



# **Preacher, Politician, Patriot**

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**A Life of John Dunmore Lang**

**D. W. A. Baker**



# Preacher Politician Patriot A Life Of John Dunmore Lang

**Tanya Evans**



## **Preacher Politician Patriot A Life Of John Dunmore Lang:**

**Preacher, Politician, Patriot** Don Baker, 2016-10-18 John Dunmore Lang had a finger in most pies in colonial New South Wales He arrived in 1823 a young Presbyterian minister in search of a pulpit Fifty years later his funeral befitted a founding father not only of the Presbyterian Church in Australia but of the nation itself He established the Scots Church and his own secondary school the Australian College He was a populist politician whose republican and democrat leanings strengthened during a quarter century in the Legislative Council He ran three newspapers He circled the globe eight times one of his many missions was to recruit clerics along with respectable tradesmen and small farmers from the British Isles anywhere but Papist Ireland He wrote a book or two during most voyages And that is not the half of it Volatile and vindictive Lang loved a fight answered only to God and was never still Towards the end of a life peppered with church rifts he was locked out of the very church he had built The financial dealings of this fierce preacher of moral rectitude were labyrinthine and shady They twice landed him in gaol as did a willingness to libel opponents Yet he was a hero to ordinary workers and a perceptive critic of the treatment of Aboriginal people Lang is a problematic giant from our colonial past Don Baker his cool authoritative gently ironic biographer considers him almost as large a figure as he claimed to be **Preacher, Politician, Patriot** Donald William Archdall Baker, 1998 John Dunmore Lang had a finger in most pies in colonial New South Wales He arrived in 1823 a young Presbyterian minister in search of a pulpit Fifty years later his funeral befitted a founding father not only of the Presbyterian Church in Australia but of the nation itself He established the Scots Church and his own secondary school the Australian College He was a populist politician whose republican and democrat leanings strengthened during a quarter century in the Legislative Council He ran three newspapers He circled the globe eight times one of his many missions was to recruit clerics along with respectable tradesmen and small farmers from the British Isles anywhere but Papist Ireland He wrote a book or two during most voyages And that is not the half of it Volatile and vindictive Lang loved a fight answered only to God and was never still Towards the end of a life peppered with church rifts he was locked out of the very church he had built The financial dealings of this fierce preacher of moral rectitude were labyrinthine and shady They twice landed him in gaol as did a willingness to libel opponents Yet he was a hero to ordinary workers and a perceptive critic of the treatment of Aboriginal people Lang is a problematic giant from our colonial past Don Baker his cool authoritative gently ironic biographer considers him almost as large a figure as he claimed to be *God's Empire* Hilary M. Carey, 2011-01-06 In *God's Empire* Hilary M Carey charts Britain's nineteenth century transformation from Protestant nation to free Christian empire through the history of the colonial missionary movement This wide ranging reassessment of the religious character of the second British empire provides a clear account of the promotional strategies of the major churches and church parties which worked to plant settler Christianity in British domains Based on extensive use of original archival and rare published sources the author explores major debates such as the relationship between religion and colonization church state relations Irish

Catholics in the empire the impact of the Scottish Disruption on colonial Presbyterianism competition between Evangelicals and other Anglicans in the colonies and between British and American strands of Methodism in British North America

**Historical Dictionary of the British Empire** Kenneth J. Panton, 2015-05-07 For much of the nineteenth and early twentieth centuries Britain was the dominant world power its strength based in large part on its command of an Empire that in the years immediately after World War I encompassed almost one quarter of the earth's land surface and one fifth of its population Writers boasted that the sun never set on British possessions which provided raw materials that processed in British factories could be re-exported as manufactured products to expanding colonial markets The commercial and political might was not based on any grand strategic plan of territorial acquisition however The Empire grew piecemeal shaped by the diplomatic economic and military circumstances of the times and its speedy dismemberment in the mid twentieth century was similarly a reaction to the realities of geopolitics in post World War II conditions Today the Empire has gone but it has left a legacy that remains of great significance in the modern world The Historical Dictionary of the British Empire covers its history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Britain Geology and Religion

Martina Kölbl-Ebert, Geological Society of London, 2009 The book discusses this long standing relationship from a historical point of view which in the past has been sometimes indifferent sometimes fruitful and sometimes full of conflict The relationship continues well into the present While Christian fundamentalists attack evolution and related palaeontological findings as well as the geological evidence of the age of the Earth mainstream theologians strive for a fruitful dialogue between science and religion Much of what is written and discussed today can only be understood when the historical perspective is added This book considers the following topics the development of geology from mythological approaches towards the European Enlightenment Biblical or Geological Flood and the age of the Earth geology within religious organizations biographical case studies of geological clerics and religious geologists religion and evolution historical aspects of creationism and its motives **Fractured Families**

Tanya Evans, 2015-04-01 Most convicts arriving in New South Wales didn't expect to make their fortunes Some went on to great success but countless convicts and free migrants struggled with limited prospects discrimination and misfortune Many desperate people turned to The Benevolent Society Australia's first charity founded in 1813 for assistance and sustenance In this rich and revealing book Tanya Evans collaborates with family historians to present the everyday lives of these people We see many families who have fallen on hard times because of drink unwanted pregnancy violence unemployment or plain bad luck seeking help and often shunted from asylums or institutions In the careful tracing of families we see the way in which disadvantage can be passed down from one generation to the next The extensive archives of The Benevolent Society allow us to reclaim these unknown lives and understand our history better not

to mention the often random nature of betterment and progress      **Taking Liberty** Ann Curthoys, Jessie Mitchell, 2018-10-11

Machine generated contents note Introduction how settlers gained self government and indigenous people almost lost it Part I A Four Cornered Contest British Government Settlers Missionaries and Indigenous Peoples 1 Colonialism and catastrophe 1830 2 Another new world inviting our occupation colonisation and the beginnings of humanitarian intervention 1831 1837 3 Settlers oppose indigenous protection 1837 1842 4 A colonial conundrum settler rights versus indigenous rights 1837 1842 5 Who will control the land Colonial and imperial debates 1842 1846 Part II Towards Self Government 6 Who will govern the settlers Imperial and settler desires visions utopias 1846 1850 7 No place for the sole of their feet imperial colonial dialogue on Aboriginal land rights 1846 1851 8 Who will govern Aboriginal people Britain transfers control of Aboriginal policy to the colonies 1852 1854 9 The dark side of responsible government Britain and indigenous people in the self governing colonies 1854 1870 Part III Self Governing Colonies and Indigenous People 1856 c 1870 10 Ghosts of the past people of the present Tasmania 11 A refugee in our own land governing Aboriginal people in Victoria 12 Aboriginal survival in New South Wales 13 Their worst fears realised the disaster of Queensland 14 A question of honour in the colony that was meant to be different Aboriginal policy in South Australia Part IV Self Government for Western Australia 15 A little short of slavery forced Aboriginal labour in Western Australia 1856 1884 16 A slur upon the colony making Western Australia s unusual constitution 1885 1890 Conclusion      **Global Migrations** McCarthy Angela McCarthy, 2016-05-31 From the seventeenth century to the current day more than 2.5 million Scots have sought new lives elsewhere This book of essays from established and emerging scholars examines the impact since 1600 of out migration from Scotland on the homeland the migrants and the destinations in which they settled and their descendants and affinity Scots It does so through a focus on the under researched themes of slavery cross cultural encounters economics war tourism and the modern diaspora since 1945 It spans diverse destinations including Europe the USA Canada New Zealand Australia South Africa Ceylon now Sri Lanka Hong Kong Guyana and the British World more broadly A key objective is to consider whether the Scottish factor mattered      Historical Dictionary of Sydney Arthur Emerson, 2001-09-10 The Historical Dictionary of Sydney aims to provide both specialists and general interest readers with a scholarly reference to Sydney s rich and diverse history as well as a general introduction to the city It is intended for an international English speaking audience      **Australian National Bibliography** , 1997-11      **Journal of the Royal Australian Historical Society** Royal Australian Historical Society, 2001 Includes the Society s Annual report and statement of accounts      A History of the Churches in Australasia Ian Breward, 2001-12-13 This pioneering study of Australian New Zealand and Pacific Christianity opens up new perspectives on Christianization and modernization in this richly complex region The reception of Christianity into Pacific cultures has produced strongly Christian societies Based on research in widely scattered archives this book not only deals with regional interactions but pays careful attention to developments in microstates and to the variety of indigenous religious movements which were earlier regarded as deviations

from Christian orthodoxy but are now seen as significant adaptations of Christian teaching In Australia and New Zealand too European Christian beginnings have been given local emphases producing Churches with distinctive identities Lay leadership is emphasized not only in the Churches but as part of the Christian presence in the realms of politics business and culture The broad liturgical theological constitutional and pastoral developments of the 19th and 20th centuries are mapped as a context for the striking changes which have taken place since the 1960s The dynamics of religious change and conflict the ambiguities of religious authority and the destructive effects of Christian colonialism on indigenous communities especially Australian aborigines are all frankly dealt with The decline of the institutional impact of the Churches in Australia and New Zealand is explored as is the growth of partnership between government and Churches in education social welfare and overseas aid and development Interchange in personnel and ideas is strikingly illustrated in the missionary activities of the regional Churches and their cultural impact The author s involvement in Church and community leadership ecumenism and theological education makes this volume in The Oxford History of the Christian Church a valuable addition to the series describing both continuities with world Christianity and little known local developments

**American Book Publishing Record** ,1999    *AQ* ,2003    **Australian Christian Life from 1788** Iain Hamish Murray,1988 Australia s first white community contained few who gave thought to either their own or other s spiritual need Nonetheless Christianity began to make its way among the soldier convicts merchants new settlers and eventually Aborigines    The Cumulative Book Index ,1999    Subject Guide to Books in Print ,1991    *The Bulletin* ,1985-10    **Cumulated Index to the Books** ,1999

*Books for College Libraries: Index* ,1975

## **Preacher Politician Patriot A Life Of John Dunmore Lang** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has be more evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **Preacher Politician Patriot A Life Of John Dunmore Lang**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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