



# THE PREACHER KING

MARTIN LUTHER KING, JR.  
AND THE WORD  
THAT MOVED AMERICA

RICHARD  
LISCHER

UPDATED EDITION

# Preacher King

**Victor M. Corman**



## **Preacher King:**

*The Preacher's Complete Homiletical Commentary on the Old Testament: Kings*, 1892      **King's Speech** Sunggu A. Yang, 2019-05-23 In the quiet recesses of my heart Dr Martin Luther King Jr often said I am fundamentally a clergyman a Baptist preacher No other statement could identify King better than this Thus the statement is the launching point for this work on preacher King s timeless messages on violence and reconciliation rooted in his theological foundation of the universal yet personal loving God Yang shows how King based on that theological idea vitalizes a pastoral and prophetic preaching voice hoping to create reconciliation in the context of a violent reality This concise piece is easily accessible yet rich enough to see the continuing impact and applicability of preacher King s reconciliatory ideas in the present violent torn apart world that desperately awaits reconciliation

**The Preacher's Complete Homiletical Commentary**, 1892      **The Preacher's Complete Homiletical Commentary on the Old Testament: Chronicles**, 1892      *The Preacher's Complete Homiletical Commentary on the Old Testament* Anonymous, 1892      The Company of the Preachers,      African Americans and the Bible Vincent L. Wimbush, 2001-01-01 A unique study of how the Bible constructs African Americans and how African Americans construct the bible From literature and the arts to popular culture and everyday life the Bible courses through black society and culture Despite the enormous recent surge of interest in African American religion scant attention has been paid to the diversity of ways in which African Americans have utilized the Bible African Americans and the Bible is the fruit of a four year collaborative research project directed by Vincent L Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies and also music film dance drama and literature The book is less about the meanings of the Bible than about the Bible and meanings less about the worlds of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people construct a text It is about a particular socio cultural formation but also about the dynamics that occur in the interrelation between any group of people and sacred texts in general African Americans and the Bible offers a critical lens through which the process of socio cultural formation can be viewed

The Preacher's monthly. Vol.2-7; editor's ser., vol.1, no.1-6, 1882      **The Preacher's Complete Homiletical Commentary**, 1892      **The Preacher's Complete Homiletical Commentary on the Old Testament: Leviticus**, 1892      Black and White, 1898      **Tales of a Grandfather** Walter Scott, 1875      The Methodist Times, 1892      **Minutes of the Annual Conferences of the Methodist Episcopal Church** Methodist Episcopal Church, 1883      *All the Year Round*, 1891      **Kings of Fortune** Walter Raleigh Houghton, 1884      *The People's Bible: I Kings XV-I Chronicles IX* Joseph Parker, 1888      *Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature* John McClintock, 1883      **The Preacher's Analyst**, 1882      *Webster's Complete dictionary of the English language. Thoroughly revised and improved*, by C.A. Goodrich and N. Porter Noah Webster, 1884

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