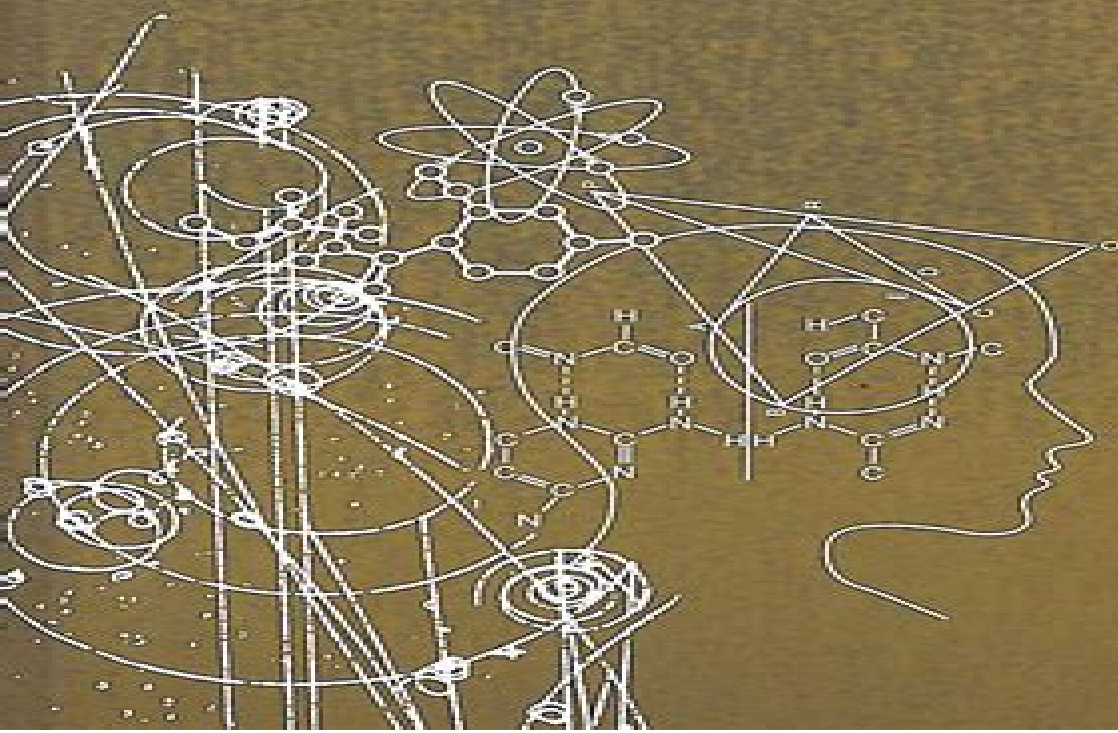


Science & Christian Belief

Theological reflections of a bottom-up thinker

John Polkinghorne



Science And Christian Belief Theological Reflections Of A Bottom Up Thinker

M Carnoy



Science And Christian Belief Theological Reflections Of A Bottom Up Thinker:

Science and Christian Belief J. C. Polkinghorne, 1994 An attempt to apply scientific habits of thought to the core of Christian belief and to examine in turn the central tenets of the creeds in the light of a thoroughly modern world view The result is an intellectual presentation of orthodox Christianity Was heißt "Handeln Gottes"? Reinhold Bernhardt, 2008

A Modern Relation of Theology and Science Assisted by Emergence and Kenosis Bradford McCall, 2018-02-28
How should we attempt to understand the relationship between theology and science in the twenty first century In this book I will attempt to answer this question by examining several previous attempts to classify this relationship I also develop my personal view of the relation thereafter discussing some Catholic contributions to this project and then revisit some of my previously published material highlighting the role of panentheism therein and noting an emergent implication from the literature the resultant possibilities for God an implication that creates space for a broadly relational perspective of the process of emergence These movements allow me to argue that kenosis and emergence can add to the discussion of understanding the theology and science relationship Herein I advocate a monistic process based view of the overlapping relationship between theology and science Human Significance in Theology and the Natural Sciences Christopher L. Fisher, 2010-02-03 The Medieval Worldview that Regarded Human Beings as at the Center of God's plans for His universe has long been regarded as obsolete its synthesis of Christian theology and Greek philosophy having collapsed under the weight of Copernicus Galileo and Darwin The popular stereotype is that Science both in the Copernican revolution that dethroned the earth centered view of the cosmos and in subsequent developments in evolutionary theory and general relativity has marginalized and trivialized human existence revealing humanity's place in the cosmos to be accidental peripheral and ultimately meaningless However an investigation into both modern Christian theology and contemporary twenty first century Science reveals just the opposite providing solid evidence in the interdisciplinary dialogue concerning the significance of humanity within the universe In this important study Christopher Fisher analyzes several modern theologians including Wolfhart Pannenberg Karl Rahner and John Zizioulas to reveal how contemporary ecumenical theology is deeply and intrinsically committed to a high view of human cosmic significance as a consequence of Christianity's indelible Trinitarian and incarnational faith Fisher then demonstrates how research in contemporary natural Science confirms this finding in its own way as recent primate intelligence studies artificial intelligence research and even the quest for extra terrestrial intelligence reveal the wonder of human uniqueness A contemporary version of the teleological argument also resurfaces in consideration of cosmic evolutionary perspectives on human existence Even ecological concerns take on a new poignancy with the realization that among material creatures only human beings are capable of addressing the world's situation This interdisciplinary study uncovers the surprising coherence and convergence of Christian Theology and Natural Science on the subject of human existence and significance here at the beginning of the twenty first century and it highlights the very

unique role of humanity in global and cosmic history Through an incisive study of several leading twentieth century theologians Chris Fisher explores the ecumenical consensus for a strong reading of human cosmic significance While acknowledging problems surrounding earlier forms of anthropocentrism he argues that Christian theology remains wedded to a high understanding of the place of human beings in the economy of creation and salvation This is a valuable contribution to an important debate in contemporary theology David Fergusson University of Edinburgh This is a fascinating work on the interface between theology and science The author s remarkable breadth of knowledge clarity of thought and lucid writing style enable him to help the reader to understand the coherence between science and faith This scholarly work is an irenic and well informed presentation of the Christian faith and will become one of the primary textbooks in theology philosophy of religion and philosophy of science Laurence W Wood Asbury Theological Seminary [The Anglican Imagination](#) Robert Boak Slocum, 2016-03-03 The variety and depth of Anglican theology is best engaged through personal encounter with its many sources the theologians and theological witnesses themselves Anglican theology is often worked out in personal terms that provide a synthesis between reflection on the truths of faith and the particular contexts of culture and life This book presents modern Anglican theology through a unique gallery This theological gallery includes a portrait or sketch of ten Anglican writers DuBose Farrer Stringfellow Brooks Kemper DeKoven McCord Adams Polkinghorne Gore and Macquarrie Theological description interpretation and application are included for each with the presentations differing as widely as the theologians and theological witnesses themselves Drawing together understandings and experiences of faith this will be an invaluable resource for students of Anglican theology and anyone who seeks to understand the distinctive perspectives and contributions of Anglicanism relative to living faith and daily life **ThirdWay** , 1994-02 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture **Perspectives on Science and Christian Faith** , 2007 **Groundwork of Science and Religion** Philip Luscombe, 2000 This work provides a comprehensive introduction to the issues raised by the interaction of science and religion It describes the history of their relationship which stretches far beyond the episodes of Galileo and Darwin suggesting that contrary to popular myth Christianity provided a helpful context for the rise of modern science The book also describes the issues raised by the philosophy of science and deals in some detail with the new discipline of the sociology of science It includes a brief overview of key areas of contemporary science discussions of the use of science by theologians and many suggestions as to how theology should respond to the scientific culture in which we live **Religion, Science, and Non-science** William Sweet, 2003 **Bibliographie internationale des recensions de la littérature savante** , 1974 *Spacetime and Theology in Dialogue* Gideon Goosen, 2008 What has Einstein s theory of relativity got to do with theology Is time real or merely an illusion Have you ever experienced time standing still Is travel into the future possible How long is eternity What does the bible have to say about spacetime *Spacetime and Theology in Dialogue* explores the new way of seeing time and

space spacetime and how that vision might raise questions for contemporary theology The author takes us on a journey through philosophy psychology and anthropology before proposing process theology as a useful way to come to grips with this new concept spacetime He suggests a theology of spacetime would need to be trinitarian incarnational biblical liturgical and sacramental as well as open to synchronicity and mystery *Reading the Mind of God* Philip Duce,1998 In *Reading the mind of God* Philip Duce explores how science and theology are organically related *Christian Scholar's Review* ,1995

The Contemporary Review ,1994 **Theology and Modern Science** James Wiseman,2002-04-18 Among the multitude of issues addressed by authors in the burgeoning field of science and theology the most fundamental is that of divine action in the world How might believers best understand God as truly acting in the realms studied by the natural sciences Several specific questions arise in this context What implications do contemporary theories about the origins of the universe have for the doctrine of God as Creator of heaven and earth When cosmologists and biologists talk about the evolution not only of galaxies and solar systems but also of various forms of life on earth what does this say about the doctrine of divine providence If human beings evolved from earlier organisms as the vast majority of scientists believe what changes might this portend for the way we talk about the human soul and the way we either affirm or deny a spiritual element in other living beings If scientists are correct in predicting the eventual demise of the solar system how might these predictions affect the way we understand the traditional Judeo Christian hope for a new heaven and a new earth These are some of the questions that this book sets out to answer Though many of the issues are rooted in Christian theology the book addresses them in a broadly ecumenical way that will be both informative and thought provoking for anyone interested in the lively contemporary debate between theology and the natural sciences **Green Liberation, Towards an Integral**

Ecotheology Geevarghese (Mor Koorilos),1999 Life and works of Yisu Das Tiwari 1911 1997 a convert from Brahmanic Hinduism to Christianity Chaos and Complexity Robert J. Russell,Arthur Robert Peacocke,1995 Papers resulting from a conference at the Center for Theology and the Natural Sciences Berkeley Calif Aug 1993 **Wrestling with the Divine** Christopher C. Knight,2001 Knight extends the dialogue begun in John Polkinghorne s and Arthur Peacocke s work to explore new possibilities Their stress on natural processes as the form of divine immanence and the locus of divine action opens the way to Knight s rethinking the psychology of religious experience as a medium of divine revelation Knight employs the paradigmatic instance of revelation the early Christian experience of the risen Jesus to investigate the psychological basis of revelatory experience He addresses its referentiality authentication implications for propositional truth and historical models of revelation Advancing to a new notion yields a an affirmation of the sacramental and revelatory potential of the created order and b a new understanding of natural theology that opens up to other faiths of the world from publisher description

The Faith of a Physicist John C. Polkinghorne,2014-07-14 Is it possible to think like a scientist and yet have the faith of a Christian Although many Westerners might say no there are also many critically minded individuals who entertain what

John Polkinghorne calls a wistful wariness toward religion they feel unable to accept religion on rational grounds yet cannot dismiss it completely Polkinghorne both a particle physicist and Anglican priest here explores just what rational grounds there could be for Christian beliefs maintaining that the quest for motivated understanding is a concern shared by scientists and religious thinkers alike Anyone who assumes that religion is based on unquestioning certainties or that it need not take into account empirical knowledge will be challenged by Polkinghorne's bottom up examination of Christian beliefs about events ranging from creation to the resurrection The author organizes his inquiry around the Nicene Creed an early statement that continues to summarize Christian beliefs He applies to each of its tenets the question What is the evidence that makes you think this might be true The evidence Polkinghorne weighs includes the Hebrew and Christian scriptures their historical contexts and the possible motivations for their having been written scientific theories and human self consciousness as revealed in literary philosophical and psychological works He begins with the words We believe and presents understandings of the nature of humanity showing for example that Cartesian theory evolution and natural selection do not tell the entire story of what humans are about especially in light of many sources that attest to our spirituality Moving through the Creed Polkinghorne considers the concept of divinity and God as creator in discussions that cover the Theory of Everything the Big Bang Theory and the possibility of divine presence within reality so that God is not simply an outside observer Chapters on Jesus analyze the different ways events are described in the Gospels and the way motivation for belief is conveyed for example how do these writings explain why a young man killed in public disgrace could inspire a following when other major world religious leaders lived to become highly revered elders in their communities Faith seeking understanding is according to Polkinghorne like the scientific quest Both are journeys of intellectual discovery in which those who survey experience from an initially chosen point of view must be open to correction in the light of further experience Religion he writes has long known that ultimately every human image of God proves to be an inadequate idol The Faith of a Physicist based on the prestigious 1993 Gifford Lectures delivers a powerful message to scientists and theologians theists and atheists alike Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Jesus and the Victory of God Nicholas Thomas Wright, 1992 Shows how the questions posed by Albert Schweitzer a century ago remain central today sketches a profile of Jesus in terms of his prophetic praxis his subversive stories his symbology and the answers he gave to key questions in a debate igniting examination of Jesus aims and beliefs argued on the basis of his actions and their accompanying riddles Reprint

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