

Rape And Representation

Máire Leane

Rape And Representation:

Rape and Representation Lynn A. Higgins, Brenda R. Silver, 1991 Rape does not have to happen The fact that it does and in the United States a rape is reported every six minutes indicates that we live in a rape prone culture where rape or the threat of rape functions as a tool for enforcing sexual difference and hierarchy Rape and Representation explores how cultural forms construct and reenforce social attitudes and behaviors that perpetuate sexual violence The essays proceed from the observation that literature not only reflects but also contributes to what a society believes about itself Fourteen essays by authors in the fields of English American and African American German African Brazilian Classical and French literatures and film present a wide range of texts from different historical periods and cultures Contributors demythologize patriarchal representation in literature and art in order to show how it makes rape seem natural and inevitable Contributors include the editors John J Winkler Patricia Klindiest Joplin Susan Winnett Ellen Rooney Copp lia Kahn Eileen Julien Marta Peixoto Kathryn Gravdal Carla Freccero Nellie V McKay Nancy A Jones and Froma I Zeitlin Their work raises pressing and often difficult questions for feminist criticism Zwischen Schweigen und Sprechen Ana Nenadovic, 2023-06-02 Seit MeToo k nnen Frauen ffentlich ihre erlebte sexualisierte Gewalt thematisieren so zumindest eine hufig geteilte Annahme Dagegen zeigt Ana Nenadovic auf dass das Sprechen dar ber keineswegs frei sondern weiterhin tabuisiert ist Aus intersektional feministischer und post sowie dekolonialer Perspektive erforscht sie aktuelle Romane aus Mexiko Brasilien und S dafrika um die tragende aber in der Textstruktur verborgene Stimme der vergewaltigten Informantin zu enth llen Ihre Analysen zeigen Interaktionen zwischen Schweigen und Sprechen auf und pl dieren fr eine kritische Lekt re von Repr sentationen sexualisierter Gewalt und Trauma The Representation of Rape and the Rape of Representation Barbara Zecchi,1998

Spiritual Wounds Síobhra Aiken,2022-03-01 This book challenges the widespread scholarly and popular belief that the Irish Civil War 1922 1923 was followed by a traumatic silence It achieves this by opening an alternative archive of published testimonies which were largely produced in the 1920s and 1930s testimonies were written by pro and anti treaty men and women in both English and Irish Nearly all have eluded sustained scholarly attention to date However the act of smuggling private painful experience into the public realm especially when it challenged official memory making or even forgetting demanded the cautious deployment of self protective narrative strategies As a result many testimonies from the Irish Civil War emerge in non conventional hybridised and fictionalised forms of life writing This book re introduces a number of these testimonies into public debate It considers contemporary understandings of mental illness and how a number of veterans both men and women self consciously engaged in projects of therapeutic writing as a means to heal the spiritual wounds of civil war It also outlines the prevalence of literary representations of revolutionary sexual violence challenging the assumptions that sexual violence during the Irish revolution was either rare or hidden Watching Rape Sarah Projansky, 2001-08 In Watching Rape Sarah Projansky undermines the complacent view that equality for women has already

been achieved in her analysis of depictions of rape in US film television and independent video This study addresses the relationship between rape and postfeminism Rape Culture and Religious Studies Rhiannon Graybill, Meredith Minister, Beatrice Lawrence, 2019-04-30 Rape Culture and Religious Studies Critical and Pedagogical Engagements stages a critical engagement between religious texts and the problem of sexual violence Rape and other forms of sexual violence are widespread on college and university campuses they also occur in sacred texts and religious traditions. The volume addresses these difficult intersections as they play out in texts traditions and university contexts The volumegathers contributions from religious studies scholars to engage these questions from a variety of institutional contexts and to offer a constructive assessment of religious texts and traditions Sexual Violence in German Culture Sabine H. Smith, 1996 Lusts...A Harem of Fondled Hatreds" Deveryle James, 2011-05-25 A Zoo of Lusts A Harem of Fondled Hatred An Historical Interrogation of Sexual Violence against Women in Film explores the pernicious nature of rape in films from the silent era to the 21st century Film is an excellent medium through which to hold this discussion because film like the body as Judith Butler et al suggest is fluid and indeterminate and it is often contemplated as a site for negotiation and resistance This book addresses three major questions 1 why does rape persist as a recurring theme in film 2 how is this subject manifested in film and 3 what does this manifestation say about the act of rape itself its victims its perpetrators and our culture Rape is a sexual manifestation of aggression with the purpose of overpowering humiliating and hurting its victims An examination of media accounts has revealed that before the evolution of feminist film theory and the dismissal of the Production Code the rape victim in films usually fits into one neat set of criteria e g young adult white single middle class heterosexual When the victim s physical makeup deviated from the traditional set of criteria e g a child or a mature person of color married poor homosexual the rape was portrayed more violently. The research for this book dwells on the portrayal of the latter type of victims because their sexual violations evoke an absorbing commentary on society s reaction toward those who do not easily fit within the status quo What is it about the makeup of these victims that makes their violations more horrific Journal of the History of Sexuality ,1993 Africa, Europe and (post)colonialism Susan Arndt, Marek Spitczok von Brisinski, 2006

Journal of Haitian Studies ,2006 Journal of the Institute of Romance Studies ,1998 **Principles of the Law** of Consent with Special Reference to Criminal Law, Including the Doctrines of Mistake, Duress, and Waiver Hukm Subjects of Representation Oliver Maxwell Arnold, 1994 Shakespearean Criticism Michelle Chand, 1897 Lee, 2004-05 The plays theme or focus of this volume includes HamletHenry VIIIA Midsummer's Night DreamThe Rape of Attrition in Sexual Assault Offence Cases in Ireland Máire Leane, 2001 The Cumulative Book Index Lucrece Traumatizing Theory Karyn Ball,2007-06-17 A ,1991 A world list of books in the English language Screen, 2004 volume in the Contemporary Theory Series edited by Frances Restuccia An interdisciplinary collection of essays that critically reflect on the value and limits of psychoanalysis for conceptualizing traumatic affect A page turner for anyone even

remotely drawn to the subject of trauma Traumatizing Theory includes essays that go beyond psychoanalysis in rethinking the cultural significance of traumatic anxiety melancholy and the representation of suffering in testimony self narration and politics Traumatizing Theory is unmistakably on the cutting edge and moves trauma theory into a new postmodern phase Karyn Ball s introduction reframes debates about psychoanalysis within trauma studies Bettina Bergo s essay revisits the historical development of hysteria as Freud s model for traumatic anxiety in both men and women Dorothea Olkowski also focuses on traumatic anxiety but problematizes Freud s masculinist and scientistic premises Sarah Murphy and Susannah Radstone examine the disciplinary effects of public confession and testimony while Ball and Kligerman critique Deleuze s post psychoanalytic Cinema books and Gerhard Richter s haunted October 18 1977 Cycle respectively as testimonies to the latent impact of traumatic history For Astrid Deuber Mankowsky philosophy serves ineluctably as a medium of testimony in Sarah Kofman s autobiographical writings about ambivalence toward her biological Jewish mother and guilty love for the French woman who adopted Sarah during the Nazi occupation Drucilla Cornell also explores conflicted self narrations among transnationally adopted children and their parents The collection concludes with essays by Juliet Flower MacCannell Lauren Berlant and John Mowitt on the politics of traumatic identification in the public sphere Spisy vydávané Přírodovědeckou fakultou Masarykovy university Univerzita J.E. Purkyně v Brně. Přírodovědecká fakulta,1968

Decoding Rape And Representation: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Rape And Representation**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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