

PREFACES, KNOWLEDGE, AND QUESTIONS

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The Preface Paradox is often discussed for its implications for rational belief. Much less discussed is a variant of the Preface Paradox for knowledge. In this paper, I argue that the most plausible closure-friendly resolution to the Preface Paradox for Knowledge is to say that in any given context, we do not know much. I call this view “Socraticism”. I argue that Socraticism is the most plausible view on two accounts — (1) this view is compatible with the claim that most of our *knowledge ascriptions* are true, and (2) provided that (1) is true, the costs of accepting Socraticism are much less than the costs of accepting any other resolution to the Paradox. I argue for (1) in Section 2 by developing a question-sensitive contextualist model for knowledge that shows how Socraticism is compatible with the claim that most of our knowledge ascriptions are true. I also argue how this contextualist model can achieve this result where other contextualist models fail. I then consider other closure-friendly solutions to the paradox in Section 3 and show how accepting those solutions forces us to give up a number of plausible epistemic principles.

1. Introduction

“We know a lot”.¹ At least, that’s what one might think. But as has been noted by Hawthorne (2003), Benton (2017), and Hawthorne (2002), a preface paradox for knowledge may bring that assumption into question. Here is a variant of such a paradox. Consider Xin, a person who purportedly knows a lot, and at time t_0 she writes a lot of things she thinks she knows. They range from things she has come to believe on the basis of perception (e.g., that there is a dog in her backyard) to things she has come to believe on the basis of testimony (e.g., that the Battle of Hastings took place in the year 1066) to things she has come to believe on the basis of *a priori* deduction (e.g., that the square root of 2 is irrational). After producing her impressive book of purported knowledge, she suspects that there

1. Quote from Lewis (1996).

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Prefaces Withouts

Thomas Pennant



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Without Rhyme Or Reason Marvin Richards, 1998 On 29 April 1841 a week after his thirty fourth birthday Louis Aloysius Bertrand died of tuberculosis This malady his destitute poverty and his errant existence qualify him as a quintessential poet maudit whose one great work *Gaspard de la Nuit* Fantasies a la maniere de Rembrandt et de Callot was not published until 1842 Now widely considered as the first collection of prose poems to appear in France Gaspard inspired writers like Baudelaire Mallarmé Huysmans and André Breton This study offers a rereading of Bertrand's book grounded in modern critical theory including the work of Derrida Bakhtin Barbara Johnson Genette Lacoue Labarthe and Nancy It elaborates a new perspective on a work that contains all the paradoxes of the genre with which theorists still struggle

The Works of Oliver Goldsmith: Prefaces and introductions. Animated nature (extracts) Nobleman's letters. Goody Two-shoes. Index Oliver Goldsmith, 1886 **Books Without Borders, Volume 2** R. Fraser, M. Hammond, 2008-07-10 This volume focuses on the publisher's series as a cultural formation a material artifact and component of cultural hierarchies Contributors engage with archival research cultural theory literary and bibliometric analysis amongst a range of other approaches to contextualize the publisher's series in terms of its cultural and economic work **Prefaces and Introductions** W.B. Yeats, 1988 This volume in The Collected Edition of the Works of W B Yeats brings together for the first time thirty two introductions written for anthologies that he edited or for books by other writers The introductions span the full length of his career Their topics range from Irish legends and folklore to the design of graceful new Irish coins The authors he discusses include William Blake J M Synge Lady Gregory Oscar Wilde Oliver St John Gogarty Lionel Johnson and Rabindranath Tagore Full explanatory notes and an index give the reader easy access to the volume's diverse array of topics The text is reliable and accurate A Chinese-English Dictionary: v. 1 (fasc. 7) Preface, tables, and radical index. 1912 Herbert Allen Giles, 1912 *Writing As Intermediary* Korn, Lorenz, Metzler, Berenike, 2022-12-20 For the cultural history of the Islamic World writing has long been recognized as a highly important form of art as calligraphy has traditionally held a particular place in the perception of Islamic elites and their artistic practices The culture of calligraphy was intimately connected with the production of prestigious book manuscripts but reached a climax in the creation of single leaf calligraphies that were also highly appreciated by collectors in centres of Islamic culture from the Ottoman Mediterranean to post Timurid Central Asia Safavid Iran and Mughal India At the same time writing by its very nature fulfilled its age old functions of encoding verbal language as text The present volume approaches the variegated aspects of writing fathoming its ambiguous character between text and image It contains ten contributions that originated from a conference held at the University of Bamberg in 2019 These studies range from text image relations in precious manuscripts through the use of Chinese decorated paper for artistic book production the training of calligraphers and the process of design to the iconic character of writing in the layout of books single leaf works of calligraphy iconic writing in contemporary art to more

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