

PEACE

Resource Protocol

5 Steps to Modulate Activation & Build Resilience

P

Pause what you are doing to briefly identify bodily signals of unrest.

Maybe you feel muscle tension, weakness, shakiness, numbness, shallow, rapid breathing, fast heart rate.

E

Embody a somatic resource that feels supportive in your body in this moment.

Try combining them (e.g., Breathe & Lengthen spine; Make a Stop gesture & Ground).

A

Acknowledge the positive effects of the resource.

Maybe you sense more relaxation, settled energy, slower heart rate, deeper breath, softer eyes, less numbness, or more energy and alertness.

C

Concentrate your attention on the positive effects of the resource for 15 seconds or more.

Focusing attention on internal signals of ease fortifies a resourced state & helps rewire your brain.

E

Engage with your environment.

Look around, notice pleasant sights, sounds, & smells, feel the air on your skin, connect with a person or a pet, drink water, taste something you enjoy.

Somatic Resources:

- **Orient**, look around, name colors you see
- **Lengthen** your spine
- **Ground**, sense your feet connect with the earth
- **Breathe** slowly & lightly through your nostrils, into your belly
- **Place hands** on heart or belly, or hug yourself
- **Smile** in a way that feels right to you
- **Make a "Stop" gesture** with palms open, facing outward
- **Stand up**, feel your feet push against the floor
- **Push palms** of hands against each other, the wall, or an object
- **Hum** with a low pitch and sense the vibration
- **Move** rhythmically: rock, sway, bounce, swing
- **Walk** slowly, sensing your legs moving
- **Embody your culture**, its traditions, and/or the support of your ancestors



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Peace Resource 198889

**Carl Bruch, Carroll Muffett, Sandra
Nichols**



Peace Resource 198889:

Governance, Natural Resources and Post-Conflict Peacebuilding Carl Bruch, Carroll Muffett, Sandra Nichols, 2016-04-07

When the guns are silenced those who have survived armed conflict need food water shelter the means to earn a living and the promise of safety and a return to civil order Meeting these needs while sustaining peace requires more than simply having governmental structures in place it requires good governance Natural resources are essential to sustaining people and peace in post conflict countries but governance failures often jeopardize such efforts This book examines the theory practice and often surprising realities of post conflict governance natural resource management and peacebuilding in fifty conflict affected countries and territories It includes thirty nine chapters written by more than seventy researchers diplomats military personnel and practitioners from governmental intergovernmental and nongovernmental organizations The book highlights the mutually reinforcing relationship between natural resource management and good governance Natural resource management is crucial to rebuilding governance and the rule of law combating corruption improving transparency and accountability engaging disenfranchised populations and building confidence after conflict At the same time good governance is essential for ensuring that natural resource management can meet immediate needs for post conflict stability and development while simultaneously laying the foundation for a sustainable peace Drawing on analyses of the close relationship between governance and natural resource management the book explores lessons from past conflicts and ongoing reconstruction efforts illustrates how those lessons may be applied to the formulation and implementation of more effective governance initiatives and presents an emerging theoretical and practical framework for policy makers researchers practitioners and students Governance Natural Resources and Post Conflict Peacebuilding is part of a global initiative to identify and analyze lessons in post conflict peacebuilding and natural resource management The project has generated six books of case studies and analyses with contributions from practitioners policy makers and researchers Other books in this series address high value resources land water livelihoods and assessing and restoring natural resources

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American religion in the 1980s explores these and other issues beginning with their historical background in the great awakening of the 1960s counterculture. It proceeds to trace the contours of the hold-ers fast pressers on battle conservatives vs moderates and liberals in three areas: mainline struggles over denominational identity, social gospel outreach and gender issues, evangelical struggles over involvement in office seeking politics, televangelist morality and popularization of traditional teaching and privatized seeking of fulfillment through personal relationships, inner spiritual growth and pursuit of the promises of New Age transformations of self and society. Using contemporary writings, interviews, reports and other primary documents of the times as well as drawing on the interpretations of specialists in contemporary religious life, Jorstad thoroughly explores every aspect of the themes covered. In Part I, the book focuses on mainliners documenting the decline of ecumenical energy and the sources and results of the fierce internal battles within mainline denominations over holding to older identities at the expense of extensive involvement in the major social crises of the day. Within the evangelical fundamental section, the book examines the effects of the Falwells, Robertsons and others in elective national politics and to what extent this movement depended on the leadership in the White House. Evangelism's expression through and use of mass media is also addressed. The third major trend, privatization, largely New Age, is examined with attention to how seekers sought fulfillment through improving the quality of their relationships with partner, spouse, family, friends and local community. The leadership of such interpreters as Scott Peck, James Dobson, Charles Swindoll and Robert Schuller is also examined in detail. The final chapter explores the history, spread and impact of New Age faith on the religious expression of the 1980s. *Holding Fast Pressing On* is the first full-length account of the major developments of religion during the decade. It breaks new ground in using sociological theory to interpret the importance of the search for the self and will be of interest to students of American religious history and life, contemporary social trends and problems, and mass media, politics and religion.

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