

PREACHING LIKE

PAUL

Homiletical Wisdom for Today

JAMES W. THOMPSON

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A Loxley



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Preaching Like Paul James W. Thompson, 2000-01-01 In contrast with the widely popular interest in narrative styles Professor Thompson believes Paul's letters offer a different and valid model for preaching today He clearly demonstrates how the manner of preaching used in the pre-Christian culture of Paul is both appropriate and effective in our contemporary post-Christian culture Unlike most books on preaching this book does not focus on homiletic technique but on the goal of preaching a needed missing component in contemporary homiletic discussion Für eine reformatorische Kirche mit Biss Sven Grosse, Herbert Klement, 2013 *Preaching as Prophetic Calling* Roger Alling, David J. Schlafer, 2004-02 Each volume would follow the pattern of 1 a brief opening introductory essay that would shape the context for that volume 2 a selection of sermons from preachers active in the pulpit organized under headings appropriate to the topic of the volume as well as sub-topics within the volume 3 several complementary and reflective essays from professionals of distinction in the field of homiletics 4 sermons from the annual Preaching Excellence Conference as exemplified in the previous *Preaching Through the Year of Matthew Mark and Luke* **Preaching Words** John S. McClure, 2007-01-02 John McClure's *Preaching Words* highlights the most important ideas in homiletics and preaching offering short explanations of these ideas what scholars of preaching are saying about them and how they can help in today's preaching Topics range from elements of the sermon introduction body and conclusion to aspects of delivery types of preaching in different Christian traditions and theories of preaching **SCM Studyguide: Preaching** Peter Stevenson, 2017-02-20 A step by step guide to learning about preaching and more importantly how to craft and deliver a sermon It offers a student friendly jargon free introduction that requires no prior knowledge of the subject **Feasting on the Word: Year A, Volume 4: Preaching the Revised Common Lectionary** David L. Bartlett, Barbara Brown Taylor, 2011-01-01 This 12 volume series covers all of the Sundays in the three year lectionary cycle along with moveable occasions For each lectionary text preachers will find brief essays one each on the exegetical theological pastoral and homiletical challenges of the text Each volume also contains an index of biblical passages so that nonlectionary preachers may make use of it Temporal Oppositions as Hermeneutical Categories in the Epistle to the Hebrews Antonio Portalatín, 2006 This study develops the thesis that the Epistle to the Hebrews uses temporal oppositions as an important literary and theological device within its discourse It provides a detailed analysis on the lexical field of time and the temporal lines of sense in the Epistle In addition to the traditional historical literary methods the author applies elements from modern linguistics reader response theory and hermeneutics By using temporal contrasts this Epistle obtains a clear delineation of the present eschatological status of the Christian community and creates a forceful exhortation to live according to our stance in history **Narrative Reading, Narrative Preaching** Joel B. Green, Michael Pasquarello, 2003-12 How can preachers best make use of scholarly works as they bring the Word to their congregations This uniquely practical work has the answer **Current Contents** Institute for Scientific Information (Philadelphia), 2002

Elenchus of Biblica Maria J. Schoenmaeckers, Robert Althann, 2004-12-20 Le 23 novembre 1964 jour de la promulgation de Lumen Gentium la constitution dogmatique sur l'Eglise marque un événement c'est la première fois dans l'histoire de l'Eglise qu'une assemblée de la Sainte Eglise s'exprime solennellement sur la vie consacrée Le sixième chapitre de la constitution traite de la signification et de l'essence de la vie religieuse la reliant au mystère de l'Eglise peuple de Dieu Ce texte conciliaire présente la vie religieuse comme un état canonique celui du chrétien qui tend dans un institut de perfection à la charité parfaite et consacre sa vie à Dieu et aux hommes par la profession des conseils évangéliques de chasteté pauvreté et obéissance De toute évidence cette déclaration doctrinale est importante pour l'Eglise et pour le développement de la vie consacrée dans l'Eglise En lisant Lumen Gentium on est assez vite frappé par le début abrupt du sixième chapitre sur les religieux car tous les autres chapitres s'ouvrent par une brève introduction Cependant on ne peut dériver ce chapitre de ce qui a été dit précédemment sur la vocation universelle à la sainteté En fait l'histoire du texte fait clairement ressortir le lien qui unit ces chapitres

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