



SPACES OF PEACE,  
SECURITY AND  
DEVELOPMENT



# Precarious Urbanism

Displacement, Belonging and the  
Reconstruction of Somali Cities

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JUTTA BAKONYI AND PETER CHONKA



# Precarious Belonging

**Anthony Bond, Art Gallery of New  
South Wales, Australian Museum**



## **Precarious Belonging:**

**The Price of Belonging: Perspectives from Asia** ,2023-04-17 To belong often involves the performance of burdensome obligations the sacrifice or suppression of personal desires for the collective good and the demand for demonstrating lifelong loyalty Belonging may also entail hidden threats risks and pressures that lurk in the corners of familiarity These are the key aspects that The Price of Belonging explores in detail by bringing together nine original ethnographic case studies from across Asia and the Asian diaspora By shedding light on the adverse facets of belonging the book challenges its overly idealistic depictions and offers a differentiated look at this social practice The World in Movement ,2019-04-09 This book focuses on one of the main issues of our time in the Humanities and Social Sciences as it analyzes the impact of current global migrations on new forms of living together and the formation of identities and homes Using a transdisciplinary and transcultural approach the contributions shed fresh light upon key concepts such as hybrid performative diaspora transidentities hospitality belonging emotion body and desire Those concepts are discussed in the context of Cuban US American Maghrebian Moroccan Spanish Catalan French Turkish Jewish Argentinian Indian and Italian literatures cultures and religions Women Embracing Islam Karin van Nieuwkerk,2009-07-21 Many Westerners view Islam as a religion that restricts and subordinates women in both private and public life Yet a surprising number of women in Western Europe and America are converting to Islam What attracts these women to a belief system that is markedly different from both Western Christianity and Western secularism What benefits do they gain by converting and what are the costs How do Western women converts live their new Islamic faith and how does their conversion affect their families and communities How do women converts transmit Islamic values to their children These are some of the questions that Women Embracing Islam seeks to answer In this vanguard study of gender and conversion to Islam leading historians sociologists anthropologists and theologians investigate why non Muslim women in the United States several European countries and South Africa are converting to Islam Drawing on extensive interviews with female converts the authors explore the life experiences that lead Western women to adopt Islam as well as the appeal that various forms of Islam as well as the Nation of Islam have for women The authors find that while no single set of factors can explain why Western women are embracing Islamic faith traditions some common motivations emerge These include an attraction to Islam s high regard for family and community its strict moral and ethical standards and the rationality and spirituality of its theology as well as a disillusionment with Christianity and with the unrestrained sexuality of so much of Western culture **Breaking Enmities** P. Grant,2016-07-27 This book discusses relationships among religion literature and ethnicity in Northern Ireland since 1967 The introduction provides a theoretical account of how literature engages sectarian prejudices allowing these to be played out in ways that can help to dissolve or mitigate the alienating effects of traditional enmities Subsequent chapters deal with identity endogamy education gender and imprisonment Each chapter combines an analysis of specific cultural issues with a

critical assessment of relevant works by key authors A conclusion offers an assessment of relationships between Northern Ireland and other modern societies facing analogous problems in a post modern world marked by rapid globalisation

**Convictions, Conflict, and Moral Reasoning** David J. McMillan, 2021-12-14 The primary focus of this volume is to bring to the fore the contribution of McClendon and Smith's work on convictions and the application of that work in helping understand the processes of moral reasoning in the context of conflict Both were indebted to Zuurdeeg and their concept was incorporated in models of moral reasoning by Baptist scholars Glen Stassen and Parush Parushev The usefulness of the concept is critically evaluated The volume concludes with a case study on the conflict in Northern Ireland including the role of religion and the key issues raised in the referendum on the Belfast Agreement in 1998 It includes an examination of the contribution of four Christian groups in Northern Ireland who publicly engaged in this six week period of intense and passionate debate on the Agreement and the difficult issues it addressed as the focus for examining and testing the application of the model of moral reasoning On the basis of the case study is demonstrated that the concept of convictions can prove to be a helpful means of getting to the heart of what drives moral reasoning in contexts of conflict The purpose of this book is to issue a call to engage with critique and consider the importance and application of a much undervalued methodological approach to discerning the convictions that are the primary influencers of thought and action

**Ecoprecarity** Pramod K. Nayar, 2019-05-13 Ecoprecarity Vulnerable Lives in Literature and Culture presents an examination of ecoprecarity the precarious lives that humans lead in the process and event of ecological disaster and the increasing precarious state of the environment itself as a result of human interventions in contemporary literary cultural texts It studies the representation of invasion narratives of the human body and the earth by alien life forms the ecodystopian vision that informs much environmental thought in popular cultures the states of ontological integrity and genetic belonging in the age of cloning xenotransplantation and biotechnology's capitalisation of life itself and the construction of the wild in these texts It pays attention to the ecological uncanny and the monstrous that haunts ecodystopias and forms of natureculture that emerge in the bioeconomies since the late twentieth century *Religions, Mumbai Style* Michael Stausberg, 2025-05-16 Mumbai is generally recognized as an environment of extraordinary religious diversity The city is known at one and the same time for a habitual cosmopolitanism and a series of violent religion related conflicts and clashes While there is much academic scholarship on various aspects of urban history and realities this volume is the first international academic publication focusing on religions in Mumbai An extended introductory essay provides a scenario of the religious history of the city from the earliest colonial periods to the present it also discusses such topics as public celebration and landmark religious places By taking a thematic approach the contributions highlight the dynamics of religious life in the city Chapters discuss spatial settings such as so called slums Dharavi and ghettos Mumbra but also roadside shrines and taxis Other chapters focus on class and civil society organizations Contributions discuss the crossing of

religious boundaries e.g. in dealing with intermarriage and conversion and challenges faced by religious groups as to how to reconcile the religious diversity of the city with their own desire for recognition. Lines of tension and conflict often run within and not so much between communities. The two final chapters of the volume address the reflection of religion in fiction set in Mumbai and in the work of the Bombay poet Arun Kolatkar. *Jahrbuch der Oswald von Wolkenstein Gesellschaft*, 1999

*Tristania*, 2009. Rethinking Unionism Norman Porter, 1998. Argues that unionism in Northern Ireland can best protect the British link by developing a more sophisticated civic unionism with an enlarged vision of the scope and nature of politics. This edition also covers the peace talks, the Belfast Agreement and the Assembly elections of June 1998. P.T. & S.S. series of English classics, by T.W. Berry and T.P. Marshall. Thomas William Berry, 1899. Verzweiflung und Hoffnung Albrecht Classen, 2002. Sowohl die Konstituierung von Gesellschaft als auch der Gebrauch von Sprache an sich repräsentieren wichtige Probleme bereits der mittelalterlichen Welt. Mit Hilfe moderner kommunikationstheoretischer Überlegungen Habermas, Luhmann, Ungeheuer et al. werden hier kritische Analysen von zentralen Texten der alt- und mittelhochdeutschen Literatur durchgeführt, um die Aussagen zur kommunikativen Gemeinschaft zu erkennen und das damalige Problembewusstsein von der menschlichen Sprache wahrzunehmen. Damit lassen sich bisher nicht beachtete Komponenten und Funktionen der deutschen Literatur des Mittelalters in ganz neuem Licht wahrnehmen. Insbesondere wird deutlich, wie relevant die literarischen Stimmen des Mittelalters bis heute geblieben sind, weil sie fundamentale Kommunikationsprobleme behandelten.

**Northern Ireland** Thomas Hennessey, 2005. Thomas Hennessey traces the long course of events that led to the climactic events in Northern Ireland of October 1968 and after giving a step-by-step account of how the bright promises of the 1960s were shown to be false. **Them and Us?** Frederick Wilgar Boal, Margaret C. Keane, David N. Livingstone, 1997. A study of religious attitudes in Belfast. The Boundary Rider Anthony Bond, Art Gallery of New South Wales, Australian Museum, 1992.

**After Postcolonialism** Epifanio San Juan, 2000-05-30. Caught betwixt the Asian continent and the hegemonic power of the United States, the Philippines occupies a contested space or borderland between past and present East and West. Balancing the memory of colonial experience with an emergent nation making dream, this innovative book asks if a meaningful future can be envisioned. **CURRENT CONTENTS**, 1996. **Hope and Reconciliation in Northern Ireland** Ronald Wells, 2010. A book about those people in institutions of civil society in Ireland who work for a new, peaceful future in Northern Ireland. The Orange Order Brian Kennaway, 2006. In this final book of the Legends trilogy, Hoole reclaims the throne of his father and goes on to wage a war against the forces of chaos, greed and oppression led by the powerful warlord tyrants. Grank, the first collier, uses his skills with fire and metals to forge weapons for battle. With great trepidation, Hoole uses the power of the Ember in the final decisive battle and wins. At the dawn of a new era of peace, Hoole searches for the ideal place to establish not a kingdom but an order of free owls and finds the Great Tree continued. There he rejects the absolute power his followers want to invest in him and establishes instead the Guardians of Ga. Hoole, an order of

noble owls of all kinds based on learning equality and nobility of thought and deed Before he dies he takes the Ember back to the Sacred Volcanoes and hides it knowing that if it falls into the wrong talons its powers would endanger the Great Tree and the principles it is founded on He returns to the Tree and dies ending a time of magic and legend but leaving an order of owls noble in thought and deed dedicated to learning and equality among all owls      *The German Evangelical Alliance and the Third Reich* Nicholas Railton, 1998 This is the first study to concentrate on evangelical reactions to the National Socialist regime The author analyses the treatment of National Socialist social political and economic policies in the Evangelisches Allianzblatt and makes references to other evangelical publications He highlights the support theological conservatives in Germany gave to the government and examines their reticence in joining the Kirchenkampf The German evangelical analysis of National Socialism is contrasted with the position taken by the British editors of Evangelical Christendom The evangelical Vergangenheitsbewältigung is dealt with in a concluding chapter

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