

A Peaceful and Working  
People: Manners,  
Morals, and Class  
Formation in Northern  
Mexico

French, William E.

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# Peaceful And Working People Manners Morals And Class Formation In Northern Mexico

**Steven B. Bunker**



## **Peaceful And Working People Manners Morals And Class Formation In Northern Mexico:**

**A Peaceful and Working People** William E. French,1996 The author examines class formation and social and labor issues in this study of the Hidalgo mining district in northern Mexico from the 1890s to the 1920s **Creating Mexican**

**Consumer Culture in the Age of Porfirio Díaz** Steven B. Bunker,2012-12-15 This study shows how goods and consumption embodied modernity in the time of Porfirio Diaz Through case studies of tobacco marketing department stores advertising shoplifting and a famous jewelry robbery and homicide he provides a tour of daily life in Porfirian Mexico City overturning conventional wisdom that only the middle and upper classes participated in this culture Provided by publisher

A Peaceful and Working People William E. French,1996 The mining boom that began in northern Mexico in the 1890s set in motion fundamental social change On the one hand it uprooted many workers and the concerns of government officials middle class reformers and company managers coalesced into laws and programs to control the restless masses But changes in the mining economy and political culture also precipitated class consciousness among merchants and artisans as well as skilled and unskilled workers This study of the Hidalgo mining district in Chihuahua from the 1890s to the 1920s examines class formation in particular its relation to social control popular values and pre industrial traditions In arguing that class identity stemmed less from the nature of one s work than from the beliefs one held this work brings together the disparate themes of moral economy of mine workers new mining technology and the management policy of mine owners during the Mexican Revolution Provided by publisher *The Oxford Handbook of Latin American History* Jose C. Moya,2011 This

Oxford Handbook comprehensively examines the field of Latin American history **A Social History of Mexico's Railroads** Teresa Van Hoy,2008-02-21 Largely absent from our history books is the social history of railroad development in nineteenth century Mexico which promoted rapid economic growth that greatly benefited elites but also heavily impacted rural and provincial Mexican residents in communities traversed by the rails In this beautifully written and original book Teresa Van Hoy connects foreign investment in Mexico largely in railroad development with its effects on the people living in the isthmus of Tehuantepec Mexico s region of greatest ethnic diversity Students will be drawn to a fascinating cast of characters as muleteers artisans hacienda peons convict laborers dockworkers priests and the rural police force rurales join railroad regulars in this rich social history New empirical evidence some drawn from two private collections elaborates on the huge informal economy that supported railroad development Railroad officials sought to gain access to local resources such as land water construction materials labor customer patronage and political favors Residents in turn maneuvered to maximize their gains from the wages contracts free passes surplus materials and services including piped water controlled by the railroad Those areas of Mexico suffering poverty and isolation attracted public investment and infrastructure A Social History of Mexico s Railroads is the dynamic story of the people and times that were changed by the railroads and is sure to engage students and general readers alike **Working Women into the Borderlands** Sonia Hernández,2014-02-18 In

Working Women into the Borderlands author Sonia Hernández sheds light on how women's labor was shaped by US capital in the northeast region of Mexico and how women's labor activism simultaneously shaped the nature of foreign investment and relations between Mexicans and Americans. As capital investments fueled the growth of heavy industries in cities and ports such as Monterrey and Tampico, women's work complemented and strengthened their male counterparts' labor in industries which were historically male dominated. As Hernández reveals, women laborers were expected to maintain their proper place in society and work environments were in fact gendered and class based. Yet these prescribed notions of class and gender were frequently challenged as women sought to improve their livelihoods by using everyday forms of negotiation including collective organizing, labor arbitration, boards, letter writing, creating unions, assuming positions of *confianza* (trustworthiness) and by migrating to urban centers and/or crossing into Texas. Drawing extensively on bi-national archival sources, newspapers and published records, *Working Women into the Borderlands* demonstrates convincingly how women's labor contributions shaped the development of one of the most dynamic and contentious borderlands in the globe.

**Everyday Life and Politics in Nineteenth Century Mexico** Mark Wasserman, 2000. In this new and masterful synthesis, Wasserman shows the link between ordinary men and women preoccupied with the demands of feeding, clothing and providing shelter, and the elites' desire for a stable political order and an expanding economy. The three key figures of nineteenth century Mexico, Antonio López de Santa Ana, Benito Juárez and Porfirio Díaz, are engagingly reinterpreted. But the emphasis in this book is on the struggle of the common people to retain control over their everyday lives. Concerns central to village life were the appointment of police officials, imposition of taxes on Indians, the trustworthiness of local priests and changes in land ownership. Communities often followed their leaders into one political camp or another and even into war out of loyalty. Excesses in partisan politics and regional antagonisms gave rise to nearly eighty years of war, resulting in the nation's economic stagnation between 1821 and 1880 and the mass migration of women from the countryside to the city. The industrialization of urban employment forever altered gender relations. During wartime, women acted as the supply transportation and medical corps of the Mexican armies. Moreover, with greater frequency than has been known, women fought as soldiers in the nineteenth century. This account of Mexico from Independence to the Revolution combines lively explanations of social history, political and economic change and gender relations. Publisher: *Daily Lives of Civilians in Wartime Latin America*. Pedro Santoni, 2008-09-30. Describes the day to day experiences of civilians living in Latin America over the periods of turmoil during the nineteenth and twentieth centuries and focuses on the challenges and sacrifices that men, women and children made in those times of war. *Bibliographie internationale des recensions de la littérature savante*, 1974.

**The Human Tradition in Mexico** Jeffrey M. Pilcher, 2003. Table of contents. *Journal of the West*. Lorrin L. Morrison, Carroll Spear Morrison, 1998.

**Urban Space and National Identity in Early Twentieth Century São Paulo, Brazil** Cristina Mehrkens, 2010-10-15. Public and Private Crossed Paths. In the Paulista Process of Urban Consolidation. The

Dynamics of Paulista Urban Institutions In the 1930s The Making of Urban Middle Class Employees In the 1930s The Symbolic Construction of Paulista Urban Identity Politics and Urban Change The Pacaembu Scheme 1933 1940 **The Hispanic American Historical Review** James Alexander Robertson,1999 Includes Bibliographical section **The Rise of Pancho Villa, 1910-1914** Morten Løtveit,2004 **International Review of Social History** ,1998 **Funerals, Festivals, and Cultural Politics in Porfirian Mexico** Matthew D. Esposito,2010 When President Benito Ju rez died unexpectedly of a heart attack in 1872 the Mexican government declared a seven day period of mourning Nearly the entire population of Mexico City filed past Ju rez s body as it lay in state in the National Palace Over 100 000 people watched the magnificent procession of his hearse and countless mourners vied for position to listen to his eulogies Ju rez s was the last state funeral for a sitting president in republican Mexico and the public response proved the existence of a Mexican national community It also gave birth to the cultural politics and mythical discourse of the Porfirian regime that would overthrow Ju rez s successor in 1876 In 1902 Mexican journalist congressman and intellectual Justo Sierra asserted that Mexico gained both national pride and its international personality during the long reign of Porfirio D az Matthew Esposito argues that much of this identity stemmed from D az s reliance on memorialism Over the course of thirty five years the Porfirian state constructed dozens of national monuments performed countless commemorations and held 110 state funerals While most historians have argued that D az s reign owed its longevity to extralegal activities and personal appeals to loyalty Esposito examines D az s successful manipulation of cults of the dead hero cults and national memory to shape the perception of his leadership *Cuban Émigrés, Mexican Politics and the Cuban Questions, 1895-1899* Dalia Antonia Muller,2007 Decent People's Resistance to Republican Order in Peru, 1827-1862 Pablo Whipple,2007 **Alternating Currents in Mexican Labor** Kenneth F. Maffitt,2000 **In the Absence of Don Porfirio** Peter V. N. Henderson,2000 Barra became interim president of Mexico in 1911 after the fall of dictator Porfirio Diaz whom he had long supported and ruled only a short time before popular insurrection and revolution swept the country Drawing on extensive archival material Henderson history Winona State U Minnesota presents a biography that portrays him as a reformer and bridge between the old and new governments Annotation copyrighted by Book News Inc Portland OR

## Reviewing **Peaceful And Working People Manners Morals And Class Formation In Northern Mexico**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Peaceful And Working People Manners Morals And Class Formation In Northern Mexico**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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