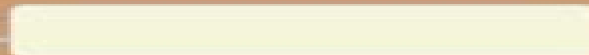


**Pretsarist and Tsarist Central Asia Communal
Commitment and Political Order in Change Central
Asian Studies Series 1st Edition Paul Geor Geiss**



Pre Tsarist And Tsarist Central Asia Communal Commitment And Political Order In Change

Liyong Dong



Pre Tsarist And Tsarist Central Asia Communal Commitment And Political Order In Change:

Pre-tsarist and Tsarist Central Asia Paul Georg Geiss, 2004-11-23 This study written from the perspective of political sociology represents the first comparative examination of Central Asian communal and political organisation before and after the tsarist conquest of the region It covers Turkman Kyrgyz Kazakh and other tribal societies analyses the patrimonial state structures of the Emirate of Bukhara and the Khanates of Khiva and Khokand and discusses the impacts of the established tsarist civil military administration on communal and political orientations of the Muslim population **Aktuelle**

Forschungen zu den Mensch-Umwelt-Verhältnissen in Kirgistan Matthias Schmidt, 2014 Matthias Schmidt legt mit seinem Sammelwerk zu Aktuellen Forschungen zu den Mensch Umwelt Verh ltnissen in Kirgistan ein Buch vor das Einblick in eines der relevantesten Themen f r die kirgistanische Gesellschaft gibt In Kirgistan lebt ein gro er Teil der Bev lkerung im l ndlichen Raum und ist direkt oder indirekt von der Nutzung nat rlicher Ressourcen abh ngig was in weiten Teilen zu deren Verknappung und Degradation f hrt Im Mensch Umwelt Verh ltnis Kirgistans spielt konsequenterweise neben der technischen Nutzung von Umweltressourcen auch immer die Konkurrenz um die Verf gungsmacht ber jene Ressourcen eine allt glich wichtige Rolle Unter dem Stichwort der Politischen kologie hat Schmidt in diesem Band Beitr ge versammelt die sich der Erforschung ebenjenes Verh ltnisses von Mensch und Umwelt widmen Physisch und humangeographische Forschungsinteressen werden hierin vereint Dabei untersuchen die Studien in diesem Buch die gesellschaftlichen Implikationen physisch geographischer Entwicklungen mal mehr und mal weniger intensiv An der Stelle an der eher die physisch geographische Beschaffenheit der R ume durch Landnutzung im Mittelpunkt der Untersuchung steht s Beitrag von Borchardt und Schickhoff besprechen andere Beitr ge komplement r die dabei aufkommenden Fragen zu gesellschaftlichen Zusammenh ngen s Beitrag von D rre B ckel und Becker Schmidt Es ist somit eine anzuerkennende Leistung des Herausgebers durch die Auswahl der Studien in diesem Band sowohl das grundlegende analytisch deskriptive Bild physisch geographischer Parameter und Entwicklungen vorzulegen als auch den Leserinnen und Lesern deren komplexes Zusammenwirken in Mensch Umwelt Verh ltnissen zu implizieren **Clan Politics and Regime Transition in Central**

Asia Kathleen Collins, 2006-04-03 This book is a study of the role of clan networks in Central Asia from the early twentieth century through 2004 Exploring the social economic and historical roots of clans and their political role and political transformation in the Soviet and post Soviet periods it argues that clans are informal political actors that are critical to understanding politics in this region The book demonstrates that the Soviet system was far less successful in transforming and controlling Central Asian society and in its policy of eradicating clan identities than has often been assumed In order to understand Central Asian politics and their economies scholars and policy makers must take into account the powerful role of these informal groups how they adapt and change over time and how they may constrain or undermine democratization in this strategic region Islam und Kirgisen on Tour Till Mostowlansky, 2007 Der Themenkomplex Islam und Kirgisen wurde

in der wissenschaftlichen Literatur bislang wenig beachtet und vorhandene Studien entstanden zumeist in einem russischkolonialen oder sowjetischen Kontext In diesem Band werden die Diskurse zum kirgisischen Islam vom 19. Jahrhundert bis zur Gegenwart untersucht Im Mittelpunkt steht nicht nur eine wissenschaftsgeschichtliche Analyse der Schriften früher Forschungsreisender bis hin zur zeitgenössischen ethnologischen und orientalistischen Forschung sondern auch die Wirkung welche die entsprechenden Positionen in der unabhängigen Republik Kirgistan entfalten Dabei ist auffällig dass viele Merkmale des kirgisischen Islam in unmittelbarer Abhängigkeit von der ehemals nomadischen Lebensweise der Kirgisen behandelt wurden Die europäische Wahrnehmung des Nomadentums und nomadischer Religion sowie ihre Rezeption stellen somit ebenfalls einen Untersuchungsgegenstand dar

The Caspian Region, Volume 1 Moshe Gammer, 2004-06-25 Following the dissolution of the Soviet Union in the 1990s new states most of them muslim emerged in central Asia and the Caucasus These new states proved to be both oil rich and central in the strip of conflict and instability that stretches from central Europe to the Far East This volume draws attention to previously neglected issues which could result in conflict the water problem and negotiation in central Asia the issues of Southern Azerbaijan Ajaria and Javakheti the many problems of multi ethnic Daghestan two attempts at unity in the Northern Caucasus The book also re examines some of the established truths regarding the states around the Caspian Sea and re evaluates the validity of the term Caspian region and the question of who should be included in this new region the general belief that the Caspian region will be a geopolitical centre of the 21st century the axiom that the dissolution of the USSR has reopened the Great Game Moreover The Caspian Region thoughtfully re examines the questions of democracy of fundamentalist Islam and of the complex ambivalent relationship between Islam and nationalism in the region

Practicing Islam David W. Montgomery, 2016-11-23 David W. Montgomery presents a rich ethnographic study on the practice and meaning of Islamic life in Kyrgyzstan As he shows becoming and being a Muslim are based on knowledge acquired from the surrounding environment enabled through the practice of doing Through these acts Islam is imbued in both the individual and the community To Montgomery religious practice and lived experience combine to create an ideological space that is shaped by events opportunities and potentialities that form the context from which knowing emerges This acquired knowledge further frames social navigation and political negotiation Through his years of on the ground research Montgomery assembles both an anthropology of knowledge and an anthropology of Islam demonstrating how individuals make sense of and draw meanings from their environments He reveals subtle individual interpretations of the religion and how people seek to define themselves and their lives as good within their communities and under Islam Based on numerous in depth interviews bolstered by extensive survey and data collection Montgomery offers the most thorough English language study to date of Islam in post Soviet Kyrgyzstan His work provides a broad view into the cognitive processes of Central Asian populations that will serve students researchers and policymakers alike

Presidents, Oligarchs and Bureaucrats Dr Susan Stewart, Mr Hans-Henning Schröder, Ms Andrea Schmitz, Ms

Margarete Klein,2013-04-28 Over the last decade the transition paradigm which is based on the conviction that authoritarian political systems would over time necessarily develop into democracies has been subjected to serious criticism The complex political and societal developments in the post Soviet region in particular have exposed flaws in the claim that a shift from authoritarianism to democracy is inevitable Using case studies from the post Soviet region a broad range of international contributors present an original and innovative contribution to the debate They explore the character of post Soviet regimes and review the political transformations they have experienced since the end of the Cold War Through a combination of theoretical approaches and detailed empirical analysis the authors highlight the difficulties and benefits of applying the concepts of hybrid regimes competitive authoritarianism and neopatrimonialism to the countries of the post Soviet space Through this in depth approach the authors demonstrate how Presidents Oligarchs and Bureaucrats in the region lead their countries examine the sources of their legitimacy and their relationship to the societies they govern and advance the general theoretical debate on regime change and transition paths *Cambridge Anthropology* ,2008 **Nomadische**

Lebenswelten und zarische Politik Jörn Happel,2010 English summary In the summer of 1916 Russian colonial rule failed in Central Asia In particular the nomads defended themselves through an uprising and revolted against the rule of the Tsar They fought against their conscription against their loss of rights and against the seizure of their land by Russian colonists families It is likely that up to 200 000 Central Asians and about 10 000 Russians and Ukrainians were killed in those bloody months Jörn Happel illuminates the conflict from the perspective of intervening actors The life oriented approach puts humans at the center of the description and makes it possible to newly explain colonial rule and colonial history At the center of the presentation lies the story of two men during the time of the uprising as a tsarist secret police officer Vladimir Aeleznjakov was responsible for the suppression of the uprising the Kazakh Kyrgyz nomad leader Kanat Abukin was one of his main opponents Yet they shared astonishingly similar views which came to light once they finally met German text German description Im Sommer 1916 scheiterte die russische Kolonialherrschaft in Zentralasien Besonders die Nomaden die sich in einem Aufstand zur Wehr setzten revoltierten gegen die Zarenmacht Sie kämpften gegen ihre Einberufung gegen ihre Entrechtung und gegen die Wegnahme ihres Landes durch russlandische Kolonistenfamilien Wohl bis zu 200 000 Zentralasien und etwa 10 000 Russen und Ukrainer kamen in jenen blutigen Monaten ums Leben Jörn Happel beleuchtet die Auseinandersetzungen aus der Perspektive der handelnden Akteure Der lebensweltlich orientierte Ansatz rückt die Menschen ins Zentrum der Beschreibung und ermöglicht es so Kolonialherrschaft und Kolonialgeschichte neu zu deuten Im Mittelpunkt der Darstellung steht die Geschichte zweier Männer während der Zeit des Aufstands Vladimir Aeleznjakov war als zarischer Geheimpolizist für die Niederschlagung des Aufstands zuständig der kasachisch kirgisische Nomadenführer Kanat Abukin war einer seiner Hauptgegner Und doch hatten sie in erstaunlich vielen Lebensbereichen sehr ähnliche Ansichten wie sie spätestens bei ihrem Aufeinandertreffen feststellen mussten *Central Eurasian Studies Review* ,2004

Towards Social Stability and Democratic Governance in Central Eurasia Irina Yurievna Morozova, Irina Morozova, 2005 Provides the contributors views on the socio political challenges confronting the nine Central Eurasian states This book presents scientific discussions on the historical development of Central Eurasia and its sociocultural legacies Soviet and contemporary state organisation social transformation and communal structures and more Realities of Transformation Andrea Berg, Anna Kreikemeyer, 2006 After the change of power in Kyrgyzstan in March 2005 and the massacre in Andijan Uzbekistan in May 2005 an intimate understanding of the social and political processes in Central Asia now seems more important than ever Realities of Transformation offers an account of democratization policies and their effects on Central Asia The authors from Austria Germany Kazakhstan Kyrgyzstan and Uzbekistan investigate democratization policies from various perspectives focusing on the democratization of power structures democratization through external actors and democratization of the judicial sector Finally the authors shed light on the complicated relationship between democratization and security Realities of Transformation combines scholarly articles with texts from NGO representatives This book is an essential reading for anyone interested in Central Asia democratization issues or local realities in transforming societies *Central Eurasian Reader* Stéphane A. Dudoignon, 2019-09-23 No detailed description available for Central Eurasian Reader **The Role of National Identity in Kyrgyz Politics** Kristoffer Michael Rees, 2008 *Central Asia and the Caucasus*, 2001 **Central Asia Monitor**, 2000 *The Muslim World Book Review*, 2003

The Headless State David Sneath, 2007 Sneath argues that aristocratic power and statelike processes of administration were the true organizers of life on the steppe Rethinking the traditional dichotomy between state and nonstate societies Sneath conceives of a headless state in which a configuration of statelike power was formed by the horizontal relations among power holders and was reproduced with or without an overarching ruler or central head In other words almost all of the operations of state power existed at the local level virtually independent of central bureaucratic authority

Центральная Азия и советизм Гульнара Бекбулатовна Бырбаева, Gul'nara Bekbulatovna Byrbaeva, 2005 **Herders and Reformers in Central Asia's "island of Democracy"** Jake E. Fleming, 2008

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