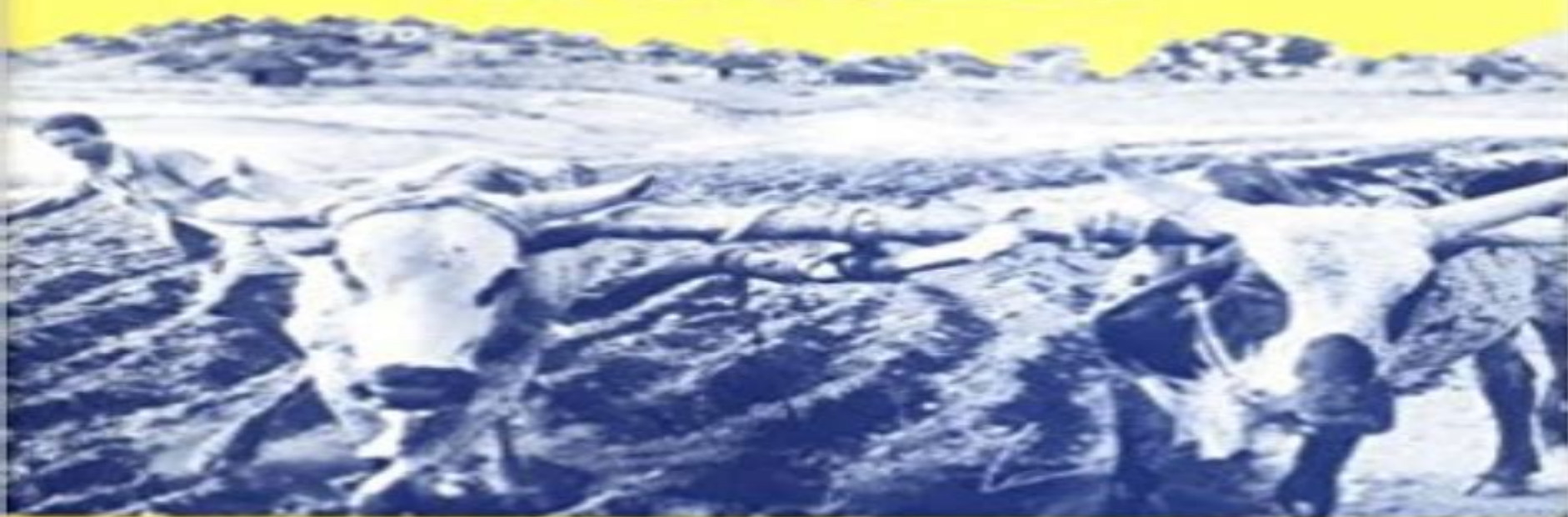


PEASANTS *and* NATIONALISM *in* ERITREA



A Critique of Ethiopian Studies

Jordan Gebre-Medhin

Peasants And Nationalism In Eritrea A Critique Of Ethiopian Studies

Fikru N. Gebrekidan



Peasants And Nationalism In Eritrea A Critique Of Ethiopian Studies:

Peasants and Nationalism in Eritrea Jordan Gebre-Medhin, 1989 This text shows how and why Eritrea was federated with Ethiopia by a UN mandate *Der Traum vom guten Leben* Magnus Treiber, 2005 **Ethiopia in Theory: Revolution and Knowledge Production, 1964-2016** Elleni Centime Zeleke, 2019-10-14 Between the years 1964 and 1974 Ethiopian post secondary students studying at home in Europe and in North America produced a number of journals In these they explored the relationship between social theory and social change within the project of building a socialist Ethiopia Ethiopia in Theory examines the literature of this student movement together with the movement s afterlife in Ethiopian politics and society in order to ask what does it mean to write today about the appropriation and indigenisation of Marxist and mainstream social science ideas in an Ethiopian and African context and importantly what does the archive of revolutionary thought in Africa teach us about the practice of critical theory more generally **Eritrea** Mussie Tesfagiorgis G. Ph.D., 2010-10-29 This authoritative overview serves as a comprehensive resource on Eritrea s history politics economy society and culture Located in eastern Africa bordering the Red Sea between Djibouti and Sudan Eritrea is a poor but developing East African country the capital of which is Asmara Formerly a province of Ethiopia Eritrea became independent on May 24 1993 following a 30 year struggle that culminated in a referendum vote for independence Written materials on most aspects of Eritrean history and culture are quite scarce Eritrea fills that gap with an exhaustive thematically organized overview It examines Eritrean geography the history of Eritrea since the ancient period and the government politics economy society cultures and people of the modern nation Though based largely on the documentary record the book also recognizes the value of oral history among the people of Eritrea and incorporates that history as well Leading sources are quoted at length to provide analysis and perspective Journal of Ethiopian Studies , 2001 Paths toward the Nation Joseph L. Venosa, 2014-05-15 In the early and mid 1940s during the period of British wartime occupation community and religious leaders in the former Italian colony of Eritrea engaged in a course of intellectual and political debate that marked the beginnings of a genuine national consciousness across the region During the late 1940s and 1950s the scope of these concerns slowly expanded as the nascent nationalist movement brought together Muslim activists with the increasingly disaffected community of Eritrean Christians The Eritrean Muslim League emerged as the first genuine proindependence organization in the country to challenge both the Ethiopian government s calls for annexation and international plans to partition Eritrea between Sudan and Ethiopia The league and its supporters also contributed to the expansion of Eritrea s civil society formulating the first substantial arguments about what made Eritrea an inherently separate national entity These concepts were essential to the later transition from peaceful political protest to armed rebellion against Ethiopian occupation Paths toward the Nation is the first study to focus exclusively on Eritrea s nationalist movement before the start of the armed struggle in 1961 Ethiopian Review , 1992-04 **To Fight and Learn** Leslie David Gottesman, Leslie Gottesman, 1998 This study examines the

remarkable testimony of Eritrea's fighter teachers the teenagers who spent years behind enemy lines teaching peasants and nomads to read and write during Eritrea's independence struggle *Krisenregion Horn von Afrika* Stefan Brüne, Volker Matthies, 1990 **Proceedings of the Eleventh International Conference of Ethiopian Studies** Bahru Zewde, Richard Pankhurst, Taddese Beyene, 1994 *Journal of Imperial and Post-colonial Historical Studies*, 2000 *Journal of Eritrean Studies*, 2004 *African Study Monographs*, 2007 *The Pillage of Sustainability in Eritrea, 1600s-1990s* Niaz Murtaza, 1998 Using Eritrea as a case study this work demonstrates an approach for an analysis of the sustainability of traditional rural communities the impact of local and external factors upon them and the use of the analysis in the design of collaborative and incremental relief and development **New Trends in Ethiopian Studies** Harold G. Marcus, Grover Hudson, 1994 **Bond Without Blood, a Study of Ethiopian-Caribbean Ties, 1935-1991** Fikru N. Gebrekidan, 2001 **Handbuch der Dritten Welt** Dieter Nohlen, Franz Nuscheler, 1993 **International African Bibliography**, 1993 **East and Northeast Africa Bibliography** Hector Blackhurst, 1996-06-18 A convenient and broad based reference source to the significant books on Djibouti Eritrea Ethiopia Somalia Sudan Kenya Tanzania and Uganda Lists scholarly and some general books in the humanities and social sciences written in English French Italian and German published since 1960 The care and knowledge that went into this bibliography are obvious more useful than the usual area bibliography ARBA

State-building in Post Liberation Eritrea Redie Bereketeab, 2009 State Building In Post Liberation Eritrea explores the potentials achievements and challenges facing Eritrea in its efforts to construct a viable state after it became independent in 1991 de facto and 1993 de jure It also examines the post liberation experience of state building focusing on the institutionalisation bureaucratisation and democratisation of state organs The Eritrean state's legitimacy and popularity initially rested on the track record of the Eritrean People's Liberation Front's EPLF its efficiency organisational skill and capacity to mobilise the population which spawned hopes and optimism about the future The book also analyses what happened to those great hopes and optimisms by examining the regime's achievements and failures in this regard It equally analyses the role played by external factors particularly the second war with Ethiopia and its implications for state building in Eritrea Redie Bereketeab holds a PhD in sociology from the Department of Sociology Uppsala University Sweden He worked as a research fellow at the Nordic Africa Institute in Uppsala Sweden between 2002 and 2005 He has published widely including Eritrea The Making of a Nation 1890-1991 The Red Sea Press 2007 Perilous Dualism Language religion and identity in poly ethnic Eritrea in Rights and the Politics of Recognition in Africa Zed Books 2004 When Success Becomes a Liability Challenges of State Building in Eritrea 1991-2005 African and Asian Studies vol 6 no 4 2007 His research interests are on political and development sociology state nation nationalism culture identity conflict democratisation and governance

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