

# Pre-capitalist Iran

## A Theoretical History

Abbas Vali

# Pre Capitalist Iran A Theoretical History

**Center for Iranian Research and  
Analysis**



## **Pre Capitalist Iran A Theoretical History:**

**Pre-capitalist Iran** Abbas Vali, 1993 What kind of society was Iran before the constitutional revolution of 1906 feudal or despotic The author assesses both arguments examining the works of high social theory from which this controversy derives and developing new concepts to analyze state and social relations in pre Capitalist Iran *Soziale Beschleunigung in nicht-westlichen Gesellschaften* Hassan Poorsafir, 2019-06-04 Hartmut Rosa nimmt mit seiner Theorie von Beschleunigung und Entfremdung vor allem hoch entwickelte westliche Gesellschaften in den Blick Doch inwiefern lassen sich seine Überlegungen auch auf andere Gesellschaften übertragen Welche beschleunigenden und entschleunigenden Kräfte kann es hier geben was sind ihre Funktionen und was ihre Konsequenzen Hassan Poorsafir stellt diese Fragen am Beispiel des Iran Ausgehend von einer sozialhistorischen Analyse der iranischen Gesellschaft ab dem 19. Jahrhundert untersucht er die sozialen wirtschaftlichen und politischen Verhältnisse des Landes im dynamischen Wechselspiel von Beschleunigung und Entschleunigung und liefert damit eine spannende Erweiterung der Rosaschen Theorie *The Forgotten Years of Kurdish Nationalism in Iran* Abbas Vali, 2019-06-26 This book investigates the forgotten years of Kurdish nationalism in Iran from the fall of the Kurdish republic to the advent of the Iranian revolution An original and path breaking investigation of the period it sheds light not only on the historical specificity of the phenomenon of nationalism in exile but also on the political processes and practices defining the development of Kurdish nationalism in the post revolutionary era Although nationalist landmarks such as the Kurdish republic in 1946 and the resurgence of the movement in the revolutionary conjuncture of 1978-79 have attracted the attention of historians and social scientists in recent years little is known about the three decades of Kurdish nationalism in exile between these two events This analysis draws on contemporary poststructuralist theory to question the concept of the minority in democratic and constitutional theory arguing that it is an effect of the discursive linkage between sovereign power and the dominant ethnic linguistic identity in the nation state This text will appeal to a wide academic audience ranging from the fields of Kurdish Iranian and Middle East Studies to ethnicity nationalism government and political science **The Political Economy of Iran Under the Qajars** Hooshang Amirahmadi, 2012-06-28 The political economy of Iran underwent the fundamental transition from feudalism to modernity from the early 19th to the 20th century a period which was a vital watershed in Iran's historical development This book provides a critical analysis of Iran's economic social and political development and shows how the path to modernity far from smooth was hindered by both internal and international factors These included a powerful monarchy with little interest in administrative and economic reform a large aristocracy frequently holding vital provincial governorships and frustrating effective central government and a failure to create a modern civil service military banking finance or communications the essential infrastructure for economic development Reformers were marginalised and business suffered And the all powerful ulema were a further brake on modernisation On the international front the rivalry of Britain and Russia compounded the problems both acting to control

Iran and to further their own interests Hooshang Amirahmadi explores the roots of present day challenges to modernisation and progress and using a wealth of primary sources and original research has produced a work which is invaluable for students of modern Iranian history politics and Iran s political economy Iran in the 20th Century Touraj

Atabaki,2009-06-17 Political upheaval has marked Iran s history throughout the twentieth century Wars revolutions coups and the impact of modernism have shaped Iran s historiography as they have the country s history Originally based on oral and written sources which underpinned traditional genealogical and dynastic history Iran s historiography was transformed in the early 20th century with the development of a new school of presenting history Here emphasis shifted from the anecdotal story telling genre to social political economic cultural and religious history writing A new understanding of the nation state and the importance of identity and foreign relations in defining Iran s place in the modern world all served to transform the perspective of Iranian historiography Touraj Atabaki here brings together a range of rich contributions from international scholars who cover the leading themes of the historiography of 20th century Iran including constitutional reform and revolution literature and architecture identity women and gender nationalism modernism Orientalism Marxism and Islamism *Bazaar and State in Iran* Arang Keshavarzian,2007-04-12 The Tehran Bazaar has always been central to the Iranian economy and indeed to the Iranian urban experience Arang Keshavarzian s fascinating book compares the economics and politics of the marketplace under the Pahlavis who sought to undermine it in the drive for modernisation and under the subsequent revolutionary regime which came to power with a mandate to preserve the bazaar as an Islamic institution The outcomes of their respective policies were completely at odds with their intentions Despite the Shah s hostile approach the bazaar flourished under his rule and maintained its organisational autonomy to such an extent that it played an integral role in the Islamic revolution Conversely the Islamic Republic implemented policies that unwittingly transformed the ways in which the bazaar operated thus undermining its capacity for political mobilisation Arang Keshavarzian s book affords unusual insights into the politics economics and society of Iran across four decades *Recasting Iranian Modernity* Kamran Matin,2013-11-07 Critically deploying the idea of uneven and combined development this book provides a novel non Eurocentric account of Iran s experience of modernity and revolution Recasting Iranian Modernity presents the argument that Eurocentrism can be decisively overcome through a social theory that has international relations at its ontological core This will enable a conception of history in which there is an intrinsic international dimension to social change that prevents historical repetition This hitherto under theorized international dimension is the book argues manifest in combined patterns of development which incorporate both foreign and native forms It is the tension prone and unstable nature of these hybrid developmental patterns that mark Iranian modernity and fuelled the socio political dynamics of the 1979 revolution and the rise of political Islam Challenging solely comparative approaches to the Iranian Revolution that explain it away as either a deviation from or a reaction to modernity on the grounds of its religious form this book will be valuable to those interested in

an alternative theoretical approach to the Iranian Revolution modern Iran and political Islam working in the fields of International Relations Middle East and Islamic Studies History Political Science Political Sociology Postcolonialism and Comparative Politics      **Land, Labour and Social Relations in Pre-capitalist Iran** ,1993      **Conceptualization of Reality in Historical Sociology** Hamid Abdollahyan,2004      **Sociological Abstracts** Leo P. Chall,1998      **Historical Dictionary of Iran** John H. Lorentz,1995-09-12 Guide to the names places and events in Iranian history      *Judaica* ,2006      **Die islamische Welt, 600-1250** Peter Feldbauer,1995      *Orient* ,2001      **CIRA Newsletter** Center for Iranian Research and Analysis,1991      **Uneven Capitalist Development, Peripheral Urbanization and Petty Commodity Production in Iran and Egypt** Mohammad Ali Tchaichian,1990      **Why the Middle East Lagged Behind** Kazem Alamdari,2005-03-08 Capitalism was the engine of modern development in the West The land tenure system in the Middle East in contrast to the West was an obstacle to the development of capitalism In the West feudalism resulted in a capitalist mode of production and was driven by private ownership of land In Iran these fundamentals were absent Understanding this some Western developmentalists in an attempt to remove this obstacle rationalized a project of modernization that involved imposing capitalism from the top down Under this project developing countries under the influence of the West were advised to launch land reform programs that would modify the traditional and obsolete land systems The first part of this study explores the roots of this issue in Iran The second part of the book examines the period from 1961 when the land reform program began to 1981 when Iran saw the beginning of the Islamic system      [Index Islamicus](#) ,2006      [Nation and Novel](#) Hashem Ahmadzadeh,2003 The emergence of nation states in the Middle East during the early decades of the new 20th Century is more or less parallel to the emergence of a new narrative discourse i e the novel This almost simultaneous emergence raises a question as to whether there are some reciprocal relationships between the emergence of the nation state and the novel This study deals with the genre of the novel in Persian and Kurdish literature It focuses on the rise of the novel and the factors which bring about its emergence and fuel its development      **The Echo of Iran** ,1997

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