

# The Peace Chiefs of the Cheyennes



BY STAN HOIG

*Foreword by Boyce D. Timmons*

# Peace Chiefs Of The Cheyennes

**Howard L. Meredith**



## **Peace Chiefs Of The Cheyennes:**

**The Peace Chiefs of the Cheyennes** Stan Hoig, 1990-07-31 A Plains tribe that subsisted on the buffalo the Cheyennes depended for survival on the valor and skill of their braves in the hunt and in battle The fiery spirit of the young warriors was balanced by the calm wisdom of the tribal headmen the peace chiefs who met yearly as the Council of the Forty four A Cheyenne chief was required to be a man of peace to be brave and to be of generous heart writes Stan Hoig Of these qualities the first was unconditionally the most important for upon it rested the moral restraint required for the warlike Cheyenne Nation As the Cheyennes began to feel the westward crush of white civilization in the nineteenth century a great burden fell to the peace chiefs Reconciliation with the whites was the tribe s only hope for survival and the chiefs were the buffers between their own warriors and the United States military who were out to win the West The chiefs found themselves struggling to maintain the integrity of their people struggling against overwhelming military forces against disease against the debauchery brought by firewater and against the irreversible decline of their source of livelihood the buffalo They were trapped by history in a nearly impossible position Their story is a heroic epic and oftentimes a tragedy No single book has dealt as intensively as this one with the institution of the peace chiefs The author has gleaned significant material from all available published sources and from contemporary newspapers A generous selection of photographs and extensive quotations from nineteenth century observers add to the authenticity of the text Following a brief analysis of the Sweet Medicine legend and its relation to the Council of the Forty four the more prominent nineteenth century chiefs are treated individually in a lucid felicitous style that will appeal to both students and lay readers of Indian history As adopted Cheyenne chief Boyce D Timmons says in his preface to this volume Great wisdom intellect and love are expressed by the remarkable Cheyenne chiefs and if you enter their tipi with an open heart and mind you might have some understanding of the great Circle of Life

**The Plains Sioux and U.S. Colonialism from Lewis and Clark to Wounded Knee** Jeffrey Ostler, 2004-07-05 This volume first published in 2004 presents an overview of the history of the Plains Sioux as they became increasingly subject to the power of the United States in the 1800s Many aspects of this story the Oregon Trail military clashes the deaths of Crazy Horse and Sitting Bull and the Ghost Dance are well known Besides providing fresh insights into familiar events the book offers an in depth look at many lesser known facets of Sioux history and culture Drawing on theories of colonialism the book shows how the Sioux creatively responded to the challenges of US expansion and domination while at the same time revealing how US power increasingly limited the autonomy of Sioux communities as the century came to a close The concluding chapters of the book offer a compelling reinterpretation of the events that led to the Wounded Knee massacre of December 29 1890

**Dancing on Common Ground** Howard L. Meredith, 1995 This unique book combines linguistics history archaeology and anthropology into a whole overview of the development of tribal alliances and self governance through time No other scholar addresses so successfully and so well the imagery of political and historical issues

through dance C Blue Clark author of *Lone Wolf v Hitchcock*      *The Contested Plains* Elliott West,1998 Deftly retracing a pivotal chapter in one of America s most dramatic stories Elliott West chronicles the struggles triumphs and defeats of both Indians and whites as they pursued their clashing dreams of greatness in the heart of the continent      Black Kettle Thom Hatch,2004-08-25 Publisher Description      **Rang, Führerschaft und soziale Wertschätzung bei den Cheyenne und Arapaho** Herman Schöppl von Sonnewalden,2002      *Howling Wolf and the History of Ledger Art* Joyce M. Szabo,1994

Ledger art is the term used to describe Plains Indian drawings and paintings on paper from the second half of the nineteenth century because they were often made on ledger paper readily available from military outposts Howling Wolf is arguably the single most important ledger artist to emerge from the anonymity of this period The Southern Cheyenne warrior was not only an extremely skilled artist he was also the only Plains artist known to have created ledger art in all three phases of the art form the pre reservation era the years from 1875 to 1878 when Indians of the southern Plains were confined at Fort Marion in Florida and the reservation period Howling Wolf s drawings while he was a prisoner at Fort Marion and those he made upon returning to the reservation were known but this book presents the first in depth examination of his previously undiscovered work from before his incarceration The author shows ledger art to be a significant record of cultural attitudes of Plains Indian artists at a time when their societies were in great upheaval She examines the works of art not only as historic documents but as visual statement reflecting the time place and society in which they originated In contrast to the belief that ledger art was a stagnant form adhering to tradition the author presents ledger art as a dynamic and inventive means of expression Book jacket      **Buffalo Woman Comes Singing** Brooke Medicine Eagle,2011-11-30 This vibrant book of wonders speaks true and dreams deep Writng with blazing honesty she tells of her hard won knowledge of many of the world s spiritual and healing traditions while hold the Sacred Hoop of Natie Amreicanwisdom This magnificent teacher becomes for us a new embodiment of White Buffalo Woman Jean Houston Author of THE SEARCH FOR THE BELOVED BUFFALO WOMAN COMES SINGING explores fascinating uses of traditions like the Medicine Wheel healing through ritual action dreamtime and the moon lodge the woman s place of retreat and visioning These powerful personal tools integrate ancient wisdom with contemporary experience as Buffalo Woman calls each spiritual warrior to her own true place in the dance of life      Sand Creek and the Tragic End of a Lifeway Louis Kraft,2020-03-12 Western Heritage Award Best Western Nonfiction Book National Cowboy and Western Heritage Museum Nothing can change the terrible facts of the Sand Creek Massacre The human toll of this horrific event and the ensuing loss of a way of life have never been fully recounted until now In Sand Creek and the Tragic End of a Lifeway Louis Kraft tells this story drawing on the words and actions of those who participated in the events at this critical time The history that culminated in the end of a lifeway begins with the arrival of Algonquin speaking peoples in North America proceeds through the emergence of the Cheyennes and Arapahos on the Central Plains and ends with the incursion of white people seeking land and gold Beginning in the earliest days of the

Southern Cheyennes Kraft brings the voices of the past to bear on the events leading to the brutal murder of people and its disastrous aftermath Through their testimony and their deeds as reported by contemporaries major and supporting players give us a broad and nuanced view of the discovery of gold on Cheyenne and Arapaho land in the 1850s followed by the land theft condoned by the U S government The peace treaties and perfidy the unfolding massacre and the investigations that followed the devastating end of the Indians already circumscribed freedom all are revealed through the eyes of government officials newspapers and the military Cheyennes and Arapahos who sought peace with or who fought Anglo Americans whites and Indians who intermarried and their offspring and whites who dared to question what they considered heinous actions As instructive as it is harrowing the history recounted here lives on in the telling along with a way of life destroyed in all but cultural memory To that memory this book gives eloquent resonating voice *Kulturwandel bei den nordamerikanischen Plainsindianern* Jürgen Döring,1984 **Red River Valley Historical Review** ,1980 Encyclopedia of the Great Plains Indians David J. Wishart,2007-03-01 Until the last two centuries the human landscapes of the Great Plains were shaped solely by Native Americans and since then the region has continued to be defined by the enduring presence of its Indigenous peoples The Encyclopedia of the Great Plains Indians offers a sweeping overview across time and space of this story in 123 entries drawn from the acclaimed Encyclopedia of the Great Plains together with 23 new entries focusing on contemporary Plains Indians and many new photographs Here are the peoples places processes and events that have shaped lives of the Indians of the Great Plains from the beginnings of human habitation to the present not only yesterday s wars treaties and traditions but also today s tribal colleges casinos and legal battles In addition to entries on familiar names from the past like Sitting Bull and Crazy Horse new entries on contemporary figures such as American Indian Movement spiritual leader Leonard Crow Dog and activists Russell Means and Leonard Peltier are included in the volume Influential writer Vine Deloria Sr Crow medicine woman Pretty Shield Nakota blues rock band Indigenous and the Nebraska Indians baseball team are also among the entries in this comprehensive account Anyone wanting to know about Plains Indians past and present will find this an authoritative and fascinating source **The Cheyenne** Gwen Remington,2001 Discusses the Cheyenne Native Americans including their nomadic life social and religious customs peace chiefs and war leaders wars early days on the reservation and current situation *massacres of the mountains a history of the indian wars of the far west* j.p. dunn ,1886 **Custer and the Cheyenne** Louis Kraft,1995 *January Moon* Jerome A. Greene,2020-04-16 Historian Jerome A Greene is renowned for his memorable chronicles of egregious events involving American Indians and the U S military including Sand Creek Washita and Wounded Knee Now in January Moon Greene draws from extensive research and fieldwork to explore a signal and appallingly brutal event in American history the desperate flight of Chief Dull Knife s Northern Cheyenne Indians from imprisonment at Fort Robinson Nebraska In the wake of the Great Sioux War of 1876 77 the U S government expelled most Northern Cheyennes from their northern plains homeland to Indian Territory in present day Oklahoma Following mounting

hardships many of those people under Chiefs Dull Knife and Little Wolf broke away seeking to return north While Little Wolf's band managed initially to elude pursuing U S troops Dull Knife's people were captured in 1878 and ushered into a makeshift barrack prison at Camp later Fort Robinson where they spent months waiting for government officials to decide their fate It is here that Greene's riveting narrative edges toward its climax On the night of January 9 1879 in a bloody struggle with troops Dull Knife's people staged a massive breakout from their barrack prison in a last ditch bid for freedom Greene paints a vivid picture of their frantic escape which took place under an unusually brilliant moon that doomed many of those fleeing by silhouetting them against the snow A climactic engagement at Antelope Creek proved especially devastating and the helpless people were nearly annihilated In gripping detail Greene follows the survivors' dreadful experiences into their aftermath including creation of the Northern Cheyenne Reservation Carrying the story to the present day he describes Cheyenne tribal events commemorating the breakout all designed to ensure that the injustices of nineteenth century U S government policy will never be forgotten **Newsletter** ,1980 Red Earth Bonnie Lynn-Sherow,2004 Before the great Land Rush of 1889 Oklahoma territory was an island of wildness home to one of the last tracts of biologically diverse prairie In the space of a quarter century the territory had given over to fenced farmsteads with even the racial diversity of its recent past simplified In this book Bonnie Lynn Sherow describes how a thriving ecology was reduced by market agriculture Examining three central Oklahoma counties with distinct populations Kiowas white settlers and black settlers she analyzes the effects of racism economics and politics on prairie landscapes while addressing the broader issues of settlement and agriculture on the environment Drawing on a host of sources oral histories letters and journals and agricultural and census records Lynn Sherow examines Oklahoma history from the Land Rush to statehood to show how each community viewed its land as a resource what its members planted how they cooperated and whether they succeeded Anglo settlers claimed the choice parcels introduced mechanized farming and planted corn and wheat blacks tended to grow cotton on lands unsuited for its cultivation and Kiowas strove to become pastoralists Lynn Sherow shows that as each group vied for control over its environment its members imposed their own cultural views on the uses of nature and on the legitimacy of the other in their own relationship with the red earth Lynn Sherow further reveals that racism both institutionalized and personal was a significant factor in determining how where by whom and to what ends land was used in Oklahoma She particularly assesses the impact of USDA policy on land use and by extension environmental and social change As agricultural agents railroads and local banks encouraged white settlers to plant row crops and convert to market farms they also discriminated against Indians and blacks And as white settlers prospered they in turn altered the relationship of Indians and African Americans with the land The transformation of Oklahoma Territory was a protracted power struggle with one people's relationship to the land rising to prominence while banishing the others from history Red Earth provides a perceptive look at how Oklahoma quickly became homogenized mirroring events throughout the West to show how culture itself can be a major agent of

ecological change      *A Study of Religious Symbolism Among the Cheyenne Indians* John Hartwell Moore, 1974      **Notable**  
**Native Americans** Sharon Malinowski, George H. J. Abrams, 1995 Offers biographical information on over two hundred fifty  
notable Native Americans in fields such as politics law journalism science medicine art literature athletics education and  
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