

# The Sexual Division of Labour

Rosemary Pringle

When we talk about the sexual division of labour it is frequently assumed that we are interested in 'women's job opportunities' and no more. There is a tendency to regard the sexual division of labour as unproblematic. It is assumed to be trivial ('merely' a woman's issue) or marginal (the appropriate subject of anti-discrimination legislation). At the same time, it is treated as part of the 'natural', biological world. In this view, jobs are allocated as 'male' or 'female' either by direct reference to biology or on the basis of supposed biological differences in characteristics or abilities. So it is important to stress that we are concerned with the historical relationship between 'men's' and 'women's' jobs. The sexual division of labour is a social creation: it is not 'caused' by biology. And it is not marginal but central to the organisation of the capitalist labour process. This is as true of a 'new' industry like computing as it is of other parts of the economy.

It would be nice to believe that it was merely a remnant from the past, that was gradually being eliminated. But, as we shall see, this is not the case. The sexual division of labour is a fundamental structural phenomenon. It refers to the allocation of work on the basis of sex, within both the home and the workplace, as well as to that division between 'home' and 'work' which has been characteristic of capitalism. In considering the sexual division of labour in data processing therefore, we need to bear in mind not only 'who does the job', but its relationship to the wider sexual division of labour in society as a whole. This allocates to women the primary role of wives and mothers, regardless of what else they might do and, just as significantly, to men the role of breadwinners and hence deserving of favoured treatment in terms of wages and promotions.

What is the sexual division of labour in computing? Of the 70,000 or so computer workers in Australia women predominate only in the unskilled data entry section where they form 100 per cent (One writer commented that the only place he had seen men in the key-punch room was New Guinea - A.C.W., 25 May, 1979). This is so downgraded that it is not usually thought of as part of computer work 'proper' at all. Operating has been reduced to unskilled manual work but is, for various reasons defined as 'male' and paid much better. Though programming is supposedly 'uni-sex' it is predominantly male and the women tend to be concentrated in the lower ranks of the coders. Relatively few women move into systems analysis and fewer still into management. But they often appear in demonstrating, teaching or consulting work. That is to say, when women do move up it is into jobs that are consistent with the 'feminine' role, drawing, for example, on inter-personal skills. And they are more likely to be accepted in professional than business circles. As if all of that were not enough, their responsibilities for husband and child care, and the social expectations imposed by men, hamper them in what is already a very demanding career.

None of this can be adequately understood by considering the economic in isolation. The sexual division of labour in this obvious descriptive sense rests on the constant production and reproduction of gender in every aspect of our daily lives. The categories 'man' and 'women' are not merely biological but result from the ways in which biological differences are lived

# Sexual Division Revisited

**Charles Knight, Edward Walford**



## **Sexual Division Revisited:**

**Birth Control, Sex, and Marriage in Britain 1918-1960** Kate Fisher, 2006-07-13 The first half of the twentieth century witnessed a revolution in contraceptive behaviour as the large Victorian family disappeared This book offers a new perspective on the gender relations sexual attitudes and contraceptive practices that accompanied the emergence of the smaller family in modern Britain Kate Fisher draws on a range of first hand evidence including over 190 oral history interviews in which individuals born between 1900 and 1930 described their marriages and sexual relationships By using individual testimony she challenges many of the key conditions that have long been envisaged by demographic and historical scholars as necessary for any significant reduction in average family size to take place Dr Fisher demonstrates that a massive expansion in birth control took place in a society in which sexual ignorance was widespread that effective family limitation was achieved without the mass adoption of new contraceptive technologies that traditional methods such as withdrawal abstinence and abortion were often seen as preferable to modern appliances such as condoms and caps that communication between spouses was not key to the systematic adoption of contraception and above all that women were not necessarily the driving force behind the attempt to avoid pregnancy Women frequently avoided involvement in family planning decisions and practices whereas the vast majority of men in Britain from the interwar period onward viewed the regular use of birth control as a masculine duty and obligation By allowing this generation to speak for themselves Kate Fisher produces a richer understanding of the often startling social attitudes and complex conjugal dynamics that lay behind the vast changes in contraceptive behaviour and family size in the twentieth century

No Place Like Home David Staples, 2007-11-21 No Place Like Home examines the emergence of home based women workers as paradigmatic figures of contemporary capitalism neoliberal governmentality and socio political contestation Far from an isolated or contingent situation home based work constitutes today an enormous arena of invisible social and political struggles of subaltern and ethno racially subordinated women

Suppressed, Forced Out and Fired Martha Reeves, 2000-06-30 So entrenched and powerful is the patriarchy within organizations that women have serious difficulty acquiring positions of real importance even when it is in the organization's best interest to use their talents fully and reward them equitably Reeves surveys the structural obstacles to women's advancement and argues that successful women executives threaten their male counterparts and their patriarchal culture which responds by punishing them Unlike other studies on the topic Reeves explains the mechanisms by which gender discrimination operates the dynamics of discrimination and the processes by which women in business are marginalized subordinated and excluded Her book combines theory with first person case study accounts of 10 women who were suppressed then fired The result is a fresh compelling argument that despite claims to the contrary the glass ceiling still exists The patriarchy has simply devised subtle new ways to circumvent the legal remedies meant to crack through it Reeves reviews statistics on the role of women in work patterns of horizontal and vertical segregation and differences in the

experiences of men and women then turns to an assessment of the theories of women's subordination. She profiles each of her 10 women subjects, explains their education, career trajectory and accomplishments. Their experiences reveal various mechanisms through which the patriarchy operates to subordinate successful women, such as communication patterns among men that minimize women's contributions, withholding of information, denial of status to women, intimidation tactics, and the double bind that women find themselves in when they seek fair treatment. After analyzing the women's termination in detail, Reeves discusses how each woman's personality played a role in her termination. Reeves ends by drawing conclusions on what the present and future seem to hold for women's progress in organizations and particularly in publicly held corporations.

**Women in Business** Martha Reeves, 2010-06-10. This book uniquely combines gender theory, case studies, and the legal challenges surrounding the mechanisms of gender discrimination at work. It provides the student with real-life examples from managers based on interviews with people who experienced discrimination that help students understand how gender discrimination operates even when there are legal protections against it. At the end of each case study, students are asked to put themselves in the shoes of the individual experiencing the discrimination and ask themselves to reflect on how they would handle the situation. Students must examine their own beliefs about gender and workplace practices and consider consequences of actions they might take. In addition to the sections of theory, cases, and legal challenges, websites of interest are included, student assignments, and classroom activities. Key features include: Engaging case studies embedded in each chapter; Legal cases that highlight each chapter and lend credibility to each case study; Discussions of international/global situations; Suggestions for student assignments/projects.

Gender, Economy and Culture in the European Union Simon Duncan, Birgit Pfau-Effinger, 2012-09-10. Providing a comprehensive analysis of comparative gender difference in the EU, this book addresses a spectrum of gender issues. From employment and households to culture, sexuality, and male violence, the book transcends any economy/culture divide. This wide coverage is placed within a conceptual view of structured gender cultures which vary spatially and historically. Individual chapters are written around this common theme by an expert board of international contributors drawn from a variety of intellectual and disciplinary backgrounds, allowing the reader to compare between chapters and read across them.

**Emerging Voices** Pat O'Connor, 1998. **Modernism Revised** Elizabeth A. Hirsh, 1989. **Ohio State Law Title 29 Crimes and Criminal Procedure** John Snape, 2017-01-04. Ohio State Law Title 29 Crimes and Criminal Procedure contains the following sections: General Provisions, Specific Criminal Activities, Arrests, Trials, and Resolution of Charges. Does not contain any legal analysis. *Americanized Encyclopedia Britannica, Revised and Amended*, 1890. *Elements of comparative anatomy*, tr. by F.J. Bell. The tr. revised and a preface written by E.R. Lankester. Carl Gegenbaur, 1878. The Cumulative Book Index, 1992. A world list of books in the English language.

**A lexicon of freemasonry ... Sixth edition. Revised by Donald Campbell** Albert Gallatin MACKAY, 1873

**Johnson's (revised) Universal Cyclopaedia**, 1886. **London, ed. by C. Knight. Revised by E. Walford** Charles

Knight,Edward Walford,1875      **Page's Ohio Revised Code Annotated** Ohio,1953      **An elementary text-book of botany, tr. revised by S.H. Vines** Karl Anton E. Prantl,1883      **The Sociological Review** ,1996      **The Scots Revised Reports** ,1899      *The Scots Revised Reports* John Rankine,1899 Contents I Robertson s Appeals and Paton s Appeals vols I II and III 1707 1797 II Paton s Appeals vols IV V and VII 1797 1821 III Dow s Appeals vols I to VI and Bligh s Appeals vols I to III 1813 1821 IV Shaw s Appeals 2 vols and Wilson Macqueen s Appeals vols I and II 1850 1857 X Macqueen s Appeals vols III and IV 1857 1865      **The Revised Statutes of the State of Ohio** Ohio,1887

## Enjoying the Song of Expression: An Psychological Symphony within **Sexual Division Revisited**

In a global used by screens and the ceaseless chatter of quick communication, the melodic elegance and emotional symphony developed by the written term usually diminish in to the backdrop, eclipsed by the persistent sound and disruptions that permeate our lives. But, located within the pages of **Sexual Division Revisited** a marvelous fictional value filled with natural feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful musician of language, this interesting masterpiece conducts readers on a mental trip, well unraveling the concealed songs and profound impact resonating within each cautiously constructed phrase. Within the depths of the poignant analysis, we will examine the book is main harmonies, analyze its enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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