

Preaching The Cross

N. J. G. Pounds

Preaching The Cross:

The Apostolic Preaching of the Cross Leon Morris, 1965 To understand the significant terms used in New Testament teaching about Christ's death for example redemption covenant propitiation justification Morris sets these words against the background of the Greek Old Testament the papyri and the Rabbinic writings as a basis for an examination of them in their Stumbling over the Cross Joni S. Sancken, 2016-04-21 It has never been easy to preach about the New Testament setting cross and resurrection of Jesus but difficulties today are particularly challenging Hearers ask tough guestions of the church and the Christian faith and they are not satisfied by formulaic answers People are often suspicious of doctrine and are attracted to a broad but vague or pluralistic spirituality rather than the classical claims of Christianity In this climate preachers often see preaching on the central events of the Christian story the crucifixion and resurrection as more of a problem than a possibility more of a burden than a joy They wonder not only how to preach the old old story of cross and resurrection but whether they should preach these themes at all This book addresses these concerns and shows preachers how to preach the cross and resurrection in fresh culturally relevant ways that deepen Christian discipleship Each chapter shows the relevance of preaching the cross for addressing a particular congregational concern What has ironically become a stumbling block in the pulpit the stone that preachers often reject preaching on the cross and resurrection of Jesus can serve Preaching During the English as the cornerstone for building up the congregation for discipleship in our world Reformation Susan Wabuda, 2002-11-21 This is a study of the religious culture of sixteenth century England centred around preaching and is concerned with competing forms of evangelism between humanists of the Roman Catholic Church and emerging forms of Protestantism More than any other authority Erasmus refashioned the ideal of the preacher Protestant reformers adopted preaching Christ as their strategy to promote the doctrine of justification by faith The apostolic traditions of the preaching chantries provided standards that evangelical reformers used to supplant the mendicant friars in England The late medieval cult of the Holy Name of Jesus is explored the pervasive iconography of its symbol IHS became one of the attributes of moderate Protestant belief The book also offers fresh perspectives on fifteenth and sixteenth century figures on every side of the doctrinal divide including John Rotheram John Colet Hugh Latimer and Anne Boleyn Preachina and Narrative in Piers Plowman Alastair Bennett, 2023-10-04 William Langland's Piers Plowman was written and read during a golden age of English preaching The poem describes a world where sermons took many different forms and were delivered in many different contexts from public events in the life of the realm to pastoral instruction in the parish It dramatises preaching as part of its allegorical action showing how sermons shaped their listeners understanding of the world it also includes polemical critique of corrupt self interested preaching and offers radical prescriptions for its reform This book argues that Langland's central insight into the way that sermons moved and engaged their audiences had to do with their characteristic use of narrative Preachers in the poem address listeners who are absorbed in the concerns of their present

moment and encourage them to new forms of social and spiritual endeavour by locating that moment in a larger interpreted plot the story of an individual life or an emergent community or of salvation history as a whole The book employs a critical vocabulary derived from Paul Ricoeur to describe the process by which these narratives are composed and to show how they mediate and reconfigure their listeners experiences *The Cross and Christian Ministry* D. A. Carson, 2004-02-01 In this exposition of 1 Corinthians D A Carson presents a comprehensive view of what the death of Christ means in preaching and ministering to God's people He explains the key biblical principles for dynamic cross centered ministry and how to put the cross at the center of Christian life Preaching the Cross Mark Dever, 2007 The Preaching of the Cross Pedro Montoya, 2019-11-25 The Preaching of the Cross is a pastoral study material based on the text of chapter six of the Epistle to the Hebrews The writer exposes in his dialogue with the recipients of the epistle the content of the doctrinal themes that they received from the beginning of their conversion and by the way that the writer exposes them in relation to their spiritual growth and maturity we note that these doctrinal themes were in their time the doctrinal ensemble of what eventually became known as the doctrine of the apostles The preaching of the Cross is the main message of the Gospel of the Kingdom of Heaven preached from the time when John the Baptist began to preach until the resurrection of Jesus when the cycle of the work of redemption for humanity was closed Thus then the preaching of the Cross became the collection of the basic doctrines of Salvation and Eternal Life The Preaching of the Cross was widely known among the residents of Jerusalem Judea and even Samaria as the Gospel of the Kingdom however within the Gentile communities it received the proper name of the Preaching of the Cross classified as foolishness of course due to the fact that it did not appeal to the philosophical reason to which all those who inhabited the Hellenized regions were accustomed Paul the apostle of the Gentiles leaves ample evidence of this when he writes his first epistle to the community of faith in Corinth For Christ sent me not to baptize but to preach the gospel not with wisdom of words lest the cross of Christ should be made of none effect 18For the preaching of the cross is to them that perish foolishness but unto us which are saved it is the power of God 1st Corinthians 1 17 18But although with a different name between the two groups the doctrinal content was always the same The doctrinal themes that formed part of the doctrine of the apostles as recounted in the Epistle to the Hebrews are the following The doctrine of Christ or the word of the beginning We go on to perfection Not laying again the foundation of repentance from dead works And faith in God Of the doctrine of baptisms And the laying on of hands And the resurrection of the dead And eternal judgment Although the preaching of the cross gathered all the doctrinal set of the doctrine of the apostles it was never considered as scholarly material of teaching the apostle Paul establishes it as the living doctrinal body of life in Christ and defines it as the power of God For the preaching of the cross is to them that perish foolishness but unto us which are saved it is the power of God 1st Corinthians 1 18In the account of the book of Acts of the Apostles it is even defined as the counsel of God For I have not shunned to declare unto you all the counsel of God Acts 20 27The Preaching of the cross is the super eminent greatness of

His power for us who believe it is the power of His strength that dwells in us And what is the exceeding greatness of his power to us ward who believe according to the working of his mighty power Ephesians 1 19Thus more than a pastoral study material The Preaching of the Cross is an introductory material to the themes of salvation as preached in the early years of the founding of the Church a material to know the fundamentals of the Gospel of the Kingdom and the hope of our salvation Ritual and the Rood Éamonn Ó Carragáin, 2005-01-01 In bringing together these scattered witnesses to the sustained brilliance of Anglo Saxon artistic achievement across several centuries amonn Carrag in has produced a study of great significance to Anglo Saxon history **Get Preaching: Preaching the Cross** Nigel Styles, 2019 Why it is important to preach the cross Helpful suggestions for putting it into practise Part of the Get Preaching series Preacher and Cross André Resner,1999 Numerous books are available on the meaning and methods of preaching but nothing has been written that specifically addresses the character of those who would preach Preacher and Cross helps fill this gap in homiletic studies by examining the relationship between the message of Christian proclamation and the preacher with specific attention to ministerial character and the preacher's use of self in sermons Andr Resner discusses the two dominant approaches to homiletics the rhetorical approach typified by Augustine and the theological approach typified by Barth and then compares and contrasts these approaches to what the apostle Paul says on the issue Essential reading for those involved in ministry this work offers invaluable insights into the relationship between preachers and the message they proclaim **History of the English Parish** N. J. G. Pounds, 2000 A grass roots cultural history of the English parish from the earliest times to Oueen Victoria The Messenger of the Cross Watchman Nee, 1980-12-01 Watchman Nee s thesis in this book is that Christ came to mankind by way of the cross and only by this same way can we know Him At the source of all spiritual Chambers's Encyclopædia ,1889 Transactions of the Lancashire and Cheshire things he says stands the cross Antiquarian Society Lancashire and Cheshire Antiquarian Society, 1899 Includes the Society's proceedings and list of members A Book about London William Henry Davenport Adams, 1890 **Ancient Stone Crosses of England Alfred** Rimmer, 1875 The Century Dictionary and Cyclopedia William Dwight Whitney, 1895 The Bibliographer's Manual of Gloucestershire Literature: The county generally. Forest of Dean. City of Gloucester Sir Francis Adams Hyett, 1895 Nashotah Scholiast ,1884 The Imperial Dictionary, English, Technological, and Scientific ... John Ogilvie, 1859

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