

# Peasant Nationalism and Communist Power

**The Emergence of  
Revolutionary China  
1937-1945**

**Chalmers A. Johnson**

Stanford University Press



# Peasant Nation

**Timothy Snyder**



## Peasant Nation:

*The Reconstruction of Nations* Timothy Snyder, 2004-07-11 Yet he begins with the principles of toleration that prevailed in much of early modern eastern Europe and concludes with the peaceful resolution of national tensions in the region since 1989

Chinese Modernity and the Peasant Path Kathy Le Mons Walker, 1999 This ambitious work traces a social history of semicolonialism in late nineteenth and early twentieth century China It takes as its central concern the intertwining of two antagonistic forces elite constructions of modernity shaped globally and an alternate line of peasant resistance and development Nantong county and the northern portion of the commercially advanced Yangzi Delta form its focal points Lying in the hinterland of and connected in myriad ways with the treaty port of Shanghai which in the late nineteenth century became the center of imperialist activity in China the northern delta is an ideal locale for examining how the acquisition transmission and contestation of power may have changed during the extended moment of semicolonial encounter The author s specific project is to unravel the multiple strands of the semicolonial process and thereby the dominant and alternative histories it embodied In emphasizing semicolonialism as a structural context shaping events the book opens up a pivotal but silent area in the history of modern China In confronting the development of capitalism as a historical phenomenon and suggesting that its consequences for land and labor on a global scale need greater theoretical and historical scrutiny the book forces a new understanding of China s modernity The book is in two parts The first delineates key long term dynamics in the political economic and social history of the area from the late Ming dynasty to the Opium Wars The second part begins with an examination of the rise of modernist urban power in the context of accelerating growth in the textile and cotton trades focusing on such topics as economic restructuring under Shanghai s impetus new forms of economic and political organization and contention as well as cooperation within the urban elite Turning to the countryside the book then examines the regearing of the rural economy to the needs of urban capital local and global outlines the emergence of modern landlordism and other rural capitalisms analyzes class formation in the peasantry associated with changes in labor organization tenurial arrangements and the gendered division of labor and traces the coalescence of a distinctive political discourse through which peasants contested certain development schemes and advanced alternative conceptions of community and nation

*The Myth of the Nation and the Vision of Revolution* Jacob Leib Talmon, Jacob Laib Talmon, Ya'akov Leyb Talmon, 1981-01-01

**Nineteenth Century and After**, 1895

French Peasant Fascism Robert O. Paxton, 1997

French Peasant Fascism is the first account of the Greenshirts a militant right wing peasant movement in 1930s France that sought to transform the Republic into an authoritarian agrarian state Author Robert Paxton examines the Greenshirts in five case studies throwing new light on French rural society and institutions during the Depression and on the emergence of a new rural leadership of authentic farmers Paxton points out that fascism remained weak in the French countryside because the French state protected landowners more effectively than did those of Weimar Germany and Italy and because French

rural notables were so firmly embedded in social and economic power Although the Greenshirts disappeared with the Third Republic they left a double legacy a tradition of peasant direct action which is still exercised today and the idea of France as a peasant nation whose identity and virtues rest upon the persistence of a large peasant sector That self image continues to influence French policy choices today long after the social structure on which it rested has disappeared The Nation ,1888

**An Infantile Disorder?** Nigel Young,2018-12-07 First published in 1977 The New Left as an organised political phenomenon came and went largely in the 1960s Was the Movement that went into precipitate decline after 1969 the same New Left that had developed a decade earlier Nigel Young s thesis is that the core New Left as it had evolved by the mid 1960s had a unique identity that set it apart from other Old Left and Marxist groups He believes that this was dissipated in the later developments of the black and student movements and in the opposition to the Vietnam war By 1968 the watershed year an acute identity crisis had set in within the Movement and became the major source of the New Left s disintegration Nigel Young traces the Movement s growth and crisis mainly in Britain and America where it reached its greater strength but attention is also paid to parallel developments in similar movements elsewhere He analyses the crisis in terms of the interrelationship between dilemmas of strategy and ideas and the external events which tend to reinforce the tendencies toward elitism intolerance and violence and produce organisational breakdown *Nation* ,1921 **The Peasant State**

Edward Dicey,1894 **Visual Culture, Modernity, and Nation Building** Matthew Robert Lurgerhausen,2004 **The country and its inhabitants** Anatole Leroy-Beaulieu,1893 **Foreign Relations of the United States, 1947: General, The United Nations** United States. Department of State,1971 *The Westminster Review* ,1870 **The Phoenix Years**

Madeleine O'Dea,2016-08-24 Amidst all the chatter about China lies this rock of a book a magnificent memoir history from the very core of modern Chinese society and history It s a wonderful thing where the essential book and the delightful book are as in this case the one thing Let no one speak of China who has not read The Phoenix Years Tom Keneally author of *Australians* The Phoenix Years tells the riveting story of China s rise from economic ruin to global giant in the four decades since the country started opening to the world in 1978 This remarkable narrative is informed and illuminated by another one running beneath its surface the story of the country s emerging artistic avant garde and the Chinese people s ongoing struggle for freedom of expression By following the personal stories of nine contemporary Chinese artists The Phoenix Years shows how China s rise unleashed creativity thwarted hopes and sparked tensions between the individual and the state that continue to this day It relates the amazing years of self discovery and hope in the 1980s which ended in the disaster of the Tiananmen Square massacre Following that tragedy comes the story of China s meteoric economic rise of the opportunities that emerged and the difficult compromises artists and others have to make to be citizens in modern China Journalist and foreign correspondent Madeleine O Dea has been an eyewitness for over 30 years to the rise of China the explosion of its contemporary art and cultural scene and its citizens long struggle for free expression Over that time she has known many of

the key players some of whom are now international art stars Their stories tell the history of their country At once a fascinating and accessible account of the birth of modern China and a moving chronicle of decades of courageous political resistance and cultural activism *The Phoenix Years* is vital reading for anyone interested in China today **Macmillan's Magazine** ,1886 *The Nation in the Village* Keely Stauter-Halsted,2015-09-25 How do peasants come to think of themselves as members of a nation The widely accepted argument is that national sentiment originates among intellectuals or urban middle classes then trickles down to the working class and peasants Keely Stauter Halsted argues that such models overlook the independent contribution of peasant societies She explores the complex case of the Polish peasants of Austrian Galicia from the 1848 emancipation of the serfs to the eve of the First World War In the years immediately after emancipation Polish speaking peasants were more apt to identify with the Austrian Emperor and the Catholic Church than with their Polish lords or the middle classes of the Galician capital Cracow Yet by the end of the century Polish speaking peasants would cheer Long live Poland and celebrate the centennial of the peasant fueled insurrection in defense of Polish independence The explanation for this shift Stauter Halsted says is the symbiosis that developed between peasant elites and upper class reformers She reconstructs this difficult halting process paying particular attention to public life and conflicts within the rural communities themselves The author s approach is at once comparative and interdisciplinary drawing from literature on national identity formation in Latin America China and Western Europe *The Nation in the Village* combines anthropology sociology and literary criticism with economic social cultural and political history **Englisch-Deutsches und Deutsch-Englisches Wörterbuch** Grieb,1863 **Martin Luther and the Reformation in Germany Until the Close of the Diet of Worms** Charles Beard,1896 German and English Felix Flügel,1891 *The Struggle for Law* Rudolf von Jhering,1879

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