

# Peasants and Politics: Grass Root Reactions to Change in Asia

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Peasants and Politics , *The Political Ecology of Forestry in Burma, 1824-1994* Raymond L. Bryant, 1997-08-01 The author examines how the Burmese state has sought to control the country's forest activities and the ways in which groups relying on the forest for their livelihood loggers transnational corporations cultivators peasants have fought such control

*Pakistan As A Peasant Utopia* Taj Ul-Islam Hashmi, 2019-07-11 This study is an attempt to show how religious kinship and factional ties cut across class alignments leading to the communalization of class struggle between the peasants and the exploiting classes in East Bengal during 1920-1947 During a substantial stay in some East Bengal villages in the summer of 1971 when East Pakistan was in the traumatic process of being transformed into Bangladesh it first dawned upon me that peasants were not stupid devoid of political consciousness Discussions with different types of peasants revealed that at least the upper echelons were aware of the implications of the liberation struggle for Bangladesh and the superpower involvement in it Richard Nixon and Indira Gandhi were familiar names Ordinary peasants often quoted the Bengali news readers and commentators of the BBC world service and the Voice of America Well to do peasants who owned transistor radio sets regularly tuned into the British American and Indian radio stations Many inquisitive and worried peasants asked me then a fresh graduate from Dhaka University how their cherished Sonar Bangla golden Bengal would improve their socio economic conditions Many peasants also took part in the liberation struggle as members of the Mukti Bahini or freedom fighters Almost everyone with a few exceptions who collaborated with the Pakistan armed forces was a keen supporter of Bangladesh After the emergence of Bangladesh things did not change to the expectations of the masses but rather deteriorated so much that Henry Kissinger is said to have coined the phrase bottomless basket as a denotation for Bangladesh because of the rampant corruption of a big section of the Bengali bourgeoisie at that time I was provoked to write the history of the peasants glorious role in the Liberation Struggle which was being overshadowed by claims and counter claims of heroism and sacrifice by members of the privileged parasitical urban elites This work may be regarded as a prelude to the history of the freedom struggle that eventually led to the creation of Bangladesh This is an attempt to shed light on the peasant politics almost synonymous with Muslim politics in the region during the significant period between 1920 and 1947 when East Bengal was going through the political process that culminated in the creation of East Pakistan in 1947 **Probleme des**

**Friedens und des Sozialismus** , 1982 **Asian Place, Filipino Nation** Nicole CuUnjieng Aboitiz, 2020-07-14 The Philippine Revolution of 1896-1905 which began against Spain and continued against the United States took place in the context of imperial subjugation and local resistance across Southeast Asia Yet scholarship on the revolution and the turn of the twentieth century in Asia more broadly has largely approached this pivotal moment in terms of relations with the West at the expense of understanding the East East and Global South connections that knit together the region's experience Asian Place Filipino Nation reconnects the Philippine Revolution to the histories of Southeast and East Asia through an innovative

consideration of its transnational political setting and regional intellectual foundations Nicole CuUnjieng Aboitiz charts turn of the twentieth century Filipino thinkers and revolutionaries Asianist political organizing and proto national thought scrutinizing how their constructions of the place of Asia connected them to their regional neighbors She details their material and affective engagement with Pan Asianism tracing how colonized peoples in the periphery of this imagined Asia focusing on Filipinos but with comparison to the Vietnamese reformulated a political and intellectual project that envisioned anticolonial Asian solidarity with the Asian center of Japan CuUnjieng Aboitiz argues that the revolutionary First Philippine Republic s harnessing of transnational networks of support activism and association represents the crucial first instance of Pan Asianists lending material aid toward anticolonial revolution against a Western power Uncovering the Pan Asianism of the periphery and its critical role in shaping modern Asia Asian Place Filipino Nation offers a vital new perspective on the Philippine Revolution s global context and content Soziale Bewegungen in Entwicklungsländern Rolf Hanisch,1983

The Malay World of Southeast Asia Patricia Lim Pui Huen,1986 Over 5 000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order Behind The Teak Curtain Ardeth Maung Thawngmung,2012-11-12 First published in 2006 Behind the Teak Curtain the first fieldwork based study of Burmese rural politics and development examines the specific circumstances under which one of the most repressive and authoritative governments in the world enjoys popularity in the countryside The book analyzes four different agricultural policies that have been implemented under the Burmese military regime since 1978 and examines their consequential and varying impacts on rice farmers attitudes toward central and local authorities Behind the Teak Curtain provides first hand information on Burmese rice farmers conceptualization of political legitimacy their political goals and priorities and their relationships with central government authorities and local officials This work seeks to challenge conventional studies on Burma which focus on the behavior and actions of the military elite in Rangoon and treat the military regime as a unitary actor It will be shown how and why the same autocratic and repressive military leaders who are perceived by a particular sector of the population as illegitimate may at the same time be favorably seen and accepted by another group of citizens Finally this study draws out the implications of these findings for other authoritarian governments in developing societies It will demonstrate a more comprehensive foundation of legitimacy in authoritarian countries by highlighting the varying perceptions and attitudes in society toward central government authorities toward local officials and the different bases of legitimacy enjoyed by these two different levels of authority Behind the Teak Curtain will interest anthropologists sociologists and historians interested in agrarian communities including peasant culture and political attitudes particularly those with

interest in Burma and Southeast Asia This book is also targeted at agricultural economists and development theorists who are concerned with agricultural promotion and rural development It sheds light on the problems inherent in the administrative structure of the military government and how they hamper effective implementation of agricultural policies Finally this project will provide a comparative case study for those who study authoritarian regimes military governments and Third World countries Handbuch der Dritten Welt Dieter Nohlen,Franz Nuscheler,1983 Kinder und Jugendliche in Krieg und Revolution Dittmar Dahlmann,2000 B rnenes forhold under v bnede konflikter beskrives lige fra Tredive rskrigen gennem den Amerikanske Borgerkrig og luftangrebene under 1 Verdenskrig hjeml se b rn i Sovjetunionen antiluftskytshj lpere under 2 Verdenskrig og tyske flygtningeb rn til Vietnamkrigen og b rnesoldaterne i Afrika i 1980 erne

**Third World Peasants and Agrarian Change in the Twentieth Century** ,1988 **Managing Induced Rural Development** Jon R. Moris,1981 Monograph on the management of rural development in developing countries discusses development policies programme planning and implementation information needs for project design project evaluation types of development projects agricultural management and agricultural administration social participation agricultural development fields rural women ideologies etc and includes case study on the Masai project in Tanzania Bibliography pp 136 to 180 and diagram *Subject Catalog, 1980* Library of Congress,1980 **Subject Catalog** Library of Congress,1980 *Choice* ,1979 **Bibliographic Index** ,1981 *Bibliography of Asian Studies* ,1981 **The Journal of Social Studies** ,1982 Kasarinlan ,1990 A London Bibliography of the Social Sciences ,1931 Vols 1 4 include material to June 1 1929

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