirkung der Br ste beschr nkt Aus dem Inhalt Die Viktorianer und das Dekollet Libert galit frivolit Die nit bedeckten milchs ck im sp ten Mittelalter Die Angst vor dem Verlust der Figur und die gotische S Linie Falsche Br ste Das Ideal der flachen Brust und der Bubibusen Mammary Madness American Style Die Oben ohne Mode Das Auf und Ab des B stenhalters Der BH au erhalb Europas und das Ideal der H ngebr ste Die Enterotisierung

Sexual Records Pamela Lynn Cheek,1994      Die Politik der Sexualwissenschaft Sabine Frühstück,1997      *Als wenn Du mein Geliebter wärest* Angela Steidele,2003      *Einführung in die Historiographie der Homosexualitäten* Bernd-Ulrich Hergemöller,1999      *Der Mythos vom Zivilisationsprozess: Die Tatsachen des Lebens* Hans Peter Duerr,1988 Nach Nacktheit und Scham 1988 Intimit t 1990 Obsz nit t und Gewalt 1993 sowie *Der erotische Leib* 1997 liegt mit *Die Tatsachen des Lebens* der f nfte und letzte Band von Hans Peter Duerrs eingehender Kritik am Mythos vom Zivilisatioosproze vor Diese Kritik an einem etablierten wissenschaftlichen Paradigma ist zwar im deutschsprachigen Bereich auf erbitterten Widerstand gesto en sie hat zugleich jedoch zu einer Ersch tterung der einfachen Vorstellung von einem weiteren Fortschreiten der Menschheit in das Zivilisationsparadies gef hrt Im abschlie enden Band setzt sich der Autor vor allem mit der Frage auseinander ob das was im Englischen the facts of life genannt wird also namentlich die Bereiche der Sexualit t der k rperlichen Reifung der K rperfunktionen und der abweichenden Verhaltensweisen im Verlaufe der historischen Entwicklung tats chlich wie von Elias und seiner Schule behauptet in immer st rkerem Ma e mit dem Bann des Verschweigens oder mit Euphemismus belegt hinter die Kulissen des ffentlichen Lebens in einen expandieren Privatbereich verdr ngt wurde Schlie lich untersucht Duerr welchen Wahrheitsgehalt die sogenannte Informalisierungsthese hat also die Behauptung die Lockerung einstmals strenger Disziplinierung unterworfenen Verhaltensweisen wie sie seit den zwanziger Jahren des vergangenen Jahrhunderts zu beobachten ist bedeute keine wirkliche Senkung der Schamschwellen und Peinlichkeitsstandarde sondern lediglich die Konsequenz einer umfassenden Pazifizierung des ffentlichen Lebens weshalb dieser Proze in keiner Weise die Zivilisationstheorie in Zweifel ziehe      Solitary Sex Thomas Walter Laqueur,2003 A historical account of masturbation as a moral issue and cultural taboo      **Objekte und Erzählungen** Susanne Scholz,2004

**Harmoniezwang und Verstörung** Giselheid Wagner,2005 Die Studien und Texte zur Sozialgeschichte der Literatur STSL ver ffentlichen seit 1975 herausragende literatur geschichts und kulturwissenschaftliche Arbeiten zur vornehmlich deutschen Literatur vom Mittelalter bis zur Gegenwart Schwerpunkt der literaturgeschichtlichen und theoretischen Abhandlungen sowie der Quellen und Materialienb nde ist das Verh ltnis von literarischem Text und gesellschaftlich historischem Kontext Als ma gebliche Publikationsreihe einer seit den 1960er Jahren einflussreichen Sozialgeschichte der Literatur pr gt STSL zugleich die literaturwissenschaftliche Diskussion ber m gliche Austauschbeziehungen zwischen Literatur Geschichts und Sozialwissenschaften      **Sexual Imaginings** Lisa Z. Sigel,1996      **The Art of Art History**

Donald Preziosi, 1998 What is art history Why how and where did it originate and how have its aims and methods changed over time The history of art has been written and rewritten since classical antiquity Since the foundation of the modern discipline of art history in Germany in the late eighteenth century debates about art and its histories have intensified Historians philosophers psychologists and anthropologists among others have changed our notions of what art history has been is and might be This anthology is a guide to understanding art history through a critical reading of the field's most innovative and influential texts over the past two centuries Each section focuses on a key issue aesthetics style history as an art iconography and semiology gender modernity and postmodernity deconstruction and museology More than thirty readings from writers as diverse as Winckelmann Kant Gombrich Warburg Panofsky Heidegger Lisa Tickner Meyer Schapiro Jacques Derrida Mary Kelly Michel Foucault Rosalind Krauss Louis Marin Margaret Iversen and Nestor Canclini are brought together and Donald Preziosi's introductions to each topic provide background information bibliographies and critical elucidations of the issues at stake His own concluding essay is an important and original contribution to scholarship in the field From the pre-publication reviews Until now anthologies about the history of art have tended to be worthy yet inert plotting a linear evolution from the great precursors Vasari Winckelmann to the founding fathers of the modern discipline Wolfflin Riegl Panofsky to the achievements and refinements of today's scholarship The texts that Donald Preziosi has brought together provide something far more challenging the juxtapositions and alignments between individual essays point the reader towards unresolved problems ongoing debates and paths not taken or not taken yet In place of the consoling tale of intellectual progress the collection defamiliarizes the whole field and opens up a space for radical reflection on its basic procedures and assumptions Definitely the best introduction to art history currently available Professor Norman Bryson Harvard University Donald Preziosi has prepared an anthology from the Greek a collection of flowers of art history His bouquet contains representatives from the discipline's two hundred year history arranged in standard and innovative methodological categories Within each the readings selected provide stimulating congruencies and contradictions that will inspire productive debate and contemplation But what makes this anthology more than an arresting assemblage is the author's critical stance toward what he has wrought His introduction and concluding chapter write around and under the subjects presented emphasizing the art of art history its kinship with modernity's post-Enlightenment project and its collaboration with the rise of nationalism Thus the discipline's past is probed and questioned and made relevant for its present and future The whole thereby addresses without healing or concealing the disciplinary ruptures of modernism The book might also have explored further nature of art history's history within the emergent discourse of post-colonialism and the globalization of culture Yet the many new perspectives it does offer help to re-present the discipline for its readers students teachers and curators for other areas of humanistic inquiry which are being subject to similar critiques and for artists and the larger art community for whom history narrative and an accounting of art's past have once again become vital

issues Professor Robert S Nelson Professor of Art History and Chair Committee for the History of Culture University of Chicago Rather than focusing on its Vasarian moment or on the later academic institutionalization of art history in the 19th and 20th centuries Donald Preziosi in *The Art of Art History* constructs a reading of this hegemonic and reductive practice of making the visible legible as one that is inextricably tied to the museographic paradigm of late 18th and early 19th centuries This shift he sees as equivalent in importance to the brought by the invention of perspective But the author goes further than to underline the implication of art history with the premises of modernity he makes a strong case in a vivid and inspiring prose for a tighter equation between art history and modernity an equation grounded in his insightful considerations and meteoric formulations of the epistemological setting rhetorical operations political colonialist aims and schizophrenic yet all invasive aestheticization of knowledge that in the last two centuries have fashioned what we will no longer dare to call the discipline of art history The result is a flamboyant book that offers anything but a celebratory reading of art history It does not constitute an articulation of canonical texts or an up to date menu of art historical currents methods or trends Yet it manages to avoid none of these dimensions Art history is not envisaged as the learned discourse of modernity on a specific class of objects nor is it reduced to a genealogy of outstanding artist subjects and their volatile constellations of contemporary subjects readers It becomes a practice wherein objects and subjects relate and relations often crystallize under the unrecognized aegis of the fetish this Other of art since Preziosi concisely defines art as the anti fetish fetish Far from the fantastic neutrality that is traditionally found in the format of such an historiographic endeavour Preziosi frames his selection of text and threads through them with an array of different strategic voices superimposed to stress a spatial figure he is keen to discern in order to elaborate a strong polemic position that situates art history as an enduring and well disguised fictional genre In the process the author courageously takes on the paradox that is at the core of his project to introduce students to the coming out of art history as art one that is not necessarily meant to be our coming out of it but that certainly well establishes our motives to continue to shake its grounds and its multi storied apparatus Professor Johanne Lamoureux University of Montreal     Sexualität, Macht und Moral Sabine Kienitz, 1995     **Hogarth's Enthusiasm delimited** Bernd W. Krysmanski, 1996

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