

PEASANT INTELLECTUALS

Anthropology and History
in Tanzania

**Steven
Feierman**

Peasant Intellectuals Anthropology And History In Tanzania

Manuela Büttner



Peasant Intellectuals Anthropology And History In Tanzania:

Peasant Intellectuals Steven Feierman, 1997 Peasant Intellectuals Steven M. Feierman, 1990-11-14 Scholars who study peasant society now realize that peasants are not passive but quite capable of acting in their own interests But do coherent political ideas emerge within peasant society or do peasants act in a world where elites define political issues Peasant Intellectuals is based on ethnographic research begun in 1966 and includes interviews with hundreds of people from all levels of Tanzanian society Steven Feierman provides the history of the struggles to define the most basic issues of public political discourse in the Shambaa speaking region of Tanzania Feierman also shows that peasant society contains a rich body of alternative sources of political language from which future debates will be shaped **Popular Intellectuals and Social Movements** Michiel Baud, Rosanne Rutten, 2004 All forms of popular protest include a category of popular intellectuals who reflect on social reality speak in the name of popular classes and who articulate ideas that inspire collective action This volume focuses on these individuals from an original angle it looks at the experiences of popular intellectuals in non western societies who operate within social movement networks that link local regional and international arenas and connect to a global flow of ideas Eight case studies on different societies in twentieth century Asia Africa and Latin America highlight specific activist intellectuals **Peasant Intellectuals** Steven Feierman, 1990 Scholars who study peasant society now realize that peasants are not passive but quite capable of acting in their own interests But do coherent political ideas emerge within peasant society or do peasants act in a world where elites define political issues Peasant Intellectuals is based on ethnographic research begun in 1966 and includes interviews with hundreds of people from all levels of Tanzanian society Steven Feierman provides the history of the struggles to define the most basic issues of public political discourse in the Shambaa speaking region of Tanzania Feierman also shows that peasant society contains a rich body of alternative sources of political language from which future debates will be shaped Geteilte Geschichte, geraubte Geschichte Bettina Brockmeyer, 2021-09-15 Chief Sapi Mkwawa die Kolonisatorin Magdalene von Prince und der Missionar Severin Hofbauer Entlang dieser drei Biografien erforscht Bettina Brockmeyer koloniale Herrschaftsverhältnisse in Ostafrika Sie untersucht Praktiken wie Reisen Verhandeln Siedeln und Regieren das Verhältnis von Kolonisation und Mission Prozesse der Erinnerung und den Transfer von Wissen Objekten und Personen So hebt die Studie die lange Dauer der europäischen Kolonialgeschichte hervor die bis in die Zeitgeschichte reicht und richtet den Blick auf eine asymmetrisch verwobene tansanisch deutsch britische Geschichte **Confronting Historical Paradigms** Frederick Cooper, 1993 Confronting Historical Paradigms argues that confrontation with major paradigms of world history has marked the fields of African and Latin American history during the last quarter century and that the process has dramatically restructured historical and theoretical understanding of peasant labor and the capitalist world system Moreover it maintains the intellectual reverberations within and across the African and Latin American fields constitute a challenging and underappreciated counterpoint to laments that contemporary

historical knowledge has suffered a splintering so extreme that it undermines larger dialogue and meaning. The authors in their substantive essays synthesize order and evaluate the significance of the enormous resonating literatures that have come to exist for Africa and Latin America on the themes of the capitalist world system, labor and peasantry. They historicize these literatures by analyzing an entire cycle of critical dialogue and confrontation with historical paradigms and the professional upheavals that accompanied them. They review the initial confrontations with frameworks of historical knowledge that erupted in the 1960s and the early 1970s, the emergence of new dissident paradigms, the outpouring of subsequent scholarship on peasants, labor and capitalism that began to unravel the newly proposed paradigms by the 1980s and 1990s, and the outlines of the new interpretive frameworks that tended to displace both the traditional and early dissident paradigms. They also suggest possible outlines of a new cycle of Third World confrontations with paradigm anchored in themes such as gender and ethnicity. *Confronting Historical Paradigms* employs a historicized awareness of intellectual networks, conversations and history theory dialogues. The result is a critical analysis and synthetic presentation of substantive advances that have preoccupied scholarship on Africa and Latin America in recent decades and a powerful challenge to notions that new fields of history have ended up destroying intellectual coherence and community.

Labour and Christianity in the Mission Michelle Liebst, 2021. Important and broadening study of the way Africans engaged with missions not as beneficiaries of humanitarian philanthropy but as workers. The important role missions played as places of work has been underexplored yet missionaries were some of the earliest Europeans who tried to control African labour. African mission workers' roles were not just religious and educational as they were actively involved not always voluntarily in building and domestic work. Focusing on the Anglican Universities Mission to Central Africa (UMCA) in Tanganyika and Zanzibar in the late 19th and early 20th centuries, Michelle Liebst shows how missionaries both supported and undermined the livelihood trajectories of Africans. Revealing the changing nature of relations over time between missionaries who referred to themselves as workers and the African mission workers including teachers and priests whom missionaries referred to as helpers, reflected broader political transformations and this innovative study of missions' role in society adds a critical dimension to our understanding of their function and socio-economic impact and the history of Christianity in Africa.

Navigieren in der Weltgesellschaft Ulf Engel, 2005. *Herrschen und Verwalten* Andreas Eckert, 2014-08-19. Am Beispiel Tansanias stellt Andreas Eckert jene Afrikaner in den Mittelpunkt, die zunächst Funktionen im kolonialen Staatsapparat ausübten und dann mit der Unabhängigkeit das Erbe der europäischen Kolonialherren an der Spitze des Staates antraten. Die afrikanischen Verwaltungsmitarbeiter nahmen in der kolonialen Ordnung eine zentrale Rolle ein und agierten als Mittler und Übersetzer zwischen Kolonisierenden und Kolonisierten. Diese Position eröffnete ihnen neue Handlungsspielräume und Möglichkeiten, die weit über das hinausgingen, was die kolonialen Organigramme ihnen als Tätigkeitsfelder zuwiesen. Vor dem Hintergrund ihrer enorm heterogenen Erfahrungen, Verhaltensweisen und Handlungsspielräume schreibt der Autor eine

politische Geschichte Tanzanias über einen Zeitraum von rund fünfzig Jahren *Readings in Gender in Africa* Andrea Cornwall, 2005 This is a comprehensive overview on the existing literature on gender in Africa It covers areas such as Western perceptions colonial morality religion and politics **Die Wahrnehmung und Herausbildung von Ethnizität in Deutsch-Ostafrika** Manuela Büttner, 2005 Postkoloniale Transformation in Afrika Anna-Maria Brandstetter, 2002

Peasant Organisations and the Democratisation Process in Africa Mahmoud Ben Romdhane, Sam Moyo, 2002 The book provides a collection of 13 papers on rural peasant organisations in Nigeria Cameroon Cape Verde Kenya Senegal Sudan Tunisia and Zimbabwe **Paideuma**, 1996 Mitteilungen zur Kulturkunde **The International Journal of African Historical Studies**, 2007 **The Origins and Development of Kazakh Intellectual Elites in the Pre-revolutionary Period** A. Deniz Balgamis, 2000 **Landknappheit in den Usambara-Bergen (Tansania)** Stefan Arnold, 1996 **Africa Development**, 1993 A quarterly journal of the Council for the Development of Economic and Social Research in Africa Revue trimestrielle du conseil pour le développement de la recherche économique et sociale en Afrique **The State, Conservation and Sustainability in a Peasant Economy in Malawi, 1860-1964** Wapulumuka Oliver Mulwafu, 2000

Intellectual Traditions of Pre-colonial Africa Constance B. Hilliard, 1998 This text is a collection of sources both written and oral detailing the rich intellectual tradition of Ancient Africa to the mid 19th Century It focuses solely on the work of Africans and provides excerpts of sufficient length to expose readers to the breadth of indigenous intellectual traditions Many of these works are translated here for the first time

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