



People In The Summer Night

**Pirjo Lyytikäinen, Riikka Rossi, Viola
Parente-Čapková, Mirjam Hinrikus**

People In The Summer Night:

The Young People's Tennyson Alfred Tennyson Baron Tennyson, 1886 **The People's Press, and Monthly Historical Newspaper**, 1848 **The People's Journal, (edited by John Saunders,) Aims to Combine, in the Direct Service of the People, (using that Word to Express a Nation, Rather Than a Class,) a Greater Amount of Literary and Artistical Talent Than Has Ever Before Been Known in this Country in Connexion with Any Similar Publication**, 1847 *Bēta Thēta Pī*, 1882 *In the "Stranger People's" Country* Mary Noailles Murfree, 1891 **The Mikado: Institution and Person** William Elliot Griffis, 1915 **Nordic Literature of Decadence** Pirjo Lyytikäinen, Riikka Rossi, Viola Parente-Čapková, Mirjam Hinrikus, 2019-07-11

Nordic Literature of Decadence fills a gap on the map of world literature and participates in a thriving area of research by extending the investigation of broadly understood fin de siècle decadence to unexplored areas of Nordic literature which remain practically unknown to Anglophone audiences In the Nordic countries the new Parisian movements were seen as having caused a malicious invasion a black flood that was spreading over the North destroying the very foundations of Nordic national cultures Nevertheless the appeal of this controversial movement was irresistible to discontents and innovators even in countries where the old moral religious and nationalist atmosphere still retained its stranglehold and modern urban industrial and social developments lagged behind that of the metropolises breeding this new literature and art The Nordic countries developed their own distinctive manifestations of decadence favouring allegorical and allusive forms local rural settings and depictions of primitive nature coupling the philosophical underpinnings of fin de siècle decadence with ancient Nordic mythology and rising national movements Nordic decadence thus became a distinctive and recognizable phenomenon which travelled back to France and other European countries influencing the ongoing debate on decadence as it was conducted on a global scale Nordic Literature of Decadence discusses literature from five Nordic countries Denmark Norway Sweden Finland and Estonia and offers additional and alternative perspectives to the cosmopolitan traffic and cultural exchanges of literary decadence that have been explored so far in the English language scholarship *Harper's New Monthly Magazine* Henry Mills Alden, Frederick Lewis Allen, Lee Foster Hartman, Thomas Bucklin Wells, 1872 Important American periodical dating back to 1850 Gender, Class, and Respectability in Leisure Gökben Demirbaşı, 2024-08-27 This book interrogates the role of gender and class in shaping women's everyday leisure practices Drawing on empirical research in urban Turkey the book explores how leisure is perceived and practised by women within their communities The book examines the relationship of women's leisure to their labour women's access to and uses of public leisure spaces and the dynamics of their everyday sociability within their neighbourhoods It is the first book to apply Skegg's concept of respectability socially recognised judgments and standards which label the right practices that hold morality and power in a given context as a theoretical tool with which to understand leisure in a country in which modernisation and Westernisation have been a central dynamic shaping political

social and cultural life This analysis reveals that two measures of gendered respectability reproductive work and the honour code and how they mediate with the classed measures of respectability are essential to understanding women's leisure practices in the Turkish context The book argues that these interactions are likely shared in many Global South countries including Islamic societies Therefore this analysis shines important new light on women's experiences more broadly and on the social political and cultural dynamics of traditional social structures in a modernising world This book is fascinating reading for anybody with an interest in leisure studies women's studies sociology cultural studies or Middle East studies The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license *Chambers's Journal of Popular Literature, Science and Arts*, 1889 **The Saturday Review of Politics, Literature, Science and Art**, 1910

Revolutionary Voices from the Slave Houses Gary L. Williams, 2024-01-05 Imagine you were at the American Constitutional Convention of 1787 in Philadelphia Pennsylvania You were among the delegates who shaped the founding document of a new nation You were also among the few who knew the harsh reality of slavery the system that provided free labor for many of the wealthy planters and merchants in attendance You saw the contradiction between the ideals of liberty and equality and the practice of owning human beings as property You heard the voices of the enslaved people who lived in small dark windowless slave houses who were sold on auction blocks who were whipped and branded and separated from their families You felt their pain and their longing for freedom Would you have had the courage and the principle to speak up for them Would you have challenged your fellow delegates to end the injustice of slavery and to include all people in the vision of We the People Would you have risked your reputation your fortune and your life for the sake of humanity *Revolutionary Voices from the Slave Houses* explores this hypothetical scenario through historical research and fictional narratives It gives voice to the enslaved people who were silenced and erased from the official history of the United States of America It invites you to listen to their stories and to imagine what could have been different if someone had spoken for them at the Convention *The People's Journal* John Saunders, 1848 **The Student's Journal**, 1897 *Women and Missions* Lucia P. Towne, 1934 **The Wireless Age**, 1921 **So Very Human** Alfred Bate Richards, 1882 **The Day Will Come** Mary Elizabeth Braddon, 1889 *Young People's History of the American Revolution* Everett Titsworth Tomlinson, 1921 **The English Illustrated Magazine**, 1898

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